

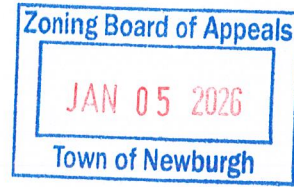


# TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS

21 Hudson Valley Professional Plaza  
Newburgh, NY 12550



OFFICE OF ZONING BOARD  
DARRIN SCALZO, CHAIRMAN  
SIOBHAN JABLESNIK, SECRETARY

TELEPHONE 845-566-4901

FAX LINE 845-564-7802

## APPLICATION

DATED: JANUARY 2, 2026

TO: **THE ZONING BOARD OF APPEALS**  
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) KIM IZWORSKI PRESENTLY

RESIDING AT NUMBER 4 JUNE RD

TELEPHONE NUMBER 845-551-5155

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

- ☐ USE VARIANCE
- ☒ AREA VARIANCE (S)
- ☐ INTERPRETATION OF THE ORDINANCE
- ☐ SPECIAL PERMIT

### 1. LOCATION OF THE PROPERTY:

94-1-24 (TAX MAP DESIGNATION)

4 JUNE RD (STREET ADDRESS)

\_\_\_\_ (ZONING DISTRICT)

### 2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUB-SECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

- a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED: 12/8/25
- b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED: \_\_\_\_\_

4. DESCRIPTION OF VARIANCE SOUGHT: 12 x 14

PRIOR BUILT DECK

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:

- a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

N/A

**(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)**

- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

THIS 12 x 14 DECK CONSUMES  
168 SQ FT

- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:

THE ADDITION OF THE 12 x 14 REAR  
SIDE DECK HAS LITTLE TO NO IMPACT  
ON THE BULK-TABLE SCHEDULE 3 REQUIREMENT

- d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

THIS DECK WAS CONSTRUCTED WITHIN  
PRE EXISTING SET BACKS BULK SCH. 3  
REQUIREMENT EXCEED EXISTING LINES.

6. IF AN AREA VARIANCE IS REQUESTED:

- a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

BECAUSE OF IT LOW PROFILE AND  
ITS SECLUSION FROM PUBLIC VIEW

- b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

THE DECK WAS CONSTRUCTED WITHIN  
PRE-EXISTING SETBACKS.

- c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

ITS 12 X 14 DIMENSION IS  
COMPARATIVELY SMALL WITHIN THE  
EXISTING PROPERTY LINES

- d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

THE STRUCTURE IS UNOBTRUSIVE  
THERE IS NO ENVIRONMENTAL IMPACT  
TO SURROUNDING AREA

- e) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

THIS DECK WAS CONSTRUCTED ON  
A STRUCTURE THAT HAD A CO  
PRE-EXISTING SETBACKS



7. ADDITIONAL REASONS (IF PERTINENT):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*L Kim Gwosdz*  
PETITIONER (S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 2<sup>ND</sup> DAY OF January 20 24

*Ernest C Bello*  
NOTARY PUBLIC

ERNEST C BELLO  
Notary Public, State of New York  
No. 01BE6218602  
Qualified in Orange County  
Commission Expires Mar. 8, 2024

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NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 13 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)



*Short Environmental Assessment Form*  
*Part 1 - Project Information*

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: <b>KIM IZWORSKI</b>			
Project Location (describe, and attach a location map): <b>12x14 DECK</b>			
Project Location (describe, and attach a location map): <b>4 JUNE RD NEWBURGH, NY</b>			
Brief Description of Proposed Action: <b>AREA/USE VARIANCE FOR 12x14 PRIOR BUILT DECK</b>			
Name of Applicant or Sponsor: <b>KIM IZWORSKI</b>		Telephone: <b>845-551-5155</b>	
Address: <b>4 JUNE RD</b>		E-Mail: <b>keizworski@gmail.com</b>	
City/PO: <b>NEWBURGH</b>		State: <b>NY</b>	Zip Code: <b>12550</b>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?		NO	YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?		NO	YES
If Yes, list agency(s) name and permit or approval:		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>TOWN OF NEWBURGH BUILDING DEPARTMENT</b>			
3.a. Total acreage of the site of the proposed action?		<b>.23</b> acres	
b. Total acreage to be physically disturbed?		<b>.003857</b> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<b>.23</b> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Kim Izwoeski</u>		Date: <u>1/2/24</u>
Signature: <u>[Signature]</u>		



Agency Use Only [If applicable]

Project:

Date:

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [If applicable]

Project:

Date:

*Short Environmental Assessment Form*  
*Part 3 Determination of Significance*

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)



ORANGE COUNTY – STATE OF NEW YORK  
ANN G. RABBITT, COUNTY CLERK  
255 MAIN STREET  
GOSHEN, NEW YORK 10924

COUNTY CLERK'S RECORDING PAGE

\*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



Recording:

Recording Fee	40.00
Cultural Ed	14.25
Records Management - Coun	1.00
Records Management - Stat	4.75
TP584	5.00
RP5217 Residential/Agricu	116.00
RP5217 - County	9.00

Sub Total: 190.00

Transfer Tax  
Transfer Tax - State 780.00

Sub Total: 780.00

Total: 970.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*

Transfer Tax #: 10621  
Transfer Tax  
Consideration: 195000.00

Transfer Tax - State 780.00

Total: 780.00

BOOK/PAGE: 14250 / 835  
INSTRUMENT #: 20170044737

Receipt#: 2340888  
Clerk: KP  
Rec Date: 06/27/2017 03:19:45 PM  
Doc Grp: D  
Descrip: DEED  
Num Pgs: 4  
Rec'd Frm: RICHARD D FORBES, ATTY

Party1: BAKUN JAMES  
Party2: IZWORSKI KIM  
Town: NEWBURGH (TN)  
94-1-24

Payment Type: Check \_\_\_  
Cash \_\_\_  
Charge \_\_\_  
No Fee \_\_\_

Comment: \_\_\_\_\_

Ann G. Rabbitt  
Orange County Clerk

Record and Return To:

CHRISTOPHER E GURDA PC  
PO BOX 578  
MIDDLETOWN, NY 10940



Section 94, Block 1, Lots 24  
Town of Newburgh: County of Orange

Section 94, Block 1, Lots 24  
Town of Newburgh: County of Orange

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Town of Newburgh: County of Orange

Section 94, Block 1, Lots 24  
Town of Newburgh: County of Orange

Schedule A

All that certain plot, piece or parcel of land situate, lying and being in the **Town of Newburgh**, County of **Orange** and State of New York, and being known as **Lots #3 & #5**, as found on a map entitled, "**Cascade Gardens**", said map filed in the Orange County Clerk's Office as **Filed Map Number 997**, bounded and described as follows:

**BEGINNING** at a point on the northeasterly side of June Road, said point marking the northwesterly division line of the herein described parcel and the southeasterly line of Lot 7, now or formerly Davies (liber 2131, page 885); running thence northeasterly along the same, North 42-45-00 East, 100.00 feet to a point marking the northeasterly side of the herein described parcel and the southwesterly line of Lot 6; running thence southeasterly along the same, in part and along the southwesterly line of Lot 4, South 47-15-00 East, 100.00 feet to a point marking the southeasterly division line of the herein described parcel and the northwesterly line of Lot 1, now or formerly Hymen (liber 1864, page 564); running thence southwesterly along the same, South 42-15-00 West, 100.00 feet to a point on the northeasterly side of the aforementioned June Road; running thence along the same, North 47-15-00 West, 100.00 feet to the point or place of **BEGINNING**.

Said premises is also bounded and described in a survey made by Daniel J. O'Brien, Surveyor, dated May 4, 2017, as follows:

Title No. MGD6694

~~Amended~~  
Schedule #2

(Amended 5/12/2017)

All that certain plot, piece or parcel of land situate, lying and being in the Town of Newburgh, County of Orange and State of New York, and being as shown as Lot #3 & Lot #5 in Block E on a filed map entitled, "Cascade Gardens", filed in the Orange County Clerk's Office on January 5, 1928 as Map #997 and being more accurately bounded and described as follows:

**BEGINNING** at a point in the northeasterly line of June Road at the division line between Lot #5 with Lot #7, said point also being the southwesterly most corner of the herein described parcel; thence from the said point or place of beginning and following along the division line between Lot #5 with Lot #7, North 42 degrees 45 minutes 00 seconds East, 100.00 feet to a point; thence along the division line between Lots #5 & 3 with Lots #6 & 4, South 47 degrees 15 minutes 00 seconds East, 100.00 feet to a point; thence along the division line between Lot #3 with Lot #1, South 42 degrees 45 minutes 00 seconds West, 100.00 feet to a point in the northeasterly line of June Road; thence along the northeasterly line of June Road, North 47 degrees 15 minutes 00 seconds West, 100.00 feet to the point or place of **BEGINNING**.





## TOWN OF NEWBURGH

*~Crossroads of the Northeast~*

**CODE COMPLIANCE DEPARTMENT**  
21 HUDSON VALLEY PROFESSIONAL PLAZA  
NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801  
FAX LINE 845-564-7802

# 2025-57

### NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

**Date: 12/18/2025**

**Application No. 25-0939**

**To: Kim Izworski**  
**4 June Road**  
**Newburgh, NY 12550**

**SBL: 94-1-24**  
**ADDRESS: 4 June Rd**

**ZONE: R1**

PLEASE TAKE NOTICE that your application dated 08/29/2025 for permit to keep a 12' x 14' rear / side deck built without permits or approvals on the premises located at 4 June Rd is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code:

- 1) Bulk table schedule 3: Requires a 40' rear yard setback. (new encroachment)
- 2) Bulk table schedule 3: requires 30' minimum side yard setback. (Increase degree)
- 3) Bulk table schedule 3: Requires a combined side yard setback of 80'. (new encroachment)
- 4) Bulk table schedule 3: Maximum allowed lot surface coverage of 20%. (new violation)

  
Joseph Mattina

Cc: Town Clerk & Assessor (500')  
File



# TOWN OF NEWBURGH ZONING CHART

NAME: KIM IZWORSKI ADDRESS: 4 JUNE RD  
NEWBURGH NY 12550

STRUCTURE: \_\_\_\_\_ TYPE OF VARIANCE: AREA / USE

S:B:L: 94-1-24		ZONE: R-1		TOWN WATER: <u>YES</u>		TOWN SEWER: <u>NO</u>					
VARIANCE DISCRPTION		CODE SECTION		MINIMUM		REQUESTED		VARIANCE		%	
Rear yard		Bulk table schedule 3		40'		26'		14'		35%	
One side yard		185-19-C-1		30'		5.6'		Increasing degree of non-conformity			
Combined side yard		Bulk table schedule 3		80'		69.6'		10.4'		13.00%	
Lot surface coverage		Bulk table schedule 3		2000 sf max		3595 sf		1595 sf		79.75%	

COMMENTS:

\_\_\_\_\_

\_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ JOSEPH MATINA \_\_\_\_\_ DATE: 12-18-2025 APPLICATION: 25-0939 25A-2025-57









**AFFIDAVIT OF POSTING(S) OF  
NOTICE OF PUBLIC HEARING  
AT THE PROPERTY**

STATE OF NEW YORK: COUNTY OF ORANGE:

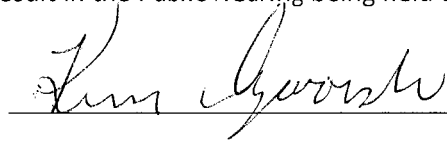
I, Kim Izworski, being duly sworn, depose and say that I did on or before

January 8, 2026, post and will thereafter maintain at

4 June Rd 94-1-24 R1 Zone in the Town of Newburgh, New York, at or near the front


property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which notice was in the form attached hereto.

The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.

  
\_\_\_\_\_

Sworn to before me this 6<sup>TH</sup>

day of JANUARY, 2026.

  
\_\_\_\_\_

ERNEST C BELLO  
Notary Public, State of New York  
No. 01BE6218602  
Qualified in Orange County  
Commission Expires Mar. 8, 2026



