

## TOWN OF NEW BURGH \_\_\_\_\_Crossroads of the Northeast \_\_\_\_\_

Zoning Board Of Appeals Old Town Hall 308 Gardnertown Road

Newburgh, New York 12550 APPLICATION

Office Of Zoning Board (845) 566-4901

DATED: MARCH 4,2019

1

TO: THE ZONING BOARD OF APPEALS THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) <u>PRESENTLY</u> RESIDING AT NUMBER <u>4 NOVELTY</u> WAY, WALOEN NY 12586 TELEPHONE NUMBER <u>845-863-3499 845-446-4283</u> HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

A USE VARIANCE

AN AREA VARIANCE

INTERPRETATION OF THE ORDINANCE

SPECIAL PERMIT

1. LOCATION OF THE PROPERTY:

11 - 1 - 114.4 (TAX MAP DESIGNATION)

4 NOVEZRY WAY (STREET ADDRESS)

AR (ZONING DISTRICT)

2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUBSECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW). 1857 - 1974



\_\_\_Crossroads of the Northeast \_\_\_\_\_

Zoning Board Of Appeals Old Town Hall 308 Gardnertown Road Newburgh, New York 12550

- 3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:
  - a) APPEAL IS MADE FROM DISAPPROVAL BYTHE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED:
  - b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED:
- 4. DESCRIPTION OF VARIANCE SOUGHT:
- 5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHP IN THAT:
  - a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)

- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICTOR NEIGHBORHOOD BECAUSE:
- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:





\_\_\_Crossroads of the Northeast\_\_\_

Zoning Board Of Appeals Old Town Hall, 308 Gardnertown Road Newburgh, New York 12550

Office Of Zoning Board (845) 566-4901

| 7. ADDITIONAL REASONS (IF PERTINENT):  |
|--|
|  |
|  |
|  |
| Take Cm ml   |
| PETITIONER (S) SIGNATURE   |
| STATE OF NEW YORK: COUNTY OF ORANGE:   |
| SWORN TO THIS 5 DAY OF March 2019  |
| JUNE PATTERSON<br>Notary Public, State of New York<br>Qualified in Orange County |
| Registration No. 01PA6146631   |

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City. (ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 10 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information   |  |              |
|--|--|--------------|
|  |  |              |
| Name of Action or Project:   |  |              |
|  |  |              |
| DECK + CONNECTION  | · · · · · · · · · · · · · · · · · · ·  | :            |
| Project Location (describe, and attach a location map):  |  |              |
| GINDNELTY WAY, WALDEN IVY 1258<br>Brief Description of Proposed Action:  | -6   |              |
| CONSTRUCTION OF INTERMEDINTE DEC   | it to a a later H  | QUSE-        |
| DECK AND PODL DECK   | a jo connect it  |              |
|  |  |              |
|  |  |              |
|  |  | ·            |
| :  |  | ·            |
| Name of Applicant or Sponsor:  | Telephone: Que Que   | 24.00        |
| RICHMED ALLEN MONKS  | 1010phone. 845-863-  | 3499         |
| Address:   | E-Mail: aller mon  | KSQ gmail    |
| 4 Mayor De Mary  | and the second | 9            |
| 2/ NOUEZRY WAY<br>City/PO:   |  |              |
|  | State:   | Zip Code:    |
| UAM DEN  | NY   | 12586        |
| 1. Does the proposed action only involve the legislative adoption of a plan, administrative rule, or regulation? |  | NO YES       |
| If Yes, attach a narrative description of the intent of the proposed action and                                  | the environmental  |              |
| b and proceed to Fait 2. If no, continue to  | ) dijestion ?  | t X          |
| 2. Does the proposed action require a permit approval or funding from any  | other governmental A concero   | - BTO - TITE |
| fYes, list agency(s) name and permit or approval:<br>TOWN of NEW BURGH BUILMING DEDT,                            | Berninental Agency?  | NO YES       |
| 19-0027  |  |              |
|  | <u>a</u>   |              |
| h Total annual 1 1 1 11 11 11 1 1  | · <u>76</u> icres  |              |
| c. Total acreage (project site and any contiguous properties) owned  | a O / lores  |              |
| or controlled by the applicant or project sponsor?   | 96 ares  |              |
|  |  |              |
| 4. Check all land uses that occur on, adjoining and near the proposed action.                                    | autial Ital  |              |
|  | Residential (suburban  | ) · (        |
| □Forest □Agriculture □Aquatic □Other (<br>□Parkland  | specify):  |              |
|  |  |              |

|     | 5. Is the proposed action,  |       |       |       |    |
|-----|---|-------|-------|-------|----|
|     |   | VO    | YE    | SIN   | /A |
|     | b. Consistent with the adopted comprehensive plan?  |       | L     |       |    |
|     | 6. Is the proposed action consistent with the area l  |       |       |       |    |
|     | 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | -     | NO    | Y     | ES |
| · [ | 7. Is the site of the proposed action by the  |       |       | IV    | 7  |
|     | 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area<br>If Yes, identify:  | ? +   | NO    | YI    |    |
|     |   | _ [   |       |       | 7  |
| F   | 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  | -     | V     |       | ]  |
|     |   | 13    | NO    | YE    | S  |
|     | b. Are public transportation service(s) available at or near the site of the proposel action?   |       | 4     |       |    |
|     | C. Are any pedestrian accorning 1.  |       | N     | 1     | 11 |
| -   | c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action<br>9. Does the proposed action meet or exceed the   | , T   | T     |       | il |
| j   | 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:   |       | VO VO | YES   | 5  |
| -   |   | T     |       |       | -  |
| -   |   | -   L | V     |       |    |
| 1   | 0. Will the proposed action connect to an existing public/private water supply?   |       | -     |       | _  |
|     |   | N     | 0     | YES   |    |
| -   | If No, describe method for providing potable water: <u>POWME</u> WELL   |       | 7     |       |    |
| 1   | 1. Will the proposed action connect to existing wastewater utilities?   |       |       |       |    |
|     |   | N     | 0     | YES   | 1  |
|     | If No, describe method for providing wastewater treatment:  |       | 7     |       | 1  |
| -   |   | 14    | ]     |       |    |
| 12  | 2. a. Does the site contain a structure that is listed on either the State or National Register of Historic<br>Places?  | NO    |       | YES   | :  |
|     |   | F     | 7     | ILS   |    |
|     | b. Is the proposed action located in an archeological sensitive area?   | L.    |       |       |    |
| 13  | 3. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal state on the state of the proposed action.  | L     | 11    |       |    |
|     | a rederal, state or local agency?   | NC    | 71    | YES   |    |
| 7.5 | b. Would the proposed action physically after on success 1  | LL    | 111   |       |    |
| 11  | Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:   | L     | 11    |       |    |
|     | · · · · · · · · · · · · · · · · · · ·   |       |       |       |    |
| 14  | I Identify the typical bality is in the   |       |       |       |    |
|     | I. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that   Shoreline Forest   Agricultural/grasslands Easty mid-successional  | apply | :     |       |    |
|     | Image: Substrained Substr |       |       |       |    |
| 15  | Does the site of the proposed action contain any species of animal, or associated halitats, listed  | •     |       |       |    |
|     | by the State or Federal government as threatened or endangered?   | NO    | Y     | ES    |    |
| 16  | . Is the project site located in the 100 year flood plain?  | V     | ΙΓ    | 7     |    |
| 10  | and project she located in the 100 year flood plain?  | NO    | Y     | ES    |    |
| 17  | . Will the proposed action create storm water discharge, either from point or non-point sources?  | V     | T     | T     |    |
| ~~  | 105,  | NO    | Y     | ES    |    |
|     | a. Will storm water discharges flow to adjacent properties?   | V     | 11    | 7     |    |
|     | b. Will storm water discharges be directed to established conveyance systems (market)   |       |       | Learn |    |
| If  | Yes, briefly describe:  | ·     |       |       |    |
|     |   |       |       |       |    |
|     |   |       | 1.    |       |    |
|     |   |       | 1     | 1     |    |

•

•

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?   | NO      | YES      |
|--|---------|----------|
| If Yes, explain purpose and size:  |         | •••      |
|  | N       |          |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?   | NO      | YES      |
| f Yes, describe:   |         | <b>—</b> |
|  | V       |          |
| 20. Has the site of the proposed action or on odicity  |         |          |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?   | NO      | YES      |
| and the second  |         |          |
| f Yes, describe:   | IN      |          |
| f Yes, describe:   | V       |          |
| AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE   | BEST OF | - MY     |
| f Yes, describe:   | BEST OF | - MY     |
| AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE   | BEST OF | MY       |
| AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE INFORMATION PROVIDED ABOVE INFORMATION PROVIDED ABOVE ABOVE ABOVE INFORM | BESTOR  | 'MY      |

Agency Use Only [If applicable]

Project:

Date:

### Short Environmental Assessment Form Part 2 - Impact Assessment

### Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|     |   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|-----|---|---|--|
| 1.  | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  |   |  |
| 2.  | Will the proposed action result in a change in the use or intensity of use of land?   |   |  |
| 3.  | Will the proposed action impair the character or quality of the existing community?   |   |  |
| •4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?          |   |  |
| 5.  | Will the proposed action result in an adverse change in the existing level of trafficor affect existing infrastructure for mass transit, biking or walkway? |   |  |
| 6.  | the incomposition of the use of energy and it fails to incomposite  |   |  |
| 7   |   |   |  |
|     | b. public / private wastewater treatment utilities?   | . L                                       |  |
| 8   | in the starter or quality of important historic archaeological.   |   |  |
| 9   | to it is an advance change to natural resources (e.g., wetlands,  |   |  |
| 1   | 0. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?  |   |  |
| ]   | 1. Will the proposed action create a hazard to environmental resources or human health?   |   |  |

Agency Use Only [If applicable]

Project:

. Date:

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| Check this box if you have determined, based on the info<br>that the proposed action may result in one or more pote<br>environmental impact statement is required. | rmation and analysis above, and any supporting documentation,<br>entially large or significant adverse impacts and an |
|--|---|
| Check this box if you have determined, based on the info<br>that the proposed action will not result in any significant  | rmation and analysis above, and any supporting documentation, adverse environmental impacts.                          |
| Name of Lead Agency  | Date  |
| Print or Type Name of Responsible Officer in Lead Agency   | Title of Responsible Officer  |
| Signature of Responsible Officer in Lead Agency  | Signature of Preparer (if different from Responsible Officer)   |



5

\_\_Crossroads of the Mortheast \_ ZONING BOARD OF APPEALS

Old Town Hall 308 Gardnertown Road Newburgh, New York 12550

## PROXY

| PICHARD ALLEN MONKS, DEPOSES AND SAYS THAT                |       |
|---|-------|
| HE/SHE RESIDES AT 4 NOVERTY WAY, WANDEN IVY               | 12586 |
| IN THE COUNTY OF & PANGE AND STATE OF NEW YORK            |       |
| AND THAT HE/SHE IS THE OWNER IN FEE OF 4 NOVELTY WAY      |       |
| WALDEN NY 12586   |       |
| WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING APPLICA- |       |
| TION AND THAT HE/SHE HAS AUTHORIZED MARK CARRISON         |       |
| TO MAKE THE FOREGOING APPLICATION AS DESCRIBED THEREIN.   |       |
| DATED: 3/4/2019 Nold Ch ml                                |       |
| OWNER'S SIGNATURE   |       |
| Cathe leter   |       |
| WITNESS' SIGNATURE  |       |
|   |       |

STATE OF NEW YORK: COUNTY OF ORANGE:

DAY OF March 20 19 SWORN TO THIS

JUNE PATTERSON Notary Public, State of New York Qualified in Orange County Registration No. 01PA6146631 Commission Expires May 22, 20

line NOTARY PUBLIC



~Crossroads of the Northeast~

CODE COMPLIANCE DEPARTMENT 308 GARDNERTOWN ROAD NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801 FAX LINE 845-564-7802

## NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 02/08/2019

Application No. 19-0027

To: Richard Allen Monks 4 Novelty Way Walden, NY 12586

SBL: 11-1-114.4 ADDRESS:4 Novelty Way

#### ZONE: AR

PLEASE TAKE NOTICE that your application dated 01/15/2019 for permit to build an intermediate deck that connects the house deck to the pool deck on the premises located at 4 Novelty Way is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code:

1) Bulk table schedule 2 requires a minimum side yard setback of 30'.

Cc: Town Clerk & Assessor (500') File

| Town of   | Newl            | ourgh                       | Code                         | e Con                     | nplian       | ce                                   |                      |
|---|-----------------|-----------------------------|------------------------------|---------------------------|--------------|--------------------------------------|----------------------|
| OWNER INFORMATION   |                 |                             |                              |                           |              |                                      |                      |
| NAME: RICITATED   |                 |                             |                              |                           |              | 19-002                               | 7                    |
| ADDRESS:  |                 |                             |                              |                           |              |                                      |                      |
| PROJECT INFORMATION: <u>AREA VARIANCE</u> <u>USE VARIANCE</u>   |                 |                             |                              |                           |              |                                      |                      |
|   |                 |                             |                              | A State State State State |              |                                      |                      |
|   |                 |                             |                              |                           | n #          |                                      |                      |
| SBL: <u>11-1-114.4</u>  |                 |                             |                              |                           |              |                                      |                      |
| TOWN WATER: YES /   | NO              | TOWN                        | SEWER:                       |                           | VARIANCE     | 1                                    |                      |
|   | MINIMUM         | EXISTING                    | PROPOSED                     | VARIANCE                  | PERCENTAGE   |                                      |                      |
| LOT AREA  |                 |                             |                              |                           |              | -                                    |                      |
|   |                 |                             |                              |                           |              | -                                    |                      |
|   |                 |                             |                              |                           |              |                                      |                      |
| FRONT YARD<br>REAR YARD   |                 |                             |                              |                           |              |                                      |                      |
| ONE SIDE YARD   | 30'             |                             | 12'                          | 18'                       | 60.00%       |                                      |                      |
| MAX. BUILDING HEIGHT  |                 |                             |                              |                           |              | -                                    |                      |
| BUILDING COVERAGE   | -               |                             |                              |                           |              | -                                    |                      |
| SURFACE COVERAGE  |                 |                             |                              |                           |              | 1                                    |                      |
| INCREASING DEGREE OF N<br>2 OR MORE FRONT YARDS<br>CORNER LOT - 185-17-A  | FOR THIS P      | RUPERTI                     |                              |                           |              | ES /<br>ES /<br>ES /                 | NO<br>NO<br>NO       |
| ACCESSORY STRUCT<br>GREATER THEN 1000 S.F. (<br>FRONT YARD - 185-15-A<br>STORAGE OF MORE THEN<br>HEIGHT MAX. 15 FEET - 185<br>10% MAXIMUM YARD COVE | OR BY FORM      | s                           | , ,                          |                           | Y            | ES /<br>ES /<br>ES /<br>ES /<br>ES / | NO<br>NO<br>NO<br>NO |
| NOTES: The proposed m   | iddle deck v    | vill connect<br>side vard s | to the house<br>setback viol | e deck and t<br>ation.    | he pool decl | k creati                             | ng a                 |
| VARIANCE(S) REQUIR  | ED:             |                             |                              |                           |              |                                      |                      |
| 1 Bulk table schedule 2 / Re  | equires a 30' ı | minimum side                | yard setback                 | ζ.                        |              |                                      |                      |
| 2   |                 |                             |                              |                           |              |                                      |                      |
| 3   |                 |                             |                              |                           |              |                                      |                      |
| 4   |                 |                             |                              |                           |              |                                      |                      |
|   |                 |                             |                              |                           | 8-Feb-19     |                                      |                      |











#### ORANGE COUNTY – STATE OF NEW YORK ANN G. RABBITT, COUNTY CLERK 255 MAIN STREET GOSHEN, NEW YORK 10924

#### COUNTY CLERK'S RECORDING PAGE \*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



BOOK/PAGE: 14216 / 1237 INSTRUMENT #: 20170026635

| Receipt#:<br>Clerk: | 2302862    |          |       |    |
|---------------------|------------|----------|-------|----|
| Clerk:              | JM         |          |       |    |
| Rec Date:           | 04/13/2017 | 03:56:25 | 5 PM  |    |
| Doc Grp:            | D          |          |       |    |
| Descrip:            | DEED       |          |       |    |
| Num Pgs:            | 4          |          |       |    |
| Rec'd Frm           | ROCKLAND A | ABSTRACT | CORP, | NY |
|                     |            |          |       |    |

Party1: GRANIERI MICHAEL J Party2: MONKS RICHARD ALLEN Town: NEWBURGH (TN) 11-1-114.4

| Record | " nar       |
|--------|-------------|
| Recur  | I I I I U . |

| Recording Fee<br>Cultural Ed<br>Records Management - Cou<br>Records Management - Sta<br>TP584<br>RP5217 Residential/Agric<br>RP5217 - County  | at 4.75<br>5.00          |
|---|--------------------------|
| Sub Total:  | 190.00                   |
| Transfer Tax<br>Transfer Tax - State  | 1120.00                  |
| Sub Total:  | 1120.00                  |
| Total:<br>**** NOTICE: THIS IS NOT  | 1310.00<br>F A BILL **** |
| ***** Transfer Tax ****<br>Transfer Tax #: 8244<br>Transfer Tax<br>Consideration: 280000.00   |                          |
| Transfer Tax - State  | 1120.00                  |
| 그는 그는 그는 그는 것이 가지 않는 것이라. 것이 없는 것이 없 않이 않 않 않이 없 않이 |                          |

Total: 1120.00

Payment Type:

Check \_\_\_\_ Cash \_\_\_\_ Charge \_\_\_\_ No Fee

Comment:

Ang G. Ralbert

Ann G. Rabbitt Orange County Clerk

Record and Return To:

ELECTRONICALLY RECORDED BY SIMPLIFILE

#### SCHEDULE A - LEGAL DESCRIPTION

ALL that certain plot, piece or parcel of land, situate, lying and being in the Town of Newburgh, County of Orange and State of New York, being designated as Lot Number 4 on a map entitled, "Subdivision Plan, Lands of East Rock Corp", dated August 24, 1988, last revised September 9, 1988 and filed in the Orange County Clerk's Office November 1, 1988 as Map Number 9173, being more particularly bounded and described as follows:

BEGINNING at a point in the northerly line of the existing East Rock Cut Road, said point being on the division between Lot Number 1 of the above mentioned filed map, lands now or formerly of Bell, on the Northwest and Lot Number 4 herein described on the southeast, said point also being in the centerline of an existing 50 foot wide right-of-way and private road, known as Novelty Way, as shown on the aforesaid filed map;

THENCE along the last mentioned division line and the centerline of Novelty Way, North 31°15' 59" East, 160.00 feet to a point on the division line between Lot Number 3 of the above mentioned filed map, lands now of formerly of East Rock Corp., on the north and Lot Number 4 herein described on the south;

THENCE along the last mentioned division line, South 70° 49' 26" East, 254.93 feet to a point on the division line between the lands now or formerly of Clydesdale on the southeast and Lot Number 4 herein described on the northwest;

Thence along the last mentioned division line, South 27° 43' 02" West, 182.79 feet to a point in the aforementioned northerly line of East Rock Cut Road;

THENCE along the last mentioned line of the following two (2) courses:

1. North 71° 55' 04" West, 138.21 feet; and

2. North 74° 52' 04" West, 120.92 feet to a point or place of BEGINNING.

#### AFFIDAVIT OF POSTING(S) OF NOTICE OF PUBLIC HEARING AT THE PROPERTY

#### STATE OF NEW YORK: COUNTY OF ORANGE:

I Prostan Auth Monks, being duly sworn, depose and say that I did on or before

March 14 \_\_\_\_\_, 2019, post and will thereafter maintain at

<u>4 Novelty Way</u> <u>11-1-114.4</u> <u>AR-Zone</u> in the Town of Newburgh, New York, at or near the front

property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which

notice was in the form attached hereto.

The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.

Pole an huls

Sworn to before me this //

day of MARCH, 2019.

Notary Public

| JOSEPH P. PEDI                       |
|--------------------------------------|
| NOTARY PUBLIC, STATE OF NEW YORK     |
| Registration No. 01PE6370913         |
| Qualified in Orange County           |
| Commission Expires February 12, 2022 |
|                                      |

[Photograph(s) of the posted Public Hearing Notice(s) must be submitted by the applicant with this affidavit.]



