



**TOWN OF NEWBURGH  
PLANNING BOARD  
TECHNICAL REVIEW COMMENTS**

**PROJECT NAME:** SAFE HAVEN SELF STORAGE  
**PROJECT NO.:** 22-04  
**PROJECT LOCATION:** 14 CROSSROADS COURT  
SECTION 95, BLOCK 1, LOT 74  
**REVIEW DATE:** 14 APRIL 2023  
**MEETING DATE:** 20 APRIL 2023  
**PROJECT REPRESENTATIVE:** ENGINEERING & SURVEYING PROPERTIES, PC

1. The applicant is requesting the project be approved in 2 phases. Phase 1 consisting of building work and necessary interior building improvement to support the Certificate of Occupancy for indoor storage. Phase 2 would be construction of the outdoor storage area including fences depicted on the approved plans. Based on a review of the phasing plan provided, this office takes no exception to the Planning Board considering the phased construction.

Respectfully submitted,

**MHE Engineering, D.P.C.**

A handwritten signature in blue ink, appearing to read 'Patrick J. Hines'.

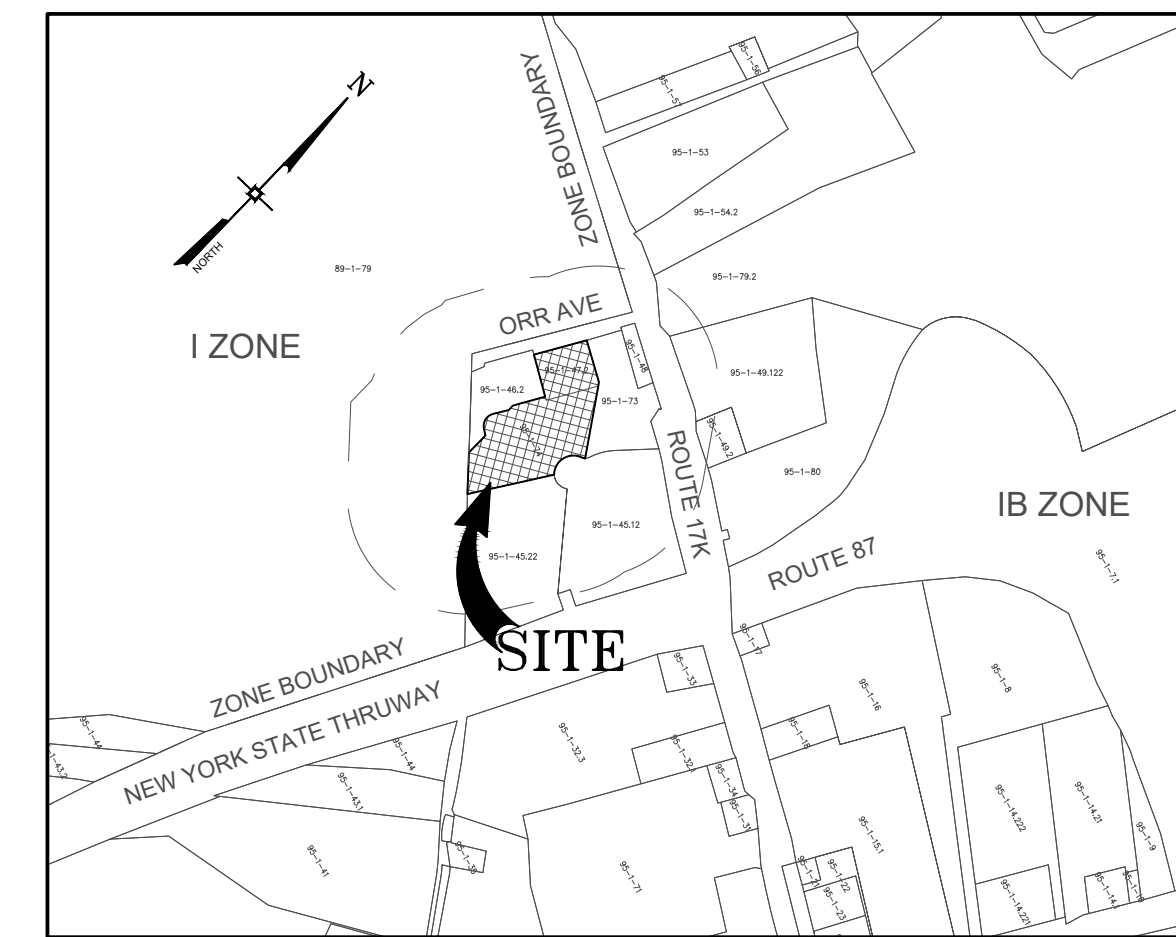
Patrick J. Hines  
Principal  
PJH/ltn

**NEW YORK OFFICE**

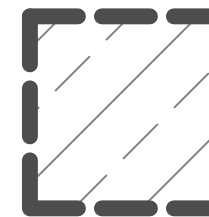
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## PHASING PLAN



## PHASE 1

CONSISTS OF BUILDING WORK AND NECESSARY BUILDING IMPROVEMENTS TO SUPPORT A CERTIFICATE OF OCCUPANCY FOR INDOOR STORAGE.

## PHASE 2

CONSTRUCTION OF FENCE AND OTHER IMPROVEMENTS FOR OUTDOOR STORAGE OF BOATS, RECREATIONAL VEHICLES, AND CAMPERS TO SUPPORT A CERTIFICATE OF OCCUPANCY FOR OUTDOOR STORAGE.

|                                                                                                                                                                                                                                       |     |                                  |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------|-----|
| <b>DRAWING STATUS</b>                                                                                                                                                                                                                 |     | <b>ISSUE DATE:</b><br>03/24/2023 |     |
| <b>THIS SHEET IS PART OF<br/>THE PLAN SET ISSUED FOR</b>                                                                                                                                                                              |     | <b>SHEET<br/>NUMBER</b>          |     |
| <input type="checkbox"/> CONCEPT APPROVAL                                                                                                                                                                                             | N/A | OF                               | N/A |
| <input checked="" type="checkbox"/> PLANNING BOARD APPROVAL                                                                                                                                                                           | 1   | OF                               | 1   |
| <input type="checkbox"/> OGDH REALTY SUBDIVISION APPROVAL                                                                                                                                                                             | N/A | OF                               | N/A |
| <input type="checkbox"/> OGDH WATERMAIN EXTENSION APPROVAL                                                                                                                                                                            | N/A | OF                               | N/A |
| <input type="checkbox"/> NYSDEC APPROVAL                                                                                                                                                                                              | N/A | OF                               | N/A |
| <input type="checkbox"/> NYSDOT APPROVAL                                                                                                                                                                                              | N/A | OF                               | N/A |
| <input type="checkbox"/> OTHER                                                                                                                                                                                                        | N/A | OF                               | N/A |
| <input type="checkbox"/> FOR BID                                                                                                                                                                                                      | N/A | OF                               | N/A |
| <input type="checkbox"/> FOR CONSTRUCTION                                                                                                                                                                                             | N/A | OF                               | N/A |
| THIS PLAN SET HAS BEEN ISSUED SPECIFICALLY FOR THE APPROVAL OR ACTION NOTED ABOVE AND SHALL NOT BE USED FOR ANY OTHER PURPOSE.<br>THIS SHEET SHALL BE CONSIDERED INVALID UNLESS ACCOMPANIED BY ALL SHEETS OF THE DENOTED PLAN SET(S). |     |                                  |     |

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IS A VIOLATION OF  
SECTION 7209 SUBSECTION  
2 OF THE NEW YORK STATE  
EDUCATION LAW.

*[Handwritten Signature]*

ROSS WINGLOVITZ, P.E.  
NEW YORK LICENSE # 071701

40 0 20 40 80

1 inch = 40 ft.



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& SURVEYING**  
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## PHASING PLAN

### SAFE HAVEN SELF STORAGE 14 CROSSROADS COURT TOWN OF NEWBURGH ORANGE COUNTY, NEW YORK

|           |          |           |          |
|-----------|----------|-----------|----------|
| JOB #:    | 1844.01  | DRAWN BY: | JM       |
| DATE:     | 03/24/23 | SCALE:    | 1" = 40' |
| REVISION: | 0        | TAX LOT:  | 95-1-74  |

C-101