

## TOWN OF NEWBURGH

\_\_Crossroads of the Northeast\_ ZONING BOARD OF APPEALS

ZONING BOARD OF APPEALS 21 Hudson Valley Professional Plaza Newburgh, NY 12550

OFFICE OF ZONING BOARD

TELEPHONE **845-566-4901**FAX LINE **845-564-7802** 

### **APPLICATION**

DATED: \( \B \ 24 \)

TO: **THE ZONING BOARD OF APPEALS**THE TOWN OF NEWBURGH, NEW YORK 12550

I(WE) MONG & Ian Riegel PRESENTLY
RESIDING AT NUMBER 560 Grand Ave Newbysh
TELEPHONE NUMBER 914-447-4293
HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:
USE VARIANCE
AREA VARIANCE (S)
INTERPRETATION OF THE ORDINANCE
SPECIAL PERMIT
1. LOCATION OF THE PROPERTY:
(TAX MAP DESIGNATION)
2 Mariners Cant (STREET ADDRESS)
(ZONING DISTRICT)
2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUB- SECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW). A - Zoning Begulet DMS - Bilb Table Schelule 1

	a)	APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED:
	b)	OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED:
4.		RIPTION OF VARIANCE SOUGHT: Request to exceed  Kinn to the year to exceed  USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD  UCE UNNECESSARY HARDSHIP IN THAT:
/ `		UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:
	3	(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)
	b)	THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:
	c)	THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:
	d)	THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

6.	IF AN	AREA VARIANCE IS REQUESTED:
	a)	THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:
		A single family home will be built in Keeping with the character of the reignborhood
	b)	THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:  The grantestural style requires a steeply sitched roof that wakes the streety sitched foot that wakes the streety sitched foot the streety are stored over 35.
	c)	THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE: The additional neight will not impeter any other property owner's View
		THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:  The lot dectives significantly from River Road, and the home will not appear to I from the transfer point.
	e)	THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:  The lot topography requires this execuse otherwise,  the browne would appear to far below  River Eagel.

7. ADDITIONAL REASONS (IF PE	ERTINENT):
	<del></del>
	XX-TV-99-
$\overline{P}$	ETITIONER (S) SIGNATURE
	(
STATE OF NEW YORK: COUNTY OF	ORANGE:
SWORN TO THIS DAY O	F January 2024
	famille Ken
	NOTARY PUBLIC
	JEANINE HE CLEARY
	NOTARY PUBLIC-STATE OF NEW YORK
	No. 010£6217913
	Qualified in Orange County
	My Commission Expires February 22, 2014
	1016

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 13 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

# TOWN OF NEWBURGH ZONING BOARD OF APPEALS

### **PROXY**

DEPOSES AND SAYS THAT	
HE/SHE RESIDES AT 560 Grand Are Newborg	
IN THE COUNTY OF Over AND STATE OF Now York	
AND THAT HE/SHE IS THE OWNER IN FEE OF Markers	
Court (vacant Lot)	
WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING APPLICA-	
TION AND THAT HE/SHE HAS AUTHORIZED Daniel Reger	
TO MAKE THE FOREGOING APPLICATION AS DESCRIBED THEREIN.	
DATED: 48/24 Cegy	
OWNER'S SIGNATURE	
WITNESS' SIGNATURE	
STATE OF NEW YORK: COUNTY OF ORANGE:	
SWORN TO THIS St DAY OF January 2024	
JEANINE M OLEARY NOTARY PUBLIC -STATE OF NEW NOTARY PUBLIC No. 01016217913	w york

Qualified in Orange County

My Commission Expires February 22, 2814

20 46

	-	
* RECEIPT(S) ISSUED BY THE TOWN CLERK (SEE 1-1-2017 FEE SCHEDULE)	(	
BUILDING INSPECTOR'S DISAPPROVAL OR REFERRAL LETTER FROM PLANNING BOARD	(	
PLOT PLAN, ELEVEN (11) COPIES DRAWN TO SCALE	(	)
* DEED OR CERTIFIED COPY THEREOF	(	)
* ASSESSOR'S LIST OF PROPERTY OWNERS WITHIN 500 FEET OF PROPERTY	(	)
FOUR PHOTOGRAPHS TAKEN AT DIFFERENT ANGLES	(	)
* ZONING BOARD APPLICATION WITH SHORT ENVIRONMENTAL ASSESSMENT FORM	(	)
* PROXY OR STATEMENT FOR REPRESENTATION THEREOF	(	)
SEPTIC DESIGN BY P.E. (IF APPLICABLE)	(	)
PERCULATION TEST (IF APPLICABLE) ORIGINALS ARE REQUIRED.	(	)
ORIGINALS ARE REQUIRED.		

ENCLOSURES: SUBMIT ALL ITEMS TOGETHER

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

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## Short Environmental Assessment Form Part 1 - Project Information

#### **Instructions for Completing**

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information	7
Mong & Jan Rieger	
Nome of Asian and	
Single Family Home	
Project Location (describe, and attach a location map):	
Z Mariners Court (Lot 1, Anchorage Lon-Hudgo, Brief Description of Proposed Action:	
Brief Description of Proposed Action:	
Requesting variouse to permit a	
Brief Description of Proposed Action:  Regresting variouse to permit a  residence taller than 35'	
Name of Applicant or Sponsor:	
T. (14-44/-1293)	
Mona + Tan Rieger E-Mail: TRieger @ rieger boune	S. COW
Address:	
Sto Grand Ave	
State: Vy Zip Code:	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, NO YES	
administrative rule, or regulation?	
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?	
If Yes, list agency(s) name and permit or approval:	
3.a. Total acreage of the site of the proposed action?	
b. Total acreage to be physically disturbed?	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	
or controlled by the applicant of project sponsor? \(\subseteq \subseteq \subseteq \subseteq \alpha \subsete	
4. Check all land uses that occur on, adjoining and near the proposed action.	
☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☐ Residential (suburban)	
Forest Agriculture Aquatic Other (specify):	
Parkland	

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?		1	
b. Consistent with the adopted comprehensive plan?	井		╂═╣
6. Is the proposed action consistent with the predominant character of the existing built or natural		[A]	
landscape?	}	NO	YES
7 Is the site of the proposed action located in an 1 1 11 11 11			V
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Are If Yes, identify:	a?	NO	YES
		V	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	$=$ $\downarrow$	N.O.	7000
movement in national present levels?	-	NO	YES
b. Are public transportation service(s) available at or near the site of the proposed action?	-	8	Ш
		$ \underline{V} $	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action	n?	V	$\Box$
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES
If the proposed action will exceed requirements, describe design features and technologies:			<del></del> /
		$\sqcup$ $ $	$\triangle$
10. Will the proposed action connect to an existing public/private water supply?		NO	X/MC
	<u> </u>	NO	YES
If No, describe method for providing potable water:	_		-
	_   '		<b>└</b>
11. Will the proposed action connect to existing wastewater utilities?	1	OV	YES
If No describe method for providing yearsons to the South			
If No, describe method for providing wastewater treatment:	-   <u> </u>		
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic			
Places?	-		YES
b. Is the proposed action located in an archeological sensitive area?			
	15		
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain	N	10	YES
wetlands or other waterbodies regulated by a federal, state or local agency?	1	71	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	T	71	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:	_	<u></u>	
	-		
14 Td-45C 4-4-1-11-11-4-4			
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all the Shoreline Forest Agricultural/grasslands Early mid-successional	at app	ly:	
☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☐ Suburban	i		
		· 	
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	N	0 1	ES
		71   [	
16. Is the project site located in the 100 year flood plain?	N	$\frac{-}{0}$	ÆS
		71 1	71
17. Will the proposed action create storm water discharge, either from point or non-point sources?	N	<del></del>	ÆS
If Yes, a. Will storm water discharges flow to adjacent properties?		7   [	7
· ·		_     _	<u> </u>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?			
If Yes, briefly describe:	-		
a catch tasin addicent to the specta	-	1	
a contract to the stope the	-		

18. Does the proposed action include construction or other activities that result in the impoundment of	NO	YES
water or other liquids (e.g. retention pond, waste lagoon, dam)?  If Yes, explain purpose and size:	14	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	V	
20 TL-12 12 Cd		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:		П
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE I	BEST O	FMY
Applicant/sponsor name: Ian Ruejes Date: 10/244 Signature: Tuegan		
Signature: (Leave		

Ag	gency Use Only [If applicable]
Project:	
Date:	

## Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

		No, or	Moderate
		small	to large
		impact	impact
		may occur	may occur
1.	Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2.	Will the proposed action result in a change in the use or intensity of use of land?		
3.	Will the proposed action impair the character or quality of the existing community?		
4.	Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		- 🔲
5.	Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		<u>.</u> П
6.	Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7.	Will the proposed action impact existing: a. public / private water supplies?		
	b. public / private wastewater treatment utilities?		
8.	Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9.	Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		
10.	Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?		
11.	Will the proposed action create a hazard to environmental resources or human health?		

Agen	cy Use Only [If applicable]
Project:	
Date:	
J	

## Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.  Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.				
Name of Lead Agency	Date			
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer			
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)			



#### ORANGE COUNTY - STATE OF NEW YORK

#### KELLY A. ESKEW, COUNTY CLERK 255 MAIN STREET GOSHEN. NEW YORK 10924

GA-23-13241-O

636.00

## COUNTY CLERK'S RECORDING PAGE \*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



BOOK/PAGE: 15400 / 784
INSTRUMENT #: 20230021091

Receipt#: 3145779

Clerk: SS

Rec Date: 03/30/2023 11:22:51 AM

Doc Grp: D
Descrip: DEED
Num Pgs: 4

Rec'd Frm: GreenAcre Abstract LLC

Party1:

ANCHORAGE HOLDINGS LLC

Party2: Town: RIEGER IAN M NEWBURGH (TN)

121-1-1

Recording:

Sub Total:

Recording Fee Cultural Ed Records Management - Coun Records Management - Stat TP584 RP5217 All others - State RP5217 - County	40.00 14.25 1.00 4.75 5.00 241.00 9.00
Sub Total:	315.00
Transfer Tax Transfer Tax - State	636.00

Total: 951.00
\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*
Transfer Tax #: 7475
Commercial Transfer Tax
Consideration: 159000.00

Transfer Tax - State 636.00

Total: 636.00

Payment Type:

Check \_\_\_

Cash

Charge \_\_\_\_

No Fee

Comment:

Buy a. Estem

Kelly A. Eskew Orange County Clerk

Record and Return To:

ELECTRONICALLY RECORDED BY INGEO

# BARGAIN AND SALE DEED WITH COVENANT AGAINST GRANTOR'S ACTS (INDIVIDUAL OR CORPORATION)

#### FORM 8002 (short version), FORM 8007 (long version)

CAUTION: THIS AGREEMENT SHOULD BE PREPARED BY AN ATTORNEY AND REVIEWED BY ATTORNEYS FOR SELLER AND PURCHASER BEFORE SIGNING.

THIS INDENTURE, made the 23<sup>rd</sup> day of March, 2023,

BETWEEN Anchorage Holdings LLC, with an address of 142 Route 17K, Newburgh, New York 12550,

party of the first part, and

Ian M. Rieger and Mona R. Rieger, with an address of 560 Grand Avenue, Newburgh, NY 12550 party of the second part;

WITNESSETH, that the party of the first part, in consideration of Ten Dollars and No Cents (\$10.00) and other valuable consideration paid by the party of the second part, does hereby grant and release unto the party of the second part, the heirs or successors and assigns of the party of the second part forever;

**ALL** that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Newburgh, County of Orange, State of New York, more particularly described in Schedule A attached hereto;

**BEING** a portion of the same premises as conveyed by a deed from Hudson Landings Corporation to Anchorage Holdings LLC dated May 11, 2009 and recorded June 1, 2009 and recorded in Liber 12835 page 695 in the office of the Orange County Clerk.

**TOGETHER** with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described premises to the center lines thereof.

**TOGETHER** with the appurtenances and all the estate and rights of the party of the first part in and to said premises,

**TO HAVE AND TO HOLD** the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

**AND** the party of the first part, covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid.

**AND** the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

	arty of the first part has duly executed this deed the day and
year first above written.	
(1)	
Anchorage Holdings LLC	
By: Paul Hoffner, Member	
Acknowledgment by a Po	erson Within New York State (RPL § 309-a)
STATE OF NEW YORK )	
	SS.:
COUNTY OF ORANGE )	
appeared <b>Paul Hoffner</b> , personally knowledged to me that they executed	ng acknowledgment)

### **Stewart Title Insurance Company**

#### OWNER'S POLICY OF TITLE INSURANCE

#### SCHEDULE A

#### **LEGAL DESCRIPTION**

Title No.: GA-23-13241-O

Policy No.: Owner Policy: O-0000-080175808

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Newburgh, County of Orange and State of New York, being shown and designated as Lot No. 1 on a certain map entitled, "Subdivision Plat Prepared for Anchorage-On-Hudson", which map was filed on June 1, 2009 in the Orange County Clerk's Office as Filed Map No. 216-02.

For Information Only: Said premise(s) being known as: Mariners Court, Newburgh, NY 12550 (Section: 121 Block: 1 Lot: 1)



#### TOWN OF NEWBURGH

~Crossroads of the Northeast~

## 21 HUDSON VALLEY PROFESSIONAL PLAZA NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801 FAX LINE 845-564-7802

# 2024-03

#### NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 01/08/2024

Application No. 23-0693

To: Reiger Homes Inc. 6 Old North Plank Rd Newburgh, NY 12550

SBL: 121-1-1

**ADDRESS:2 Mariners Ct** 

ZONE: R1

PLEASE TAKE NOTICE that your application dated 06/12/2023 for permit to construct a single-family dwelling with a building height of 42.33' on the premises located at 2 Mariners Ct is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code:

1) Bulk table schedule 1: Allows a maximum building height of 35'

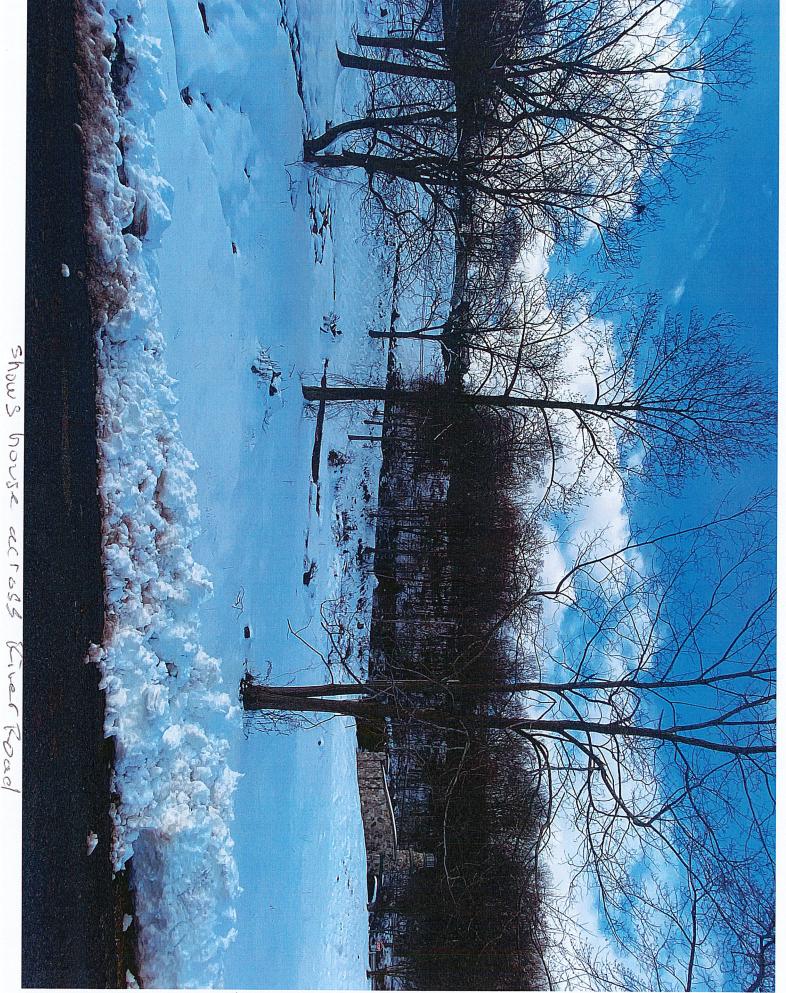
Joseph Mattina

Cc: Town Clerk & Assessor (500')

File

# Town of Newburgh Code Compliance

OWNER INFORMATION	BUIL	T WITH OU	T A PERMIT	T YES	/ NO	
NAME:	IAN RIEGER		Applicati	on #	23-0693	
ADDRESS:	560 G	RAND AVE N	NEWBURGH	NY 12550		
PROJECT INFORMATION						
TYPE OF STRUCTURE:						
SBL: 121-1-1	ZONE:	R-1	ZE	BA Application	on # 26)7	4.03.
TOWN WATER: YES /						
	MINIMUM	EXISTING	PROPOSED	VARIANCE	VARIANCE PERCENTAGE	7
LOT AREA					TEROENTAGE	1
LOT WIDTH∫						1
LOT DEPTH						
FRONT YARD			/			
REAR YARD						1
SIDE YARD						
MAX. BUILDING HEIGHT	35'		42.33'	7.33'	20.94%	
BUILDING COVERAGE						
SURFACE COVERAGE			THE RESIDENCE OF THE PROPERTY			
INCREASING DEGREE OF N 2 OR MORE FRONT YARDS I CORNER LOT - 185-17-A ACCESSORY STRUCTU GREATER THEN 1000 S.F. O FRONT YARD - 185-15-A STORAGE OF MORE THEN HEIGHT MAX. 15 FEET - 185- 10% MAXIMUM YARD COVER	RE: R BY FORMU VEHICLES 15-A-1	JLA - 185-15-	A-4		Y	ES / NO ES / NO
NOTES:						
REVIEWED BY:	Joseph Mat	tina	DA	TE:	8-Jan-24	



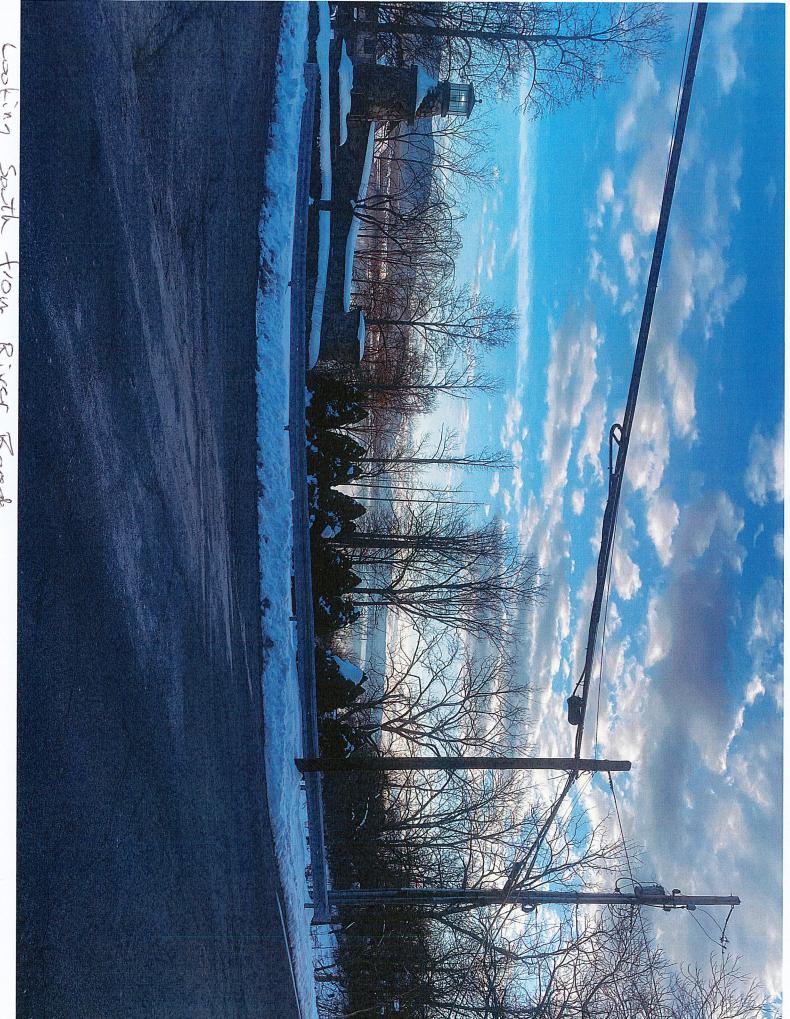
Looking South East from Mariners Court



Looking Northeast From River Road

KING Northwest

MONT Mariners



COTINO tron Risch Ross

#### **AFFIDAVIT OF POSTING(S) OF NOTICE OF PUBLIC HEARING** AT THE PROPERTY

STATE OF NEW YORK: COUNTY OF ORANGE:
I Tan Rieger being duly sworn, depose and say that I did on or before
January 11, 2024, post and will thereafter maintain at
2 Mariners Ct 121-1-1 R1 Zone in the Town of Newburgh, New York, at or near the front
property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which
notice was in the form attached hereto.
The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.
Sworn to before me this
day of January, 2024.
June 1999
JEANINE M OLEARY

NOTARY PUBLIC-STATE OF NEW YORK

No. 010L6217913
Qualified in Orange County
My Commission Expires February 22, 2914
2026





