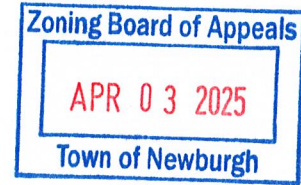




# TOWN OF NEWBURGH

*Crossroads of the Northeast*

ZONING BOARD OF APPEALS  
21 Hudson Valley Professional Plaza  
Newburgh, NY 12550



OFFICE OF ZONING BOARD  
DARRIN SCALZO, CHAIRMAN  
SIOBHAN JABLESNIK, SECRETARY

TELEPHONE 845-566-4901

FAX LINE 845-564-7802

## APPLICATION

DATED: \_\_\_\_\_

TO: **THE ZONING BOARD OF APPEALS**  
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) Ronald A Wilson PRESENTLY

RESIDING AT NUMBER 43-3-58, 26 Greenwood Dr

TELEPHONE NUMBER 951.294.2876

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

- \_\_\_\_\_  
USE VARIANCE
- ☒ \_\_\_\_\_  
AREA VARIANCE (S)
- \_\_\_\_\_  
INTERPRETATION OF THE ORDINANCE
- \_\_\_\_\_  
SPECIAL PERMIT

### 1. LOCATION OF THE PROPERTY:

43-3-58 (TAX MAP DESIGNATION)

26 Greenwood Dr (STREET ADDRESS)

R1 (ZONING DISTRICT)

### 2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUB-SECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

185-15(A) [Accessory buildings]

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

- a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED:

3/28/2025

- b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED:

N/A

4. DESCRIPTION OF VARIANCE SOUGHT: An area variance allowing an accessory structure to be located closer to the fronting street than the main dwelling.

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:

- a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_

**(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)**

- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. IF AN AREA VARIANCE IS REQUESTED:

- a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

The structure will be in harmony with this existing, mature neighborhood and will not in any way result in any undesirable changes to the neighborhood, nor cause any detriment to any nearby properties.

- b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

Access to the rear of the property is extremely limited. Having the structure adj. to the driveway will allow for storage and easy access to equipment/tools to maintain the property, as well as storage when not in use.

- c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

The structure occupies a very small area on the side of the front yard, set far back from the street.

- d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

The addition of the structure would not cause any adverse physical or environmental effects or conditions in the neighborhood.

- e) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

The location of the dwelling on the lot prevents the structure from being used as designed if it's placed on the side or rear of the lot.

7. ADDITIONAL REASONS (IF PERTINENT):

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*[Handwritten Signature]*

PETITIONER (S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 3 DAY OF April 2005

*[Handwritten Signature]*

NOTARY PUBLIC



NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 13 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>							
Name of Action or Project: <u>Ronald A Wilson</u>							
Project Location (describe, and attach a location map): <u>26 Greenwood Dr. Newburgh</u>							
Brief Description of Proposed Action: <u>Install concrete pad, electric and 20 x 24 x 8' Accessory bldg.</u>							
Name of Applicant or Sponsor: <u>Ronald A Wilson</u>		Telephone: <u>951.244.2676</u>					
		E-Mail: <u>w.barn@ronald.a.c@gmail.com</u>					
Address: <u>26 Greenwood Dr</u>							
City/PO: <u>Newburgh</u>		State: <u>NY</u>	Zip Code: <u>12550</u>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3.a. Total acreage of the site of the proposed action? <u>.98</u> acres b. Total acreage to be physically disturbed? <u>48056</u> acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <u>.98</u> acres							
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							



5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO   <input checked="" type="checkbox"/>	YES   <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO   <input checked="" type="checkbox"/>	YES   <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO   <input checked="" type="checkbox"/>	YES   <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Ryan A. Swils</u> Signature: <u>[Signature]</u>		Date: <u>4/3/2025</u>

Agency Use Only [If applicable]

Project:

Date:

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>



Agency Use Only [If applicable]

Project:

Date:

*Short Environmental Assessment Form*  
*Part 3 Determination of Significance*

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)



ORANGE COUNTY – STATE OF NEW YORK  
ANN G. RABBITT, COUNTY CLERK  
255 MAIN STREET  
GOSHEN, NEW YORK 10924

COUNTY CLERK'S RECORDING PAGE  
\*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



BOOK/PAGE: 14628 / 1205  
INSTRUMENT #: 20190068215

Receipt#: 2705083  
Clerk: KP  
Rec Date: 09/23/2019 10:48:31 AM  
Doc Grp: D  
Descrip: DEED  
Num Pgs: 4  
Rec'd Frm: RIVER CITY ABSTRACT OF HUDSON  
VALLEY INC

Party1: PRIZZIA DEBRA  
Party2: MIELE FRANCA  
Town: NEWBURGH (TN)  
43-3-58

Payment Type: Check \_\_\_  
Cash \_\_\_  
Charge \_\_\_  
No Fee \_\_\_

Comment: \_\_\_\_\_

Recording:

Recording Fee	40.00
Cultural Ed	14.25
Records Management - Coun	1.00
Records Management - Stat	4.75
TP584	5.00
RP5217 Residential/Agricu	116.00
RP5217 - County	9.00

Sub Total: 190.00

Transfer Tax  
Transfer Tax - State 1444.00

Sub Total: 1444.00

Total: 1634.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*

Transfer Tax #: 1720  
Transfer Tax  
Consideration: 361000.00

Transfer Tax - State 1444.00

Total: 1444.00

STATE OF NEW YORK, COUNTY OF ORANGE ss:  
I, Kelly A. Eskew, County Clerk and Clerk of the Supreme  
and County Courts, Orange County, do hereby certify that I  
have compared this copy with the original thereof filed or  
recorded in my office 9/23/2019 and the same is a correct  
transcript thereof in witness whereof, I have hereunto set my  
hand and affixed my official seal 04/03/2025.

*Kelly A. Eskew*

County Clerk & Clerk of the Supreme County Courts  
Orange County

*Ann G. Rabbitt*

Ann G. Rabbitt  
Orange County Clerk

Record and Return To:

LYNN PISCOPO ESQ  
259 ROUTE 17K  
NEWBURGH, NY 12550

57-52588

A 291 - Standard N.Y. B.T.U. F.. 8007

Bargain & sale deed, with covenant against grantor's acts - Ind. or Corp., 11-98.

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT -  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY**

THIS INDENTURE, made on September 6, 2019

BETWEEN

**DEBRA PRIZZIA, RESIDING AT 26 GREENWOOD DRIVE, NEWBURGH, NEW YORK, 12550, party of the first part, and**

**AND Ronald A. Wilson, AS Joint tenants w/ rights of survivorship**

**FRANCA MIELE, RESIDING AT 7 HILL RUN, NEWBURGH, NEW YORK, 12550, and Ronald A. Wilson, residing at 7 Hill Run Road, Newburgh, ny**  
party of the second part, DP.

49-5-58  
WITNESSETH, that the party of the first part, in consideration of

TEN AND XX/XX----- dollars, good and lawful

consideration of the United States, paid by the party of the second part, does hereby grant and release unto the party of the second part, the heirs or successors and assigns of the party of the second part forever,

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Newburgh, County of Orange, State of New York, and more particularly described in the Schedule A attached hereto and made a part thereof:

Being and intended to be the same premises conveyed by deed from Randy T. Prizzia and Debra Prizzia, dated 2/18/14, recorded 3/5/14 in Liber 13724 page 314 in the Orange County Clerk's Office.

Being same premises commonly known as 26 Greenwood Drive, Newburgh, New York.

TOGETHER with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described premises to the center lines thereof,

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises,

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

AND the party of the first part covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid.

TITLE NO. RCA-ST-57588

SCHEDULE A

**ALL** that certain plot, piece or parcel of land situate in the Town of Newburgh, County of Orange, State of New York, being known and designated as Lot No. 2 on a certain map entitled, "Overall Plan for Greenwood Forest", Town of Newburgh, Orange County, N.Y. dated January 10, 1991 as filed in the Orange County Clerk's Office on December 28, 1995 as Filed Map No. 239-95.

Further described as:

**ALL** that certain plot, piece or parcel of land situate, lying and being in the Town of Newburgh, County of Orange, State of New York, being bounded and described as follows:

**BEGINNING** at a point on the southeasterly line of Greenwood Drive, said point being the intersection of the southeasterly line of said Greenwood Drive with the northeasterly line of lands of Lot No. 3 as shown on a certain map entitled "GREENWOOD FOREST" and recorded in the Orange County Clerk's Office as Map No. 239-95 and running thence along the southeasterly line of said Greenwood Drive 190.55 feet on a curve to the right having a radius of 745.00 feet to a point; thence leaving said line and running along the southwesterly line of lands of Lot No. 1, as shown on said Map No. 239-95, South 29-12-51 East 199.11 feet to a point on the northwesterly line of lands of James McGrane and Marcia Sherwood; thence leaving said line and running along the northwesterly line of lands of James McGrane and Marcia Sherwood, generally along the remains of a stone wall, South 36-19-27 West 157.21 feet to a point; thence leaving said line and running along the northeasterly line of lands of Lot No. 3, as shown on said Map No. 239-95, North 43-52-00 West 248.04 feet to the point of **BEGINNING**.

For conveyancing only,  
to be conveyed

Together with all right, title if intended and  
interest of, in and to any streets and road  
abutting the above described premises, to the  
center line thereof.

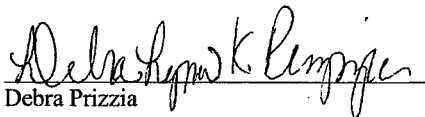
Certificate and Report of Title - New York  
FORM 2215-5

AND the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.


IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

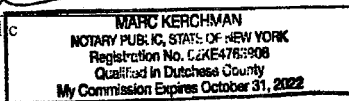
IN PRESENCE OF:

  
Debra Prizzia

State of New York, County of Orange ss.:

On the 6 day of September 2019, before me personally came Debra Prizzia, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed this instrument.

  
Notary Public



**Bargain and Sale Deed**  
WITH COVENANT AGAINST GRANTOR'S ACTS  
Title Number RCA-ST-57588 By River City Abstract

Section 43  
Block 3  
Lot 58

COUNTY OF ORANGE  
Town of Newburgh

DEBRA PRIZZIA

TO

FRANCA MIELE & RONALD A. WILSON

RETURN BY MAIL TO:  
Lynn A. Piscopo, Esq.  
259 Route 17K  
Newburgh, New York, 12550



## TOWN OF NEWBURGH

*~Crossroads of the Northeast~*

**CODE COMPLIANCE DEPARTMENT**  
21 HUDSON VALLEY PROFESSIONAL PLAZA  
NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801  
FAX LINE 845-564-7802

*# 2025-12*

### NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

**Date: 03/28/2025**

**Application No. 25-0214**

**To: Ron Wilson**  
**26 Greenwood Dr.**  
**Newburgh, NY 12550**

**SBL: 43-3-58**  
**ADDRESS: 26 Greenwood Dr**

**ZONE: R1**

PLEASE TAKE NOTICE that your application dated 03/13/2025 for permit to construct a 20' x 24' x 8' accessory building in the front yard on the premises located at 26 Greenwood Dr is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code:

1) 185-15-B: No such building shall project closer to the fronting street than the front of the main building. This regulation shall not apply when the fronting street is the right-of-way of Interstate Route 87 or Interstate Route 84.

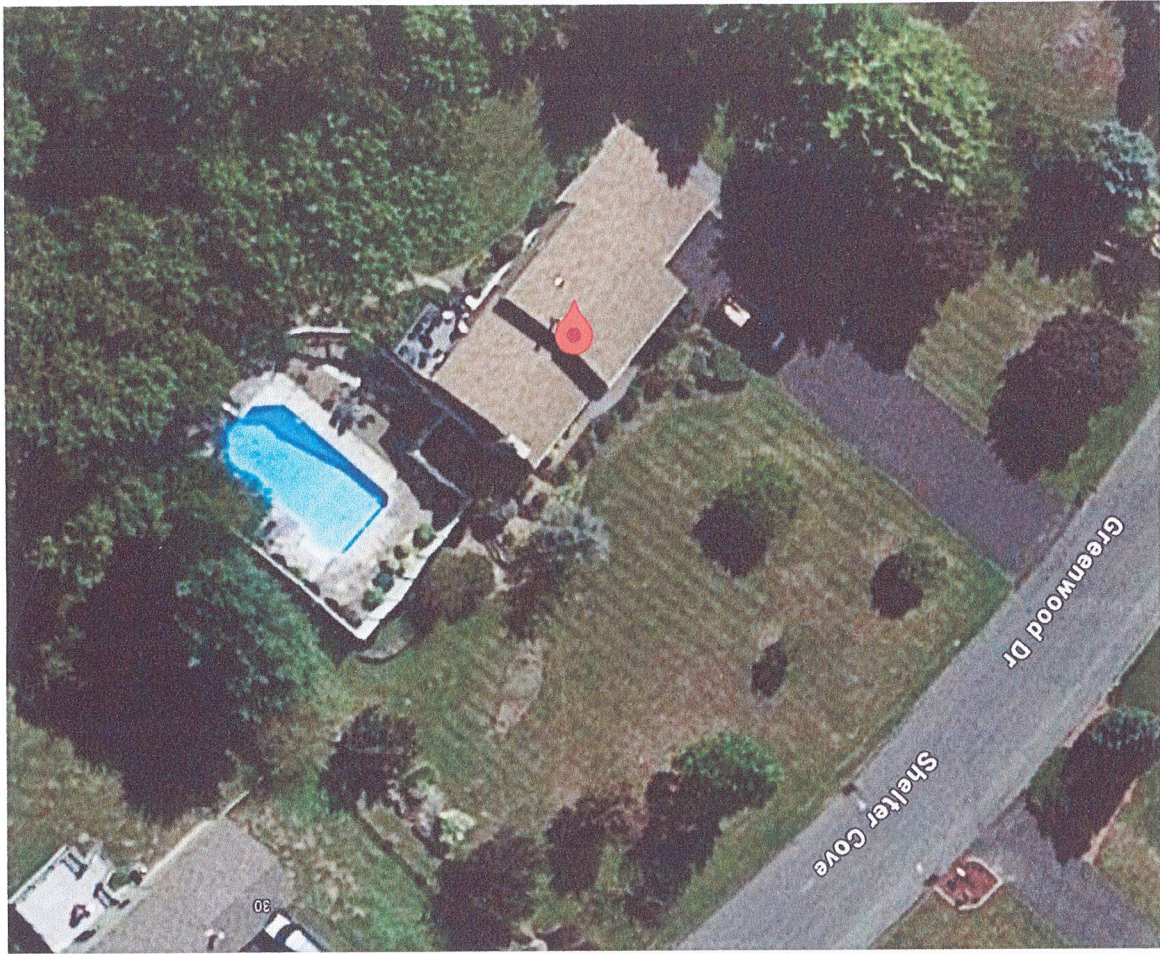
  
Joseph Mattina

Cc: Town Clerk & Assessor (500')  
File









**AFFIDAVIT OF POSTING(S) OF  
NOTICE OF PUBLIC HEARING  
AT THE PROPERTY**

STATE OF NEW YORK: COUNTY OF ORANGE:

I, Renee D A Wilson, being duly sworn, depose and say that I did on or before

April 10, 2025, post and will thereafter maintain at

26 Greenwood Dr 43-3-58 R1 Zone in the Town of Newburgh, New York, at or near the front

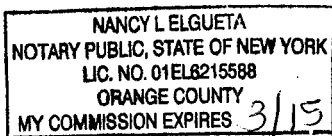
property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which notice was in the form attached hereto.

The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.

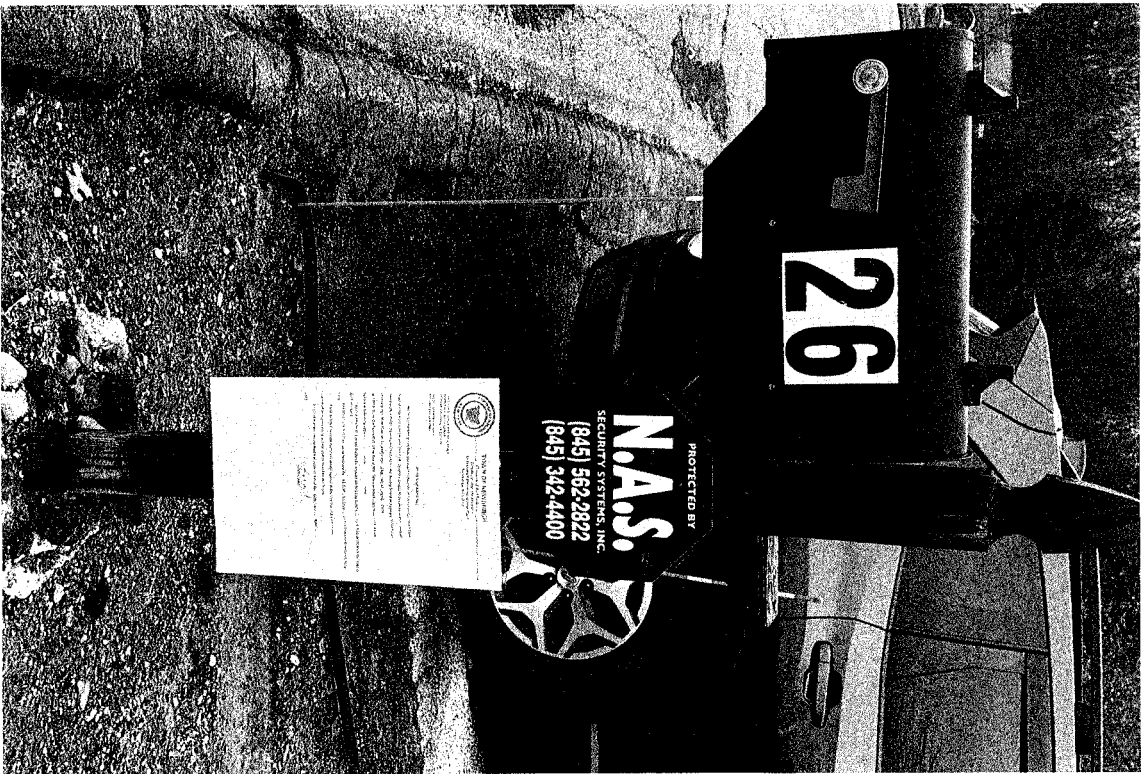
Sworn to before me this 4<sup>th</sup>

day of April, 2025.

Nancy L. Elgueta



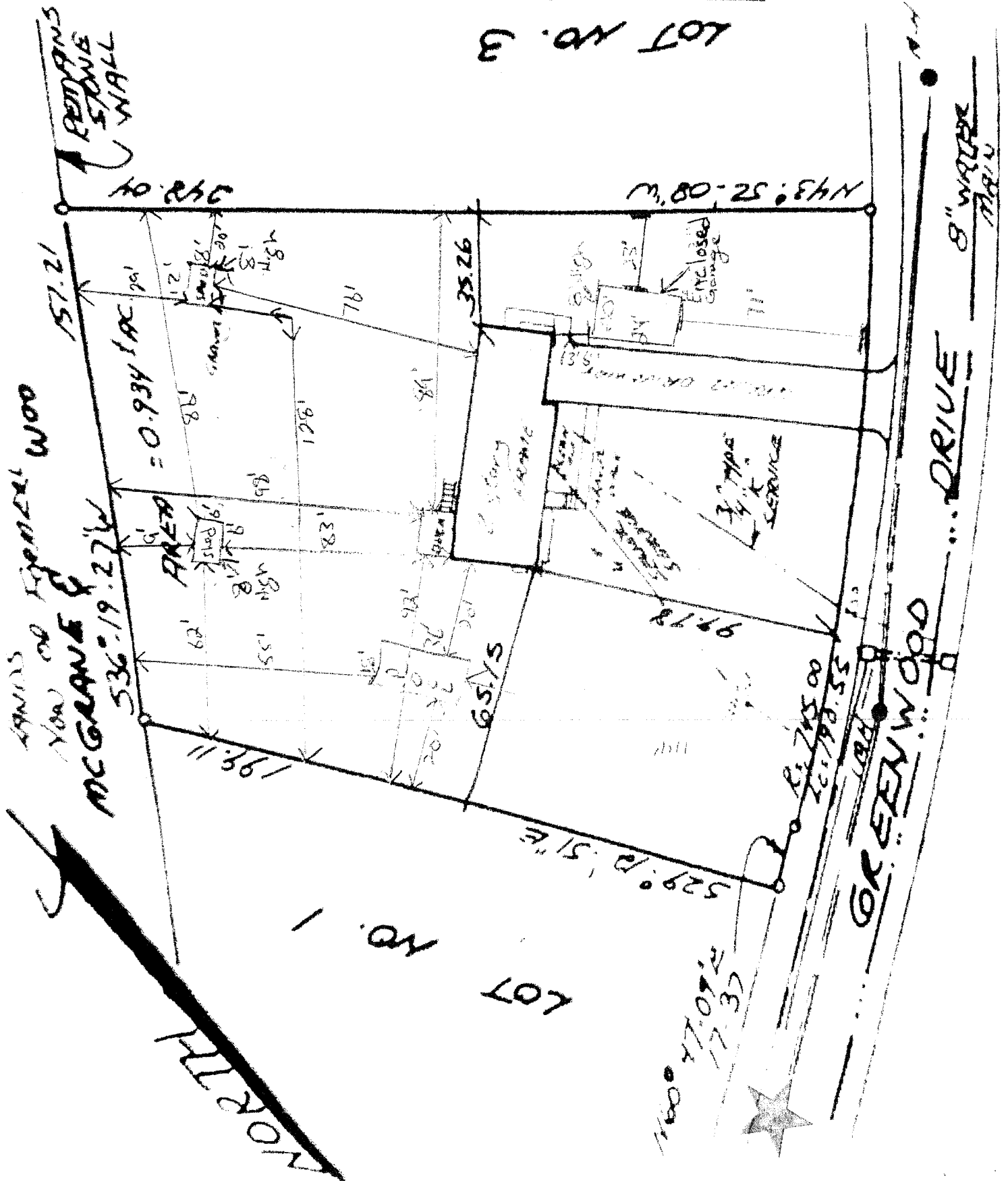




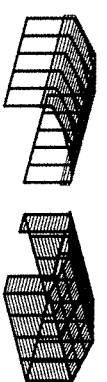
Sign X

RECEIVED

LOT 10.3



20' WIDE FRAME  
'CARPORT STYLE' METAL BUILDING GENERICS



SCOPE OF PLANS:

- 1. TO PROVIDE STRUCTURAL DESIGN FOR A VARIETY OF PREFAB METAL BUILDINGS PER THE SPECIFIED DESIGN LOADS, AND APPLICABLE BUILDING CODES.
- 2. DOES NOT PROVIDE ANY ARCHITECTURAL, SITE, ZONING, HVAC, ELEC, MECH DESIGN OR REQUIREMENTS. THESE ITEMS MUST BE ADDRESSED BY THEIR RESPECTIVE PROFESSIONALS IN CHARGE.
- 3. DOES NOT PROVIDE ANY DOOR OR WINDOW DESIGN INFORMATION. THOSE SHALL BE ADDRESSED BY DOOR AND WINDOW MANUFACTURER.
- 4. THESE DOCUMENT SHALL NOT BE USED TO PERMIT OR JUSTIFY DESIGN OF AS-BUILT / EXISTING STRUCTURES OR BUILDINGS BUILT WITHOUT A PERMIT.

STRUCTURAL DESIGN CRITERIA

- ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH THE PREVAILING CODES LISTED BELOW AND ALL APPLICABLE LOCAL REQUIREMENTS.
- PREVAILING CODE: 2018 IBC
- MINIMUM DESIGN STANDARD: ASCE 7-16
- OCCUPANCY GROUP: U (CARPORT / UTILITY / GARAGE / SHED) V - B I (NON-HABITABLE)
- CONSTRUCTION TYPE: RISK CATEGORY: 2.0 PSF (COLLATERAL)

CONTACT INFORMATION

FOR QUESTIONS OR INFORMATION NEEDED PLEASE, CONTACT THE METAL BUILDINGS MANUFACTURER LISTED ON PLANS. ENGINEER OF RECORD REQUIRES AUTHORIZATION FROM THE METAL BUILDINGS MANUFACTURER TO ADDRESS ANY QUERIES

THE INFORMATION CONTAINED IN THESE DRAWINGS IS THE SOLE PROPERTY OF METAL BUILDING MANUFACTURER LISTED ON THIS PAGE. ANY REPRODUCTION IN PART OR WHOLE WITHOUT THE WRITTEN PERMISSION OF METAL BUILDING MANUFACTURER LISTED BELOW IS PROHIBITED. LEGAL ACTION WILL BE TAKEN AS NECESSARY AS A RESULT.

GENERAL DESIGN NOTES

- 1. THESE STRUCTURES ARE DESIGNED AS RISK CATEGORY I (NON-HABITABLE), UTILITY / STORAGE / PRIVATE GARAGE / SHED TYPE BUILDINGS - THAT ONLY DESIGNED TO RESIST THE DEAD LOADS, LIVE LOADS, AND WIND LOADS LISTED UNDER "STRUCTURAL DESIGN CRITERIA". ANY ADDITIONAL LOADINGS WITHOUT RE-DESIGN OR ENGINEERING CONSULTATION SHALL NOT BE PERMITTED.
- 2. ALL MATERIALS IDENTIFIED BY A MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL.
- 3. ALL WELDED CONNECTIONS SHALL BE SHOP WELDED CONNECTIONS. FIELD WELDING IS NOT PERMITTED NOR REQUIRED.
- 4. ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE: ASTM A500 GRADE C OR EQUAL: Fy = 50 KSI Fu = 65 KSI
- 5. GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT CONSIDERED OR ACCOUNTED FOR ON THE DESIGN CRITERIA OF THIS STRUCTURE. U.N.O.

SNOW LOAD (S)

- GROUND SNOW LOAD
- IMPORTANCE FACTOR
- THERMAL FACTOR
- EXPOSURE FACTOR
- ROOF SLOPE FACTOR
- FLAT ROOF SNOW LOAD
- SLOPED ROOF SNOW LOAD
- MINIMUM SNOW LOAD

STRUCTURAL SHEET INDEX

- COVER SHEET
- SCHEDULES & MEMBER - SECTIONS
- FRAME SECTIONS & DETAILS
- SPACING SCHEDULES & ENCLOSURE NOTES
- PURLIN & GIRT SCHEDULES
- SHEATHING OPTIONS
- SIDE WALL FRAMING & OPENINGS
- END WALL FRAMING & OPENINGS
- CORNER BRACING DETAILS
- OPTIONAL LEAN-TO ADDITION
- FOUNDATION OPTIONS

CUSTOMER INFORMATION

OWNER: Ron Wilson  
ADDRESS: 26 Greenwood Dr, Newburgh  
NEW YORK, 12550

DESIGN LOADS

GROUND SNOW: 30  
ROOF LIVE LOAD: 20  
BASIC WIND SPEED: 105

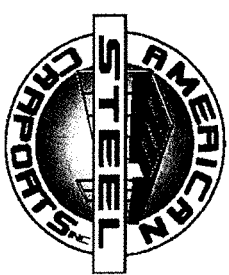
BUILDING INFORMATION

WIDTH: 20  
LENGTH: 24  
HEIGHT: 8  
FRAME TYPE: ☐ A-FRAME ☐ REGULAR ☐ FULL ☐ PARTIAL ☐ OPEN

CERTIFICATION VALIDITY

DATE OF PLANS EXPIRATION: JULY 23 2025  
CERTIFICATION ON THESE DRAWINGS IS VALID FOR ONE YEAR FROM DATE OF ISSUE

Omar Abu-Yasein  
Digitally signed by Omar Abu-Yasein  
Date: 2024.07.24 09:32:48 -04'00'



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865



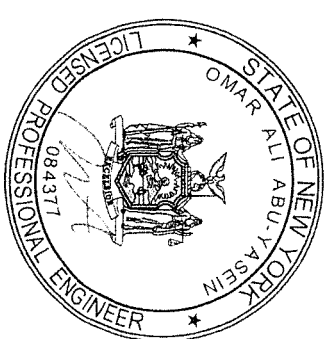
A&A ENGINEERING  
CIVIL - STRUCTURAL

DRAWING INFORMATION

PROJECT: 20' Wide  
LOCATION: STATE OF NEW YORK  
PROJECT NO.: 033-24-0640  
SHEET TITLE: COVER SHEET  
SHEET NO.: 1 / 11

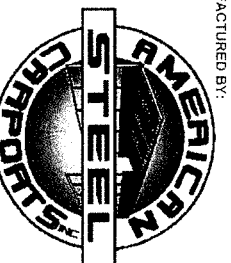
CHECKED BY: OAA DATE: 1/25/24  
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- DRAWINGS VALID UP TO 1 YEAR FROM DATE OF ISSUE.



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DATE SIGNED: JULY 23 2024

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL

#### DRAWING INFORMATION

PROJECT: 20' Wide

LOCATION: STATE OF NEW YORK

PROJECT NO.: 033-24-0640

SHEET TITLE:

FRAME SECTIONS &  
DETAILS

SHEET NO.: 3-A / 11

CHECKED BY: OAA DATE: 1/25/24

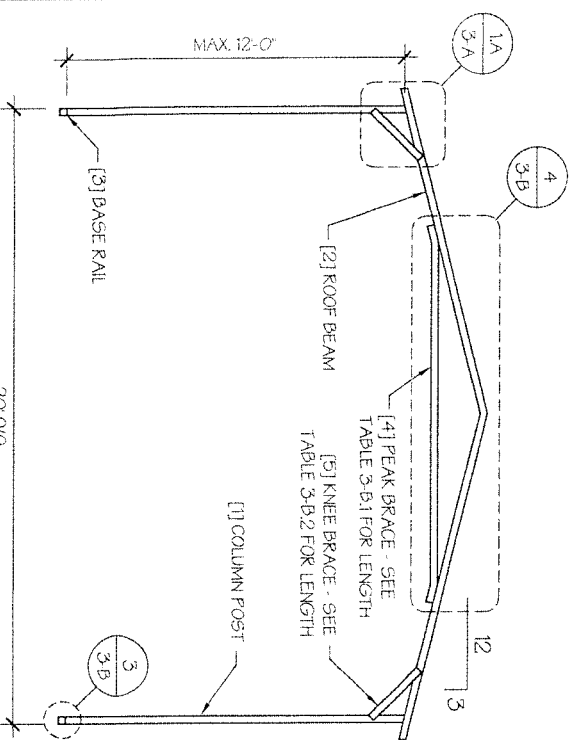
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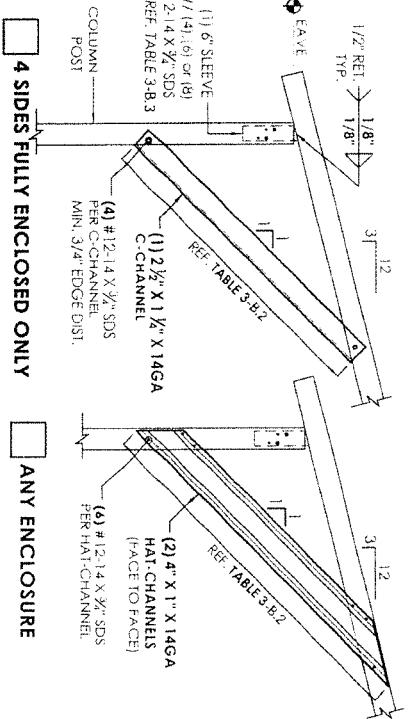
SEAL:



STAMP EXPIRY: OCT 31 2027  
DATE SIGNED: JULY 23 2024

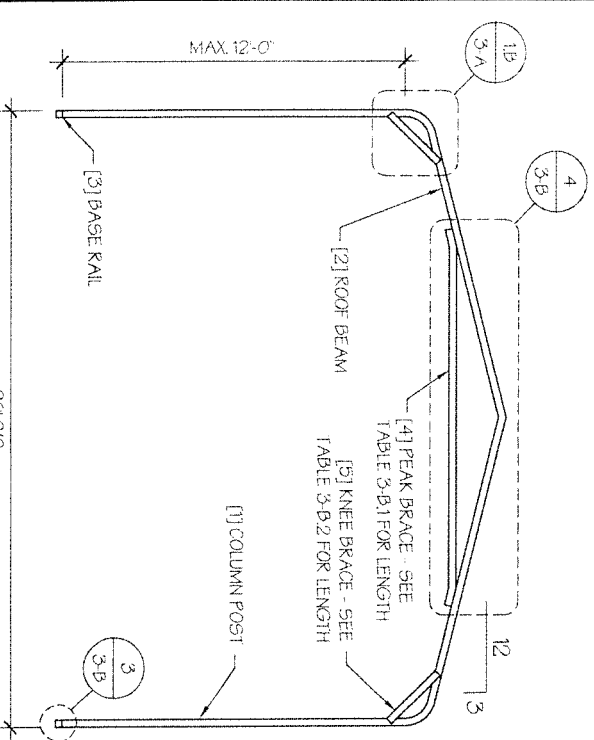


☐ TYP. A-FRAME SECTION  
SCALE: NTS

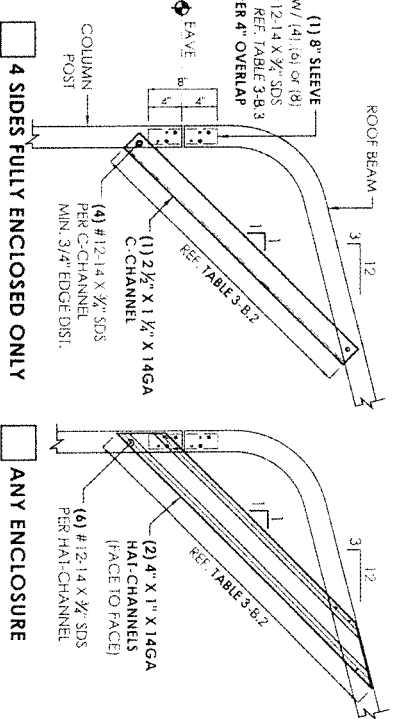


☐ 4 SIDES FULLY ENCLOSED ONLY  
**1A** A-FRAME (BOXED) STYLE - EAVE DETAIL  
SCALE: NTS

☐ ANY ENCLOSURE



☐ TYP. REGULAR FRAME SECTION  
SCALE: NTS



☐ 4 SIDES FULLY ENCLOSED ONLY  
**1B** REGULAR (BENT-BOW) STYLE - EAVE DETAIL  
SCALE: NTS

☐ ANY ENCLOSURE

TABLE 4: FRAME SPACING CHART / SCHEDULE

EAVE HEIGHT = UP TO 6'-0"		EAVE HEIGHT = 7'-0" TO 9'-0"		EAVE HEIGHT = 10'-0" TO 12'-0"		■ ENCLOSED BUILDINGS										■ OPEN BUILDINGS									
						WIND SPEED (MPH)										WIND SPEED (MPH)									
GROUND SNOW / ROOF LIVE LOAD (PSF)																									
	□105	□115	□130	□140	□155	□165	□180	□105	□115	□130	□140	□155	□165	□180	□105	□115	□130	□140	□155	□165	□180				
□30 / 20	60	60	54/60	54	42	36	36	60	54/60	48/60	42/54	36/42	36	36	60	54/60	48/60	42/54	36/42	36	36				
□40 / 27	48/60	48/60	42/60	42/54	42	36	36	48/60	48/60	42/54	42/54	36/42	36	36	48/60	48/60	42/54	42/54	36/42	36	36				
□50 / 34	40/48	40/48	40/48	40/48	40/42	36	36	40/48	40/48	40/48	40/48	36/42	36	36	40/48	40/48	40/48	40/48	36/42	36	36				
□60 / 41	36/42	36/42	36/42	36/42	36/42	36	36	36/42	36/42	36/42	36/42	36/42	36	36	36/42	36/42	36/42	36/42	36/42	36	36				
□70 / 47	32/36	32/36	32/36	32/36	32/36	32/36	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30				
□80 / 54	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30				
□90 / 61	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24				
□30 / 20	60	60	54/60	54	48	42/48	42	60	54/60	48/60	42/54	36/48	36/48	36/42	60	54/60	48/60	42/54	36/48	36/48	36/42				
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□70 / 47	32/36	32/36	32/36	32/36	32/36	32/36	32/36	30	30	30	30	30	30	30	30	30	30	30	30	30	30				
□80 / 54	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30				
□90 / 61	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24				

■ EAVE HEIGHT = UP TO 6'-0" ■ EAVE HEIGHT = 7'-0" TO 9'-0" ■ EAVE HEIGHT = 10'-0" TO 12'-0"

NOTES:

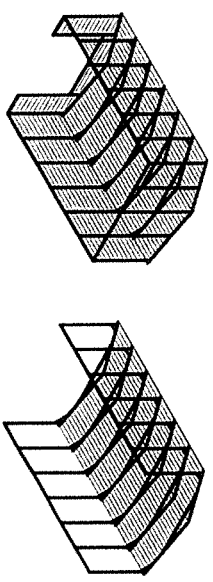
- FRAME SPACINGS ARE IN UNITS OF INCHES (IN).
- WHERE TWO VALUES ARE SHOWN, THE HIGHER VALUE CAN ONLY BE USED FOR VERTICAL ROOF SHEATHING.
- SNOW LOADS AND ROOF LIVE LOADS ARE IN POUNDS PER SQUARE FOOT (PSF). WIND SPEED IS 3 SEC. GUST IN MILES PER HOUR (MPH).
- FOR VALUES THAT LIE BETWEEN TWO CELLS, THE HIGHER (MORE STRINGENT) VALUE HAS TO BE USED. INTERPOLATION BETWEEN CELLS IS NOT ALLOWED.

ENCLOSURE CLASSIFICATION:

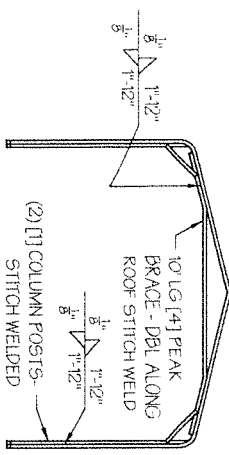
- ENCLOSED BUILDING = ALL 4 WALLS FULLY ENCLOSED WITH DOORS/WINDOWS = USE ENCLOSED BUILDING SPACING CHART.
- OPEN BUILDING = ALL 4 WALLS FULLY OPEN = USE OPEN BUILDING SPACING CHART.
- 3FT PARTIALLY ENCLOSED = BOTH END-WALLS FULLY OPEN, WITH BOTH SIDE-WALLS ONLY 3FT ENCLOSED = USE OPEN BUILDING SPACING CHART.
- PARTIALLY ENCLOSED = BOTH END-WALLS FULLY OPEN, WITH BOTH SIDE-WALLS ENCLOSED MORE THAN 3FT = START WITH OPEN BUILDING SPACING CHART AND THEN REDUCE SPACING BY 6".
- SIDED ENCLOSED = ALL WALLS ARE ENCLOSED EXCEPT FOR 1 END-WALL = START WITH ENCLOSED BUILDING SPACING + THE OPEN END FRAME MUST HAVE EITHER A GABLED END OR HAVE DOUBLED WEILED LEGS & ROOF.
- FOR ALL SHEATHING ENCLOSURES NOT LISTED ABOVE, REFER TO SHEET 5 FOR SPACING AND DESIGN REQUIREMENTS.

GENERAL NOTES:

- THE MAX. BUILDING LENGTH FOR ENCLOSED BUILDINGS IS 60'-0". THIS CAN BE INCREASED BY ADDING A DOUBLE FRAME AT THE CENTER TO BREAK THE LENGTH OF THE BUILDING.
- BUILDINGS WITH PARTIALLY ENCLOSED END WALLS NEED TO HAVE SIDE WALL BRACING TO SUPPORT THE PARTIALLY ENCLOSED END WALL (SEE FIGURE 4 ON SHEET 5).
- ALL BUILDINGS WITH AN OPEN END WALL MUST HAVE A 10'-0" TUBE PEAK BRACE.

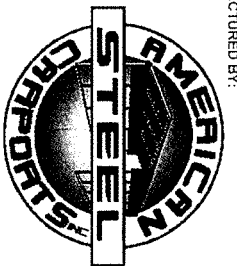


TYP. ENCLOSED BUILDING SCALE: NTS TYP. OPEN BUILDING SCALE: NTS



TYP. OPEN END WALL ON 3 SIDE ENCLOSED BUILDING SCALE: NTS

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
(CIVIL, STRUCTURAL)

DRAWING INFORMATION

PROJECT: 20' Wide  
LOCATION: STATE OF NEW YORK  
PROJECT NO.: 033-24-0640  
SHEET TITLE: SPACING SCHEDULES & ENCLOSURE NOTES

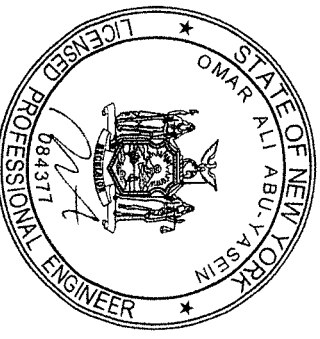
SHEET NO.: 4 / 11

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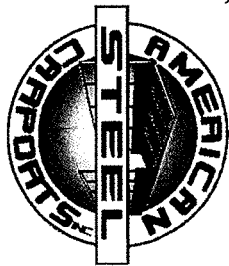
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STAMP EXPIRY: OCT 31 2027  
DATE SIGNED: JULY 23 2024



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1-866-730-9865

ENGINEERED BY:



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CIVIL - STRUCTURAL

DRAWING INFORMATION

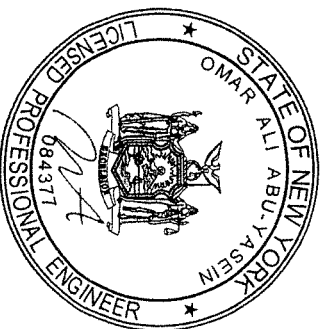
PROJECT: 20' Wide  
LOCATION: STATE OF NEW YORK  
PROJECT NO.: 033-24-0640  
SHEET TITLE:  
SHEATHING OPTIONS  
& DETAILS  
SHEET NO.: 6 / 11

CHECKED BY: OAA DATE: 1/25/24

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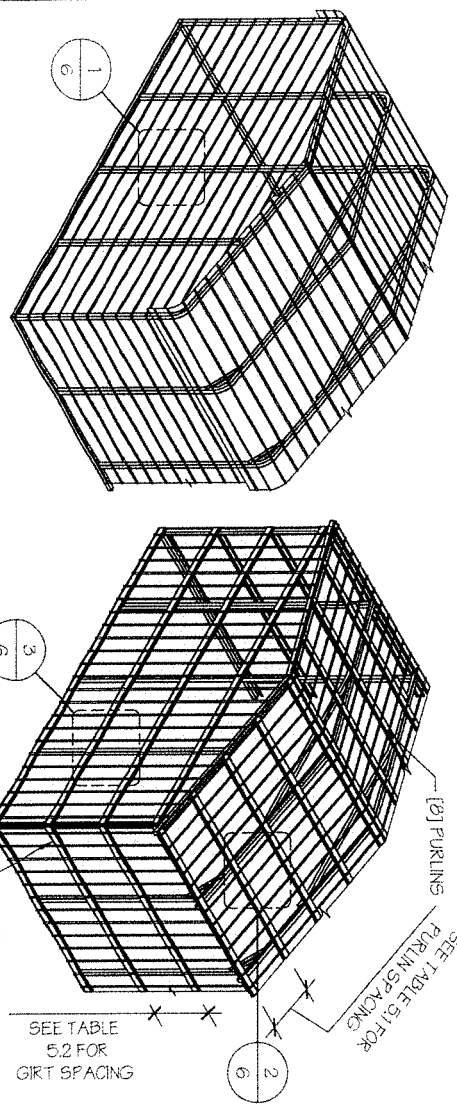
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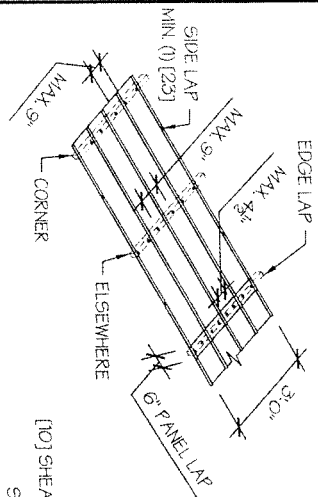
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DATE SIGNED: JULY 23 2024

GENERAL SHEATHING NOTES:

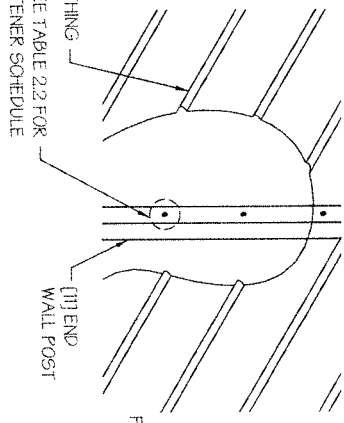
1. REGULAR STYLE BUILDINGS CAN ONLY HAVE HORIZONTAL SHEATHING ON ROOF AND WALLS. A-FRAME STYLE BUILDINGS CAN HAVE ANY COMBINATION OF HORIZONTAL OR VERTICAL SHEATHING ON ROOFS AND WALLS. BOTH HORIZONTAL AND VERTICALS ROOF SHEATHING CAN HAVE MAX. 6" OVERHANG.
2. USING VERTICAL SHEATHING MAY ALLOW FOR GREATER FRAME SPACING. SEE NOTE 2 UNDER TABLE 4.
3. VERTICAL SHEATHING RECOMMENDED FOR BUILDINGS 30' OR LONGER.



TYP. HORIZONTAL SHEATHING  
SIDES & ENDS ONLY



TYP. VERTICAL SHEATHING  
ROOF ONLY



TYP. HORIZONTAL SHEATHING DETAIL 1

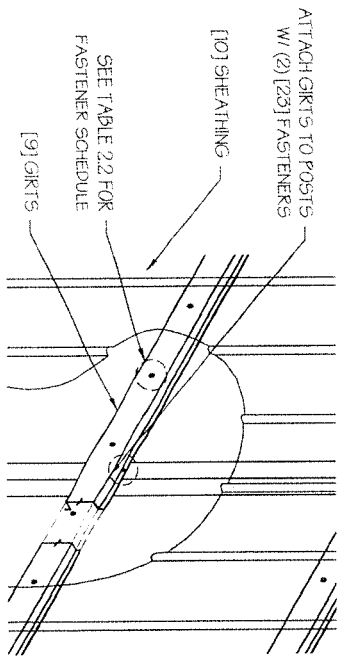
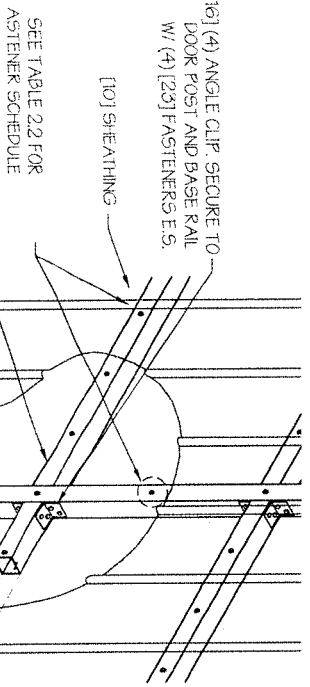
ROOF VERTICAL SHEATHING DETAIL 2

TYP. SHEATHING FASTENER SCHEDULE

TYP. HORIZONTAL SHEATHING DETAIL 1

ROOF VERTICAL SHEATHING DETAIL 2

SCALE: NTS



WALL VERTICAL SHEATHING - TUBE DETAIL 3

WALL VERTICAL SHEATHING - HAT CHANNEL DETAIL 3

SCALE: NTS

SCALE: NTS

MANUFACTURED BY:



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Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL STRUCTURAL

#### DRAWING INFORMATION

PROJECT: 20' Wide

LOCATION: STATE OF NEW YORK

PROJECT NO.: 033-24-0640

SHEET TITLE:

END WALL FRAMING

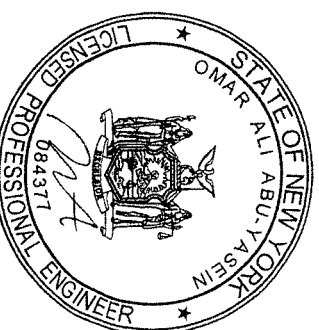
SHEET NO.: 8 A / 11

CHECKED BY: OAA DATE: 1/25/24

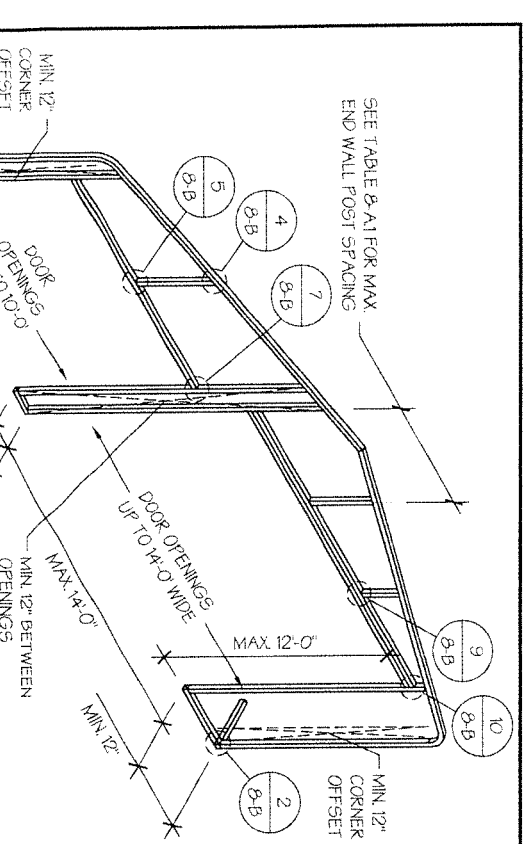
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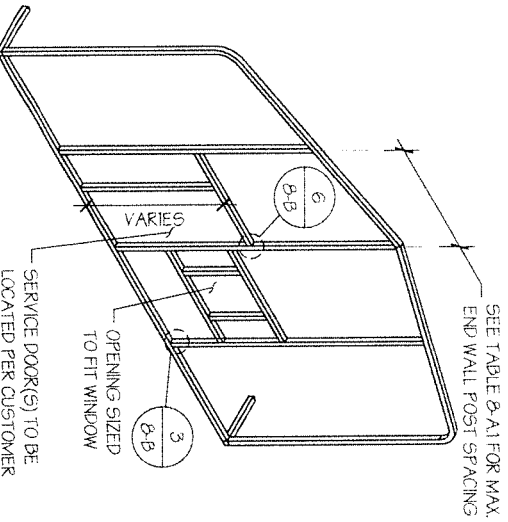


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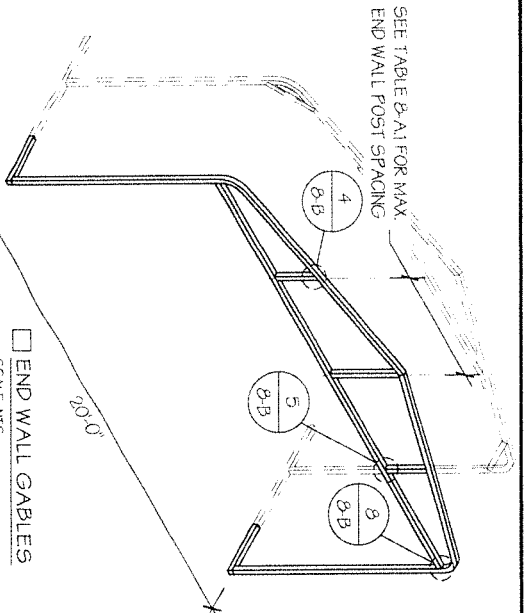


☐ END WALL OVERHEAD DOOR OPENINGS

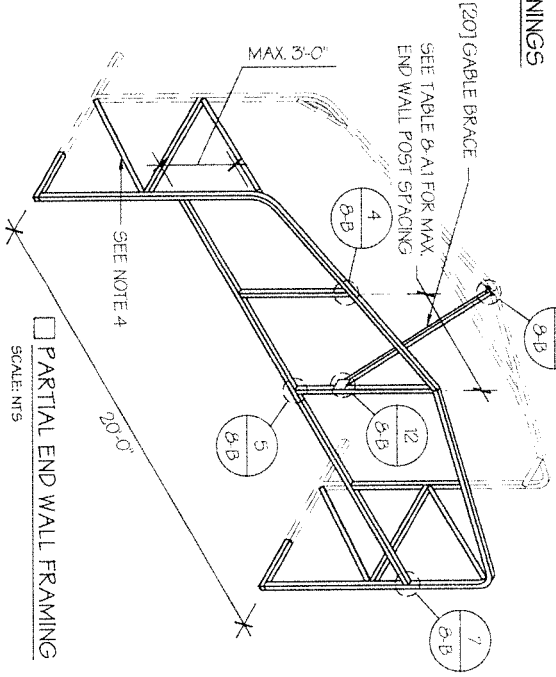
- GABLE BRACING NOTE**
1. GABLE BRACE IS ONLY REQUIRED FOR PARTIALLY ENCLOSED END WALLS (END WALL POSTS ARE NOT ANCHORED TO THE GROUND).
  2. FULLY ENCLOSED OR OPEN END WALLS DO NOT REQUIRE GABLE BRACING.



☐ END WALL SERVICE DOOR AND WINDOW OPENINGS



☐ END WALL GABLES



☐ PARTIAL END WALL FRAMING

TABLE 8-A1: END WALL POST SPACING SCHEDULE

WIND SPEED (MPH)	UP TO 7'	8' TO 9'	10' TO 12'
<input type="checkbox"/> 105	5'	5'	5'
<input type="checkbox"/> 115	5'	5'	4.5'
<input type="checkbox"/> 130	4.5'	4.5'	4'
<input type="checkbox"/> 140	4.5'	4.5'	3'
<input type="checkbox"/> 155	4'	4'	2.5'
<input type="checkbox"/> 165 - 180	3.5'	3'	2'

#### END WALL FRAMING NOTES:

1. DESIGNS AND DETAILS SHOWN HERE ARE APPLICABLE TO BOTH REGULAR AND A-FRAME STYLE BUILDINGS.
2. MIN. 12" CLEARANCE MUST BE MAINTAINED BETWEEN ANY TWO OPENINGS (OVERHEAD DOOR OR SERVICE DOOR) AND FROM CORNERS.
3. SERVICE DOORS AND WINDOWS CAN BE PLACED AS NEEDED.
4. DIAGONAL BRACES NEED TO BE ADDED FOR PARTIAL END WALL ENCLOSURES. SEE SHEET 9 FOR DIAGONAL BRACE CONNECTION DETAILS.

# NON-FLUSH CONCRETE SLAB FOUNDATION NOTES:

1. THE LENGTH AND WIDTH OF THE SLAB SHALL **+6" GREATER** (3") GAP AROUND BUILDING PERIMETER ON ALL 4 SIDES) THAN THE FOOT-PRINT OF THE BUILDING TO ALLOW ANCHOR EDGE DISTANCE.
2. DEPTH OF SLAB TURN DOWN FOOTING SHALL BE GREATER THAN FROST DEPTH SPECIFIED PER LOCAL CODE.
3. CONTROL JOINTS SHALL BE PLACED SO AS TO LIMIT MAX. SLAB SPANS TO 20' IN EACH DIRECTION.
4. ASSUMED SOIL BEARING CAPACITY IS TO BE A MIN. OF 1500 PSF.
5. CONCRETE STRENGTH TO BE A MIN. OF 2500 PSI @ 28 DAYS.
6. IT IS THE RESPONSIBILITY OF THE CONCRETE CONTRACTOR TO SECURE AND VERIFY ALL DESIGN DETAILS PRIOR TO STARTING ANY WORK.

**NOTE:** ANY FOUNDATION POURED PRIOR TO BUILDING DEPARTMENTS APPROVAL OF THESE GENERICS, IS **CONSIDERED "BY OTHERS"** AND ITS DESIGN IS NO LONGER CERTIFIABLE BY THIS ENGINEER OF RECORD.

## ANCHORAGE NOTES:

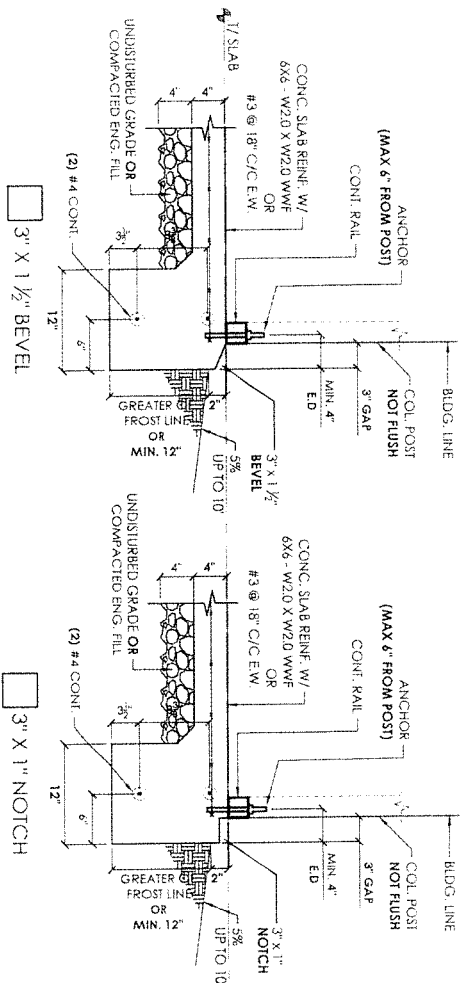
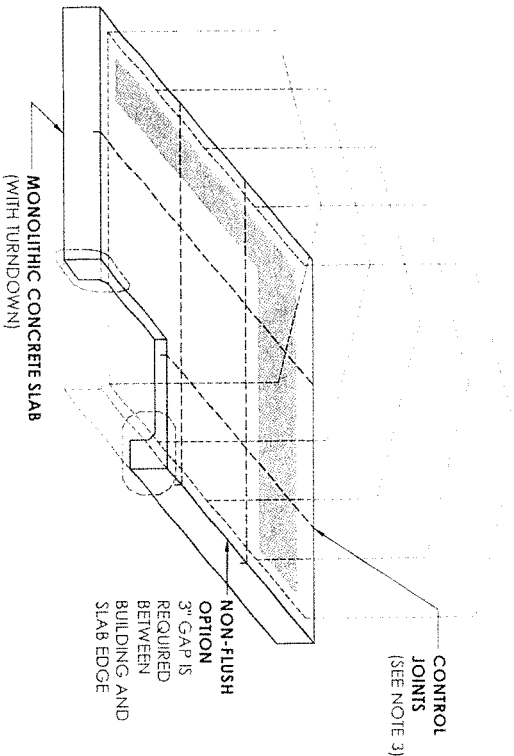
1. ANCHORS ARE TO BE CONCRETE WEDGE OR EXPANSION ANCHORS.
  2. MIN. EMBEDMENT DEPTH TO BE 3".
  3. MINIMUM SPACING BETWEEN TWO ADJACENT ANCHORS TO BE 4".
  4. ANCHORS TO BE SPACED NO MORE THAN 6" FROM POSTS.
  5. REF. TABLE 11 FOR ANCHORAGE SCHEDULE.
- IN LOCATIONS REQUIRING TWO ANCHORS DUE TO WIND, ONE ANCHOR IS TO BE ON EACH SIDE OF THE COLUMN POST.
- AT MINIMUM, 1 CONCRETE ANCHOR SHALL BE LOCATED NEXT TO EVERY POST AND 1 ANCHOR ON EITHER SIDE OF OPENINGS.
- AT MINIMUM, 2 ANCHORS SHALL BE INSTALLED AT CORNERS OF ENCLOSED BUILDINGS WITH END WALLS - ONE ON EACH BASE RAIL.

## NON-FLUSH CONCRETE SLAB

SCALE: NTS

TABLE 11 : ANCHORAGE SCHEDULE

ENCLOSURE	WIND SPEED (MPH)	ANCHOR SIZE/NUMBER
ENCLOSED	DI05 TO 135	(1) 1/2"Ø X 7"
	DI36 TO 180	(2) 1/2"Ø X 7"
	DI05 TO 135	(1) 1/2"Ø X 7"
OPEN	DI36 TO 180	(2) 1/2"Ø X 7"



1 NON-FLUSH / OFFSET PERIMETER DETAIL  
SCALE: NTS

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL

## DRAWING INFORMATION

PROJECT: 20' Wide  
LOCATION: STATE OF NEW YORK  
PROJECT NO.: 033-24-0640  
SHEET TITLE:

FOUNDATION OPTION 1:  
CONCRETE SLAB

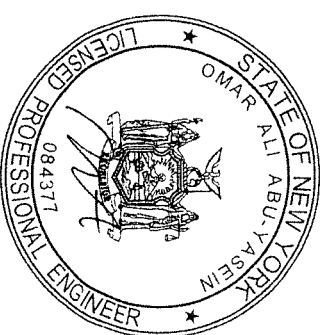
SHEET NO.: 11-A/11

CHECKED BY: OAA DATE: 1/25/24

## LEGAL INFORMATION

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- DRAWINGS VALID UP TO 1 YEAR FROM DATE OF ISSUE.

SEAL:



STAMP EXPIRY: OCT 31 2027  
DATE SIGNED: JULY 23 2024