



# TOWN OF NEWBURGH

*Crossroads of the Northeast*

ZONING BOARD OF APPEALS  
21 Hudson Valley Professional Plaza  
Newburgh, NY 12550



OFFICE OF ZONING BOARD

TELEPHONE 845-566-4901

FAX LINE 845-564-7802

## APPLICATION

DATED: 1/9/2023

TO: **THE ZONING BOARD OF APPEALS**  
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) Joseph Kehoe PRESENTLY

RESIDING AT NUMBER 389 Lake Osiris rd walden ny 12586

TELEPHONE NUMBER 845-741-6105

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

                     USE VARIANCE  
          X           AREA VARIANCE (S)  
                     INTERPRETATION OF THE ORDINANCE  
                     SPECIAL PERMIT

### 1. LOCATION OF THE PROPERTY:

3-1-80.32 (TAX MAP DESIGNATION)

4 bruschetti court (STREET ADDRESS)

R-1 (ZONING DISTRICT)

### 2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUB-SECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

185-18-4-5  
\_\_\_\_\_  
\_\_\_\_\_

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

- a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED:

1/9/23

- b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED:

\_\_\_\_\_

4. DESCRIPTION OF VARIANCE SOUGHT: Area variance

\_\_\_\_\_

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:

- a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_

**(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)**

- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. IF AN AREA VARIANCE IS REQUESTED:

- a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

This is a flag lot and does not affect the other lots

All other houses face bruschetti court where as mine faces rock cut

The house is 75.5' off of Rock Cut rd.

- b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

The foundation has already been poured, driveway base has been installed, septic area cleared, area for the house has been cleared

All at considerable cost to myself

- c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

The house sits 75.5' off of the road

The driveway and entrance to property is off bruschetti not rock cut

- d) ~~THE~~ PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

The requested 9' feet variance will have no affect on enviroment

or physical consitions of the neighborhood It does not create any run off or any other condition to impact those things

- e) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:


I paid a new york state licensed surveyor to stake out the location of the house. He put stakes at 51' from property line instead of the required 60'

7. ADDITIONAL REASONS (IF PERTINENT):

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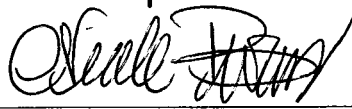
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PETITIONER (S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 10 DAY OF January 2023



NOTARY PUBLIC

NICOLE BURNS  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01BU6304386  
Qualified in ORANGE County  
My Commission Expires Aug. 01, 2026

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

**(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 13 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).**

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Single family home			
Name of Action or Project:			
New construction			
Project Location (describe, and attach a location map):			
4 bruschetti court			
Brief Description of Proposed Action:			
Build a single family home			
Name of Applicant or Sponsor:		Telephone: 845-741-6105	
Joseph Kehoe		E-Mail:	
Address:		joseph@kehoe-construction.com	
389 Lake Osiris rd			
City/PO:	State:	Zip Code:	
Walden	Ny	12586	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?			NO YES
If Yes, list agency(s) name and permit or approval: <i>Building Department</i>			<input type="checkbox"/> <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<i>1.1364</i> acres	
b. Total acreage to be physically disturbed?		<i>.75</i> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>1.1364</i> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

Page 2 of 5

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO <input checked="checked" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="checked" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="checked" type="checkbox"/>	YES <input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor name: <u>Joseph Kehue</u> Date: <u>1/10/23</u> Signature: _____		

State of NY County of Orange  
 The foregoing instrument was acknowledged before me  
 this 10 day of January, 2023.  
 by Joseph Kehue  
Nicole Burns Notary Public  
 My Commission Expires August 01, 2026

NICOLE BURNS  
 NOTARY PUBLIC, STATE OF NEW YORK  
 Registration No. 01BU6304386  
 Qualified in ORANGE County  
 My Commission Expires Aug 01, 2026

Agency Use Only [If applicable]

Project:

Date:

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>



Agency Use Only [If applicable]

Project:

Date:

### ***Short Environmental Assessment Form***

#### ***Part 3 Determination of Significance***

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)



ORANGE COUNTY – STATE OF NEW YORK  
KELLY A. ESKEW, COUNTY CLERK  
255 MAIN STREET  
GOSHEN, NEW YORK 10924

COUNTY CLERK'S RECORDING PAGE

\*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



BOOK/PAGE: 15190 / 296  
INSTRUMENT #: 20220022770

Receipt#: 3013006  
Clerk: PM  
Rec Date: 03/25/2022 08:18:03 AM  
Doc Grp: D  
Descrip: DEED  
Num Pgs: 4  
Rec'd Frm: CTI ABSTRACT CORP

Party1: BRUSCHETTI JOHN JR  
Party2: KEHOE CORP  
Town: NEWBURGH (TN)  
3-1-80.32

Recording:

Recording Fee	40.00
Cultural Ed	14.25
Records Management - Coun	1.00
Records Management - Stat	4.75
TP584	5.00
RP5217 All others - State	241.00
RP5217 - County	9.00

Sub Total: 315.00

Transfer Tax  
Transfer Tax - State 220.00

Sub Total: 220.00

Total: 535.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*  
Transfer Tax #: 8033  
Commercial Transfer Tax  
Consideration: 55000.00

Transfer Tax - State 220.00

Total: 220.00

Payment Type: Check \_\_\_\_\_  
Cash \_\_\_\_\_  
Charge \_\_\_\_\_  
No Fee \_\_\_\_\_

Comment: \_\_\_\_\_

*Kelly A. Eskew*

Kelly A. Eskew  
Orange County Clerk

Record and Return To:

ELECTRONICALLY RECORDED BY INGeo

3  
1  
80.32

**BARGAIN AND SALE DEED WITH COVENANT AGAINST GRANTOR'S  
ACTS (INDIVIDUAL OR CORPORATION)**

CAUTION: THIS AGREEMENT SHOULD BE PREPARED BY AN ATTORNEY AND REVIEWED BY ATTORNEYS FOR SELLER AND PURCHASER BEFORE SIGNING.

**THIS INDENTURE**, made March 2<sup>nd</sup>, 2022

**BETWEEN,**

John Bruschetti, Jr., 659 Rock Cut Road, Walden, New York 12586

party of the first part, and

Kehoe Corp., 389 Lake Osiris Road, Walden, New York 12588

party of the second part;

**WITNESSETH**, that the party of the first part, in consideration of Ten Dollars and No Cents (\$10.00), lawful money of the United States, paid by the party of the second part, does hereby grant and release unto the party of the second part, the heirs or successors and assigns of the party of the second part forever;

**ALL** that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the

County of Orange, State of New York, being and intended to be the same premises conveyed to grantor(s) herein by deed dated March 27, 2007, recorded on May 1, 2007, in the Office of the Orange County Clerk, in Liber 12429 at Page 1379, and more particularly described in "Schedule A" attached hereto.

**TOGETHER** with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described premises to the center lines thereof,

**TOGETHER** with the appurtenances and all the estate and rights of the party of the first part in and to said premises,

**TO HAVE AND TO HOLD** the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

**AND** the party of the first part, covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid.

**AND** the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

**Fidelity National Title Insurance Company**  
**Schedule A Description**

Title Number **2221040**

Page 1

ALL that certain plot, piece or parcel of land situate, lying and being in the Town of Newburgh, County of Orange and State of New York being designated as Lot No. 2 on a subdivision map entitled, "Lands of Bruschetti 4-Lot Subdivision" dated December 15, 2004, revised September 25, 2006 and filed in the Office of the Orange County Clerk on February 28, 2007 as Map No. 85-07.

*msur*

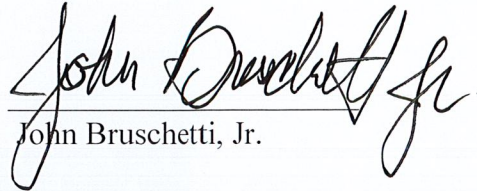
*AL*



The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

**IN WITNESS WHEREOF**, the party of the first part has duly executed this deed the day and year first above written.

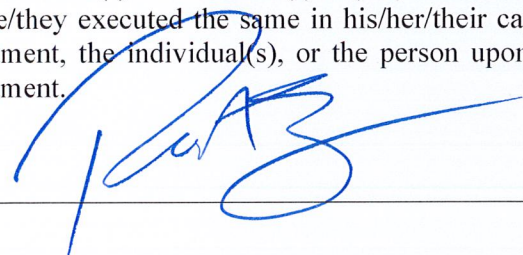
**IN PRESENCE OF:**

  
John Bruschetti, Jr.

**ACKNOWLEDGMENT:**

State of New York                     )  
  ) ss.:  
County of Orange                     )

On the 2nd day of March in the year 2022 before me, the undersigned, personally appeared JOHN BRUSCHETTI, JR., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



ROLAND A. BLOOMER  
Notary Public, State of New York  
Qualified in Ulster County  
Registration # 02BL6204796  
Commission Expires June 8, 2025

**BARGAIN AND SALES DEED**

Bruschetti

To

 ~~Bobbitt~~ Kehoe Corp.

Record & Return to:  
Roland A. Bloomer, Esq.  
Johnson & Bloomer, LLP  
264 North Plank Road  
Newburgh, NY 12550

Section                     3  
Block                     1  
Lot                        80.32

County of                Orange  
Street Address        1 Bruschetti Court



## TOWN OF NEWBURGH

*~Crossroads of the Northeast~*

**CODE COMPLIANCE DEPARTMENT**  
21 HUDSON VALLEY PROFESSIONAL PLAZA  
NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801  
FAX LINE 845-564-7802

# 3024-23

### NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

**Date: 01/09/2023**

**Application No. 22-0412**

**To: Kehoe Corp**  
**389 Lake Osiris Road**  
**Walden, NY 12586**

**SBL: 3-1-80.32**  
**ADDRESS: 4 Bruschetti Ct**

**ZONE: R1**

PLEASE TAKE NOTICE that your application dated 04/29/2022 for permit to continue the construction of a single family dwelling unit on the premises located at 4 Bruschetti Ct is returned herewith and disapproved on the following grounds:

Town of Newburgh municipal code:

185-18-4-b: Front yards abutting all county and state roads shall be 60' in depth

  
Joseph Mattina

Cc: Town Clerk & Assessor (500')  
File



# Town of Newburgh Code Compliance

## OWNER INFORMATION

**BUILT WITH OUT A PERMIT**

**YES / NO**

NAME: Kehoe Corp.

Permit # 22-0412

ADDRESS: 389 Lake Osiris Rd Walden NY 12586

## PROJECT INFORMATION:

**AREA VARIANCE**

**USE VARIANCE**

TYPE OF STRUCTURE: 4 Bruschetti Ct. Walden NY 12586

SBL: 3-1-80.32 ZONE: R-1 ZBA Application # 3024-23

TOWN WATER: YES / **NO** TOWN SEWER: YES / **NO** N/A

	MINIMUM	EXISTING	PROPOSED	VARIANCE	VARIANCE PERCENTAGE
LOT AREA					
LOT WIDTH					
LOT DEPTH					
FRONT YARD	60'	49.7'		10.3'	17.16%
REAR YARD					
SIDE YARD		There is a 4' deck on the front of the dwelling. 2' sticks out from the foundation.			
MAX. BUILDING HEIGHT					
BUILDING COVERAGE					
SURFACE COVERAGE					

INCREASING DEGREE OF NON-CONFORMITY - 185-19-C-1 YES / NO

2 OR MORE FRONT YARDS FOR THIS PROPERTY YES / NO

CORNER LOT - 185-17-A YES / NO

## ACCESSORY STRUCTURE:

GREATER THEN 1000 S.F. OR BY FORMULA - 185-15-A-4 YES / NO

FRONT YARD - 185-15-A YES / NO

STORAGE OF MORE THEN 4 VEHICLES YES / NO

HEIGHT MAX. 15 FEET - 185-15-A-1 YES / NO

10% MAXIMUM YARD COVERAGE - 185-15-A-3 YES / NO

## NOTES:

**Did not place the dwelling in the approved location.**

**Front yards abutting all county and state highways shall be at least 60 feet in depth**

REVIEWED BY: Joseph Mattina

DATE: 9-Jan-23











**AFFIDAVIT OF POSTING(S) OF  
NOTICE OF PUBLIC HEARING  
AT THE PROPERTY**

STATE OF NEW YORK: COUNTY OF ORANGE:

I, Joseph Kehoe, being duly sworn, depose and say that I did on or before

January 12, 2023, post and will thereafter maintain at

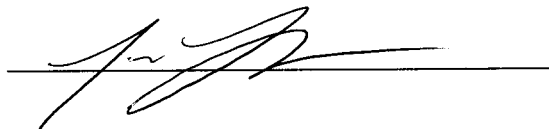
4 Bruschetti Ct 3-1-80.32 R1 Zone in the Town of Newburgh, New York, at or near the front

property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which notice was in the form attached hereto.

The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.

Sworn to before me this 10<sup>th</sup>

day of January, 2023.



RYAN J. EDWARDS  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 016-00300526  
Qualified in Ulster County  
Commission Expires August 11, 2026









NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
OFFICE OF LAND MANAGEMENT  
1600 ROUTE 9W  
ALBANY, NY 12242-1200  
TEL: 518/485-2272 FAX: 518/485-2273  
WWW.DEC.NY.GOV

PERMIT TO OCCUPY STATE LAND  
FOR RECREATION PURPOSES  
THIS PERMIT IS GRANTED TO THE  
NEW YORK STATE DEPARTMENT OF  
ENVIRONMENTAL CONSERVATION  
FOR THE PURPOSE OF  
CONDUCTING A TRAIL  
SURVEY AND  
MAINTENANCE PROJECT  
ON STATE LANDS  
FOR THE YEAR 2010  
THE PERMITTEE SHALL  
BE RESPONSIBLE FOR  
OBTAINING ALL NECESSARY  
PERMITS FROM THE  
ADJACENT LANDOWNERS  
AND FOR THE PROTECTION  
OF THE ENVIRONMENT  
AND THE PUBLIC  
USE OF THE LANDS  
THE PERMITTEE SHALL  
BE RESPONSIBLE FOR  
REMOVING ALL TRAIL  
MARKERS AND  
EQUIPMENT FROM THE  
LANDS BY THE  
END OF THE PROJECT  
PERIOD