

TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS 21 Hudson Valley Professional Plaza Newburgh, NY 12550

OFFICE OF ZONING BOARD

TELEPHONE 845-566-4901 FAX LINE **845-564-7802**

APPLICATION

1111-

| DATED: 1(14/20 |
|--|
| TO: THE ZONING BOARD OF APPEALS THE TOWN OF NEWBURGH, NEW YORK 12550 |
| I (WE) Ilfry & Barbara Johnson presently RESIDING AT NUMBER 51 Merritt Lane, Newburgh. 74/2550 TELEPHONE NUMBER 845-529-3090 |
| HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING: |
| USE VARIANCE AREA VARIANCE (S) |
| INTERPRETATION OF THE ORDINANCE SPECIAL PERMIT |
| 1. LOCATION OF THE PROPERTY: SICHUM 7 BIOCK 1 LOT 55. TAX MAP DESIGNATION) 51 MEMTELLANE (STREET ADDRESS) |
| (ZONING DISTRICT) |
| 2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUBSECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW). |
| 2876-20 |

| ILDING INSPECTOR OR OTICE DATED: HE TOWN OF NEWBURGH IG NOTICE DATED: |
|---|
| HE TOWN OF NEWBURGH IG NOTICE DATED: |
| |
| |
| IE ZONING LAW WOULD |
| ANT IS DEPRIVED OF I QUESTION BECAUSE: |
| NCIAL EVIDENCE |
| BSTANTIAL PORTION |
| , |
| RACTER OF THE |
| |
| |
| |

| 6. | IF AN | AREA VARIANCE IS REQUESTED: |
|----|-------|--|
| | a) | THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE: It is behind the house with no hugh bors west, south. In the bors west, south. In the bors west, south. |
| | b) | THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE: |
| | | dech surrounds an above ground |
| | c) | THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE: NEIGHBOURG PROPULTES BUILD OWN HOUSE WILLIAM VILOPOLO |
| | d) | THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE: |
| | e) | THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE: 1+ does not affect neighbors Property |

| 7. ADDITIONAL REASONS (IF PERTINENT): Alternal property (3) That I lads to another Affector production of the could every build beginn is | |
|---|--|
| PETITIONER (S) SIGNATURE | |
| STATE OF NEW YORK: COUNTY OF ORANGE: | |
| SWORN TO THIS 4th DAY OF November 20 20 | |
| | |

Alice A. Ticehurst
Notary Public State of New York
Orange County
Comm. Expires on 08/25/2020

Comm. Expires on 08/25/2020 Lic# 01Tl6191981

OTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the ning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be riewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed action the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

NOTARY PUBLIC

LL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR ZVIEW NO LATER THAN 10 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE GHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information | | 1 |
|--|--|---------|
| | | |
| Name of Action or Project: | | |
| Project Location (describe, and attach a location map): | | |
| (abouton a rocation map). | | |
| Brief Description of Proposed Action: | | |
| | | |
| | | |
| | | |
| | | |
| • | | |
| Name of Applicant or Sponsor: | Telephone: 845-569-3090 | |
| Jeffrey & Barbara Johnson | E-Mail: bjohnson Codams for | MS. COM |
| Jeffrey Ebarbara Johnson Address: BI Merritt Loyl. | | |
| City/PO: Newburgh | State: NU Zip Code: 12530 | |
| 1. Does the proposed action only involve the legislative adoption of a pladministrative rule, or regulation? | lan, local law, ordinance, NO YES | |
| If Yes, attach a narrative description of the intent of the proposed action may be affected in the municipality and proceed to Part 2. If no, contin | n and the environmental resources that ue to question 2. | |
| 2. Does the proposed action require a permit, approval or funding from | any other governmental Agency? NO YES | |
| If Yes, list agency(s) name and permit or approval: | | |
| Town of Newhurgh | | |
| 3.a. Total acreage of the site of the proposed action?b. Total acreage to be physically disturbed? | acres 40 x 30 feet | |
| c. Total acreage (project site and any contiguous properties) owned | 40105 | |
| or controlled by the applicant or project sponsor? | acres | |
| Check all land uses that occur on, adjoining and near the proposed ac ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Co | | |
| profession and the second seco | ommercial [Residential (suburban) ther (specify): | |
| Parkland | (opening). | |
| | | |

| 5. Is the proposed action, a. A permitted use under the zoning regulations? | 10 1 | YES | N/A |
|--|--------|-------|---------|
| b. Consistent with the adopted comprehensive plan? | ╡┼┟ | | |
| | | M | |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | N | 10 | YES |
| 7 In the city of the way of Justin 1 | L | 4 | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: | N | 0 | YES |
| | - [| U | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | N | 0 4 | YES |
| | T | 7 | |
| b. Are public transportation service(s) available at or near the site of the proposed action? | 片 | 7 | 十 |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action? | , - | | H |
| 9. Does the proposed action meet or exceed the state energy code requirements? | - | 4 | 7,000 |
| If the proposed action will exceed requirements, describe design features and technologies: | NO | - | YES |
| | - [| | 4 |
| 10. Will the proposed action connect to an existing public/private water supply? | NO | - | YES |
| | 110 | | / 11/13 |
| If No, describe method for providing potable water: | 1 | 3 | |
| 11. Will the proposed action connect to existing wastewater utilities? | - NG | | |
| | NO | ' | YES |
| If No, describe method for providing wastewater treatment: | V | 1 1 | \Box |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic | NO | , | YES |
| · Places? | TV | 111 | |
| b. Is the proposed action located in an archeological sensitive area? | | | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain | NO | 1 1 | ÆS |
| wetlands or other waterbodies regulated by a federal, state or local agency? | 1 | YI | |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | | 1 | |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | 10 | 1 1 | |
| | | | |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that | annly | | |
| Early mid-successional | uppry. | | |
| ☐ Wetland ☐ Urban ☐ Suburban | | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed | NO | Y | ES |
| by the State or Federal government as threatened or endangered? | L | 1 | |
| 16. Is the project site located in the 100 year flood plain? | NO | Y | ES |
| 17 Will do annual and an annual an annua | V | | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? | NO | Y | ES |
| a. Will storm water discharges flow to adjacent properties? | 1 | I | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? | - | + | |
| If Yes, briefly describe: | | | |
| | | | |
| | | | |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? | NO | YES |
|--|------------|-----|
| If Yes, explain purpose and size: | | |
| | 1 | |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? | NO | YES |
| If Yes, describe: | 1 | |
| | | |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? | NO | YES |
| If Yes, describe: | | |
| | | |
| I AFRIDM THAT THE INCOMMATION PROVIDED | | |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE I | BEST OF | MY |
| Applicant/sponsor name: Daubaw John Word Date: 11/4/2 | <i>(</i>) | |
| Signature: | | · |

| Agen | cy Use Only [If applicable] |
|----------|--|
| Project: | and the second section of the section of the second section of the secti |
| Date: | |
| | |

Short Environmental Assessment Form Part 2 - Impact Assessment

| Part 2 | is t | o be | comple | eted by | the | Lead | Agency |
|--------|------|------|--------|---------|-----|-------------------------|--------|
| A | | | | | - | A STREET, SQUARE, SALES | |

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or | Moderate to large |
|-----|--|---------------|----------------------|
| | | impact may | impact may |
| 1. | Will the appropriate of the state of the sta | occur | occur |
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | | |
| 3. | Will the proposed action impair the character or quality of the existing community? | | |
| ·4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | | . [] |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | | La vercentaria |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | | |
| | b. public / private wastewater treatment utilities? | | |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | | |
| 11: | Will the proposed action create a hazard to environmental resources or human health? | | |

| Agency Use Only [If applicable] | | |
|---------------------------------|--|--|
| Project: | | |
| Date: | | |
| ı | | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts. | | | |
|--|---|--|--|
| Name of Lead Agency | Date | | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer | | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | | |

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE

THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE

TYPE IN BLACK INK:

NAME(S) OF PARTY(S) TO DOCUMENT

Y & G WELL DONE INSULATION CORP.

TO

JEFFERY J. JOHNSON BARBARA A. JOHNSON SECTION 7 BLOCK 1 LOT 55

W / Brock T rol 33

RECORD AND RETURN TO: (name and address)

Alan Axelrod, Esq. Larkin & Axelrod Et Al 356 Meadow Ave. Newburgh, NY 12550

THIS IS PAGE ONE OF THE RECORDING

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH RECORDED INSTRUMENT ONLY

11/5/20

DO NOT WRITE BELOW THIS LINE

| · R / | 4 | | | | | |
|---|-------------|------------------|---------------------------------------|--|--|--|
| INSTRUMENT TYPE: DEED V MOR | TGAGE | SATISFACTIONASS | IGNMENTOTHER | | | |
| | | | | | | |
| PROPERTY LOCATION | | | · · · · · · · · · · · · · · · · · · · | | | |
| 2089 BLOOMING GROVE (TN) | | MONTGOMERY (TN) | NO PAGES CROSS REF. | | | |
| 2001 WASHINGTONVILLE (VLG) | 4201 | MAYBROOK (VLG) | CERT.COPYADD'L X-REF | | | |
| 2289 CHESTER (TN) 2201 CHESTER (VLG) | 4203 | MONTGOMERY (VLG) | MAPWPGS | | | |
| 2489 CORNWALL (TN) | 4205 | WALDEN (VLG) | | | | |
| 2401 CORNWALL (VLG) | | MOUNT HOPE (TN) | PAYMENT TYPE: CHECK | | | |
| 2600 CRAWFORD (TN) | 4401 | | CASH | | | |
| 2800 DEERPARK (TN) | | NEWBURGH (TN) | CHARGE | | | |
| *************************************** | | NEW WINDSOR (TN) | NO FEE | | | |
| 3089 GOSHEN (TN) | | TUXEDO (TN) | Taxable CONSIDERATION \$ 544, 641.00 | | | |
| 3001 GOSHEN (VLG) | 5001 | | | | | |
| 3003 FLORIDA (VLG) | | WALLKILL (TN) | TAX EXEMPT | | | |
| 3005 CHESTER (VLG) | | WARWICK (TN) | Taxable | | | |
| 3200 GREENVILLE (TN) | 5401 | | MORTGAGE AMT. \$ | | | |
| 3489 HAMPTONBURGH (TN) | 5403 | • | LG) DATE | | | |
| 3401 MAYBROOK (VLG) | 5405 | | | | | |
| 3689 HIGHLANDS (TN) | | WAWAYANDA (TN) | MORTGAGE TAX TYPE: | | | |
| 3601 HIGHLAND FALLS (VLG) | 5889 | WOODBURY (TN) | (A) COMMERCIAL/FULL 1% | | | |
| 3889 MINISINK (TN) | 5801 | HARRIMAN (VLG) | IMAN (VLG) (B) 1 OR 2 FAMILY | | | |
| 3801 UNIONVILLE (VLG) | | | (C) UNDER \$10,000 | | | |
| 4089 MONROE (TN) | . (| ITIES | (E) EXEMPT | | | |
| 4001 MONROE (VLG) | 0900 | MIDDLETOWN | (F) 3 TO 6 UNITS | | | |
| 4003 HARRIMAN (VLG) | 1100 | NEWBURGH | (I) NAT.PERSON/CR. UNION | | | |
| 4005 KIRYAS JOEL (VLG) | 1300 | PORT JERVIS | ()) NAT.PER-CR.UN/1 OR 2 | | | |
| | ,,, | 2 | (K) CONDO | | | |
| | 9999 | HOLD | | | | |
| | | | | | | |
| (1) 4 | | | | | | |
| Moura A. Denson | | 11 | 10: 14001 | | | |
| DONNA L. BENSON | RE | CEIVED FROM: H | ardenburgh | | | |
| ORANGE COUNTY CLERK | | | f | | | |

BARGAIN AND SALE DEED

With Covenant Against Grantor's Acts

THIS INDENTURE made the 8^{th} day of December, Two Thousand Five,

BETWEEN Y & G WELL DONE INSULATION CORP., with offices at 7 Lizensk Boulevard, Unit 203, Monroe, New York 10950, party of the first part, and **JEFFREY J. JOHNSON and BARBARA A. JOHNSON**, husband and wife, residing at 62 Valley Avenue, Newburgh, New York 12550, party of the second part,

WITNESSETH, that the party of the first part, in consideration of Ten Dollars, lawful money of the United States, and other good and valuable consideration paid by the party of the second part, does hereby grant and release unto the party of the second part, the heirs or successors and assigns of the party of the second part forever,

ALL that certain plot, piece or parcel of land with the buildings and improvements thereon erected, situate, lying and being in the Town of Newburgh, County of Orange, State of New York, and being Lot No. 4 on a map entitled "Subdivision Plat Hickory Shadow, Inc." filed in the Orange County Clerk's Office on December 17, 2002 as filed Map Nº 275-02. See Schedule "A" attached.

TOGETHER with all right, title and interest, if any, of the party of the first part of, in and to any streets and roads abutting the above described premises to the center lines thereof.

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises.

TO HAVE AND TO HOLD, the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

AND the party of the first part covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid and, if a corporation, the party of the first part covenants that this conveyance is made in the regular course of the business conducted by it.

AND the party of the first part, in compliance with Section 13 of the Lien Law, hereby covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

IN PRESENCE OF:

Y & G WELL-DONE INSULATION, CORP.

By: Yoel Grunhut, President

STATE OF NEW YORK

)ss.:

COUNTY OF ORANGE

On the Aday of December, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Yoel Grunhut, president of Y & G Well-Done Insulation, Corp, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Ugaul (Induphat Yotary Public

MARGARET ANDRYSHAK
No. 01AN4668248
Notary Public, State of New York
Qualified in Orange County
My Commission Expires 11/30/2000

RECORD AND RETURN BY MAIL TO:

Alan Axelrod, Esquire Larkin, Axelrod, Ingrassia & Tetenbaum 356 Meadow Avenue Newburgh, New York 12550 ALL that certain plot, piece or parcel of land, situate, lying and being in the Town of Newburgh, County of Orange and State of New York, being known and designated as Lot Number 4 on a map entitled "Subdivision Plat Hickory Shadow, Inc.", filed in the Orange County Clerk's Office on December 17, 2002 as filed map number 275-02.

BEING and intended to be the same premises conveyed from Prime Construction, LLC to Y & G Well Done Insulation Corp. by deed dated the 6th day of January, 2005 and recorded in the Orange County Clerk's Office on the 19th day of January, 2005 in Book 11724 at page 1469.

RESERVING to the party of the first part (the seller herein), hereof, an easement for the installation and maintenance of a drainage system, and the right to grant easements to third parties and/or municipalities for such purpose and the right, power and authority but not the duty to improve for purposes consistent with access and the installation and maintenance of such easements, in common with the party of the second part, between Lot Nº 3 and Lot Nº 4, as shown upon Map No. 275-02 filed in the Orange County Clerk's office on December 17, 2002, and described as follows:

ALL THAT CERTAIN drainage easement being 20' in width and passing over Lot #4 as shown on a map entitled "Hickory Shadow, Inc., Town of Newburgh, Orange County, New York" dated May 3, 2002, last revised December 12, 2002, prepared by T.M. DePuy Engineering & Land Surveying, P.C., filed in the Orange County Clerk's Office on December 17, 2002 as Filed Map #275-02 and being more particularly described as follows:

BEGINNING at a point being the northwesterly corner of Lot#3 of said subdivision and being in the southwesterly bounds of Merritt Lane, thence along the boundary line between said Lot #3 and said Lot #4 of said subdivision, South 30°-13'-10" West 222.44 feet to a point being the southwesterly corner of said Lot #3 and being in the northerly bounds of Lot #5 of said subdivision; thence along the northerly bounds of said Lot #5 of said subdivision, North 89°-23'-21" West 23.00 feet to a point; thence through said Lot #4 of said subdivision, North 30°-13-10" East 229.17 feet to a point in the said southwesterly bounds of said Merritt Lane; thence along said southwesterly bounds of said Merritt Lane on a curve to the left having a radius of 650.00 feet and arc length of 20.53 feet whose chord bears South 72°-49'-42" East 20.53 feet to the point or place of beginning;

CONTAINING 4,515 square feet of land, more or less.



TOWN OF NEWBURGH

~Crossroads of the Northeast~

CODE COMPLIANCE DEPARTMENT 21 HUDSON VALLEY PROFESSIONAL PLAZA NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801 FAX LINE 845-564-7802

7876 20

NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 10/08/2020

Application No. 20-0766

To: Jeffrey Johnson 51 Merritt Ln Newburgh, NY 12550

SBL: 7-1-55

ADDRESS:51 Merritt Ln

ZONE: AR

PLEASE TAKE NOTICE that your application dated 08/12/2020 for permit to keep a 30' x 40' pool deck that was built without a permit on the premises located at 51 Merritt Ln is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code:

1) Bulk table schedule 2: Requires a 50' minimum rear yard setback.

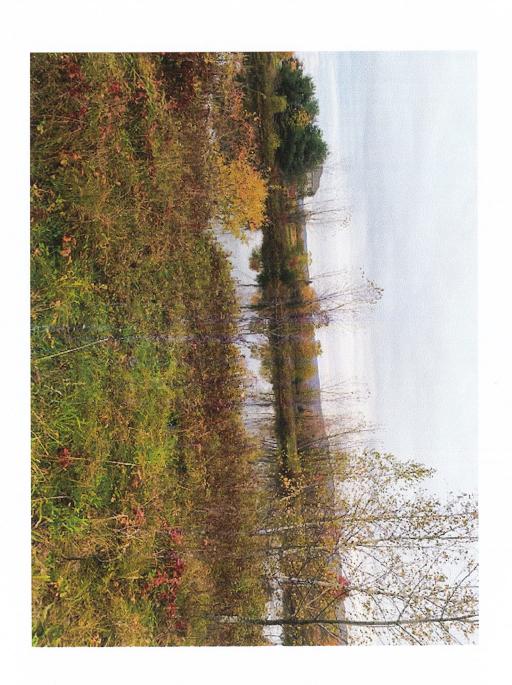
Joseph Mattina

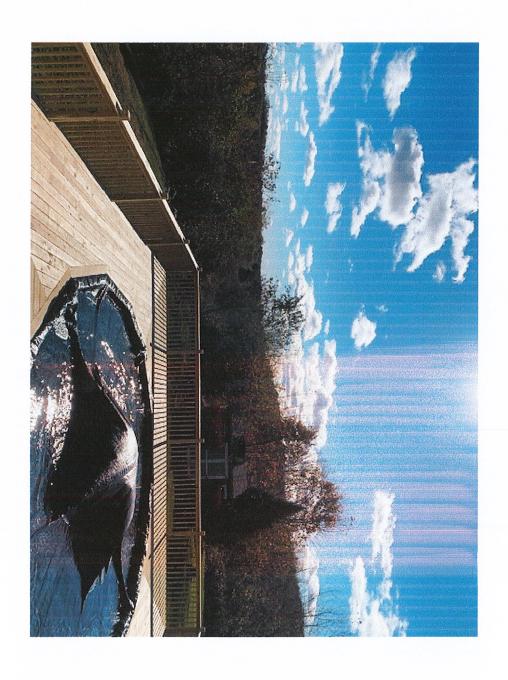
Cc: Town Clerk & Assessor (500')

File

Town of Newburgh Code Compliance

| OWNER INFORMATION | N BUIL | T WITH OUT | T A PERMIT | YES | / NO | | | |
|--|---------------|---------------------|------------|---------------|-----------------------|--|--|--|
| NAME: JE | FFERY JOHNSON | | | APPLICAT | APPLICATION # 20-0 | | | |
| ADDRESS: 51 MERRITT LANE NEWBURGH NY 12550 | | | | | | | | |
| PROJECT INFORMATION: <u>AREA VARIANCE</u> <u>USE VARIANCE</u> | | | | | | | | |
| TYPE OF STRUCTURE: | | 30' X 40' POOL / HO | | | USE DECK | | | |
| SBL : 7-1-55 | ZONE: | AR | ZE | BA Applicatio | 874-20 | | | |
| TOWN WATER: YES / | NO | TOWN | SEWER: | YES / N | IO | N/A | | |
| | MINIMUM | EXISTING | PROPOSED | VARIANCE | VARIANCE PERCENTAG | | | |
| LOT AREA | | | | | | | | |
| LOT WIDTH | | | | | | | | |
| LOT DEPTH | | | | | | | | |
| FRONT YARD | | | | | | | | |
| REAR YARD | 50' | 32' | | 18' | 36.00% | | | |
| SIDE YARD | | | | | | | | |
| MAX. BUILDING HEIGHT | | | | | | | | |
| BUILDING COVERAGE | | | | | | | | |
| SURFACE COVERAGE | | | | | | | | |
| INCREASING DEGREE OF N 2 OR MORE FRONT YARDS CORNER LOT - 185-17-A.— ACCESSORY STRUCTU GREATER THEN 1000 S.F. C FRONT YARD - 185-15-A | JRE: | | | | | YES / NO YES / NO YES / NO YES / NO YES / NO | | |
| STORAGE OF MORE THEN | | | | | | YES / NO | | |
| HEIGHT MAX. 15 FEET - 185 10% MAXIMUM YARD COVE | | 15-A-3 | | | - | YES / NO YES / NO | | |
| NOTES: POOL DECK ATTACHED TO HOUSE DECK AND WRAPS AROUND POOL ISSUED 20-0259 | | | | | | | | |
| REVIEWED BY: | Joseph Mat | tina | DA | .TE: | 8-Oct-20 | | | |









facing North



theing west

AFFIDAVIT OF POSTING(S) OF NOTICE OF PUBLIC HEARING AT THE PROPERTY

| STATE OF NEW YORK: COUNTY OF ORANGE: |
|--|
| I |
| November 10, 2020, post and will thereafter maintain at |
| 51 Merritt Ln 7-1-55 AR Zone in the Town of Newburgh, New York, at or near the front |
| property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which |
| notice was in the form attached hereto. |
| The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time. Sworn to before me this |
| Clar C. |
| Alice A. Ticehurst Notary Public State of New York Orange County Comm. Expires on 08/25/2020 Lic# 01TI6191981 ex 8 8 3 5 3027 |

