

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT & VA)
MATTHEW J. SICKLER, P.E. (NY & PA)
PATRICK J. HINES

Main Office 33 Airport Center Drive Suite 202 New Windsor, New York 12553

(845) 567-3100 fax: (845) 567-3232 e-mail: mheny@mhepc.com

Principal Emeritus: RICHARD D. McGOEY, P.E. (NY & PA) WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

TOWN OF NEWBURGH PLANNING BOARD TECHNICAL REVIEW COMMENTS

PROJECT:

LANDS OF FISCHER

PROJECT NO.:

15-31

PROJECT LOCATION:

SECTION 94, BLOCK 1, LOTS 12,13,14,15

REVIEW DATE:

13 NOVEMBER 2015

MEETING DATE:

19 NOVEMBER 2015

PROJECT REPRESENTATIVE: VINCENT DOCE

- 1. The project involves the proposed construction of a 1800 square foot structure and consolidation of 4 lots. The use for the building identified is an existing frame building to the rear north portion of the property should be identified. This structure does not meet zoning setbacks if it is other than an accessory structure.
- 2. A lot consolidation plan must be filed to combine all the lots into one.
- 3. The title block does not identify lots 15 & 16 as part of the application however, grading is proposed to provide for a swale across those lots as well. In addition part of the structure is located on lot 15.
- 4. Proposed curbing on the site should be clearly identified. Planning Board requires commercial sites to be curbed. Drainage must take into account proposed curbing on the site.
- 5. The stone wall is depicted between the existing Veterinary and grooming site and the proposed pet boarding facility. Is vehicular and pedestrian access proposed between these sites.
- 6. The driveway access location should be reviewed by the Highway Superintendent based on its proximity to the Route 17K intersection.

Fischer 19 November 2015

7. NYSDOT approval for water and sewer utilities and State Highway right of way is required.

- 8. The Orange County Planning submission is required due to proximity to State Highway.
- 9. A City of Newburgh flow acceptance letter is required.

Respectfully submitted,

McGoey, Hauser and Edsall Consulting Engineers, D.P.C.

Patrick J. Hines Principal PAT HINES VINCENT J. DOCE ASSOCIATES

> ENGINEERS ~ SURVEYORS ~ PLANNERS PROJECT CONSULTANTS ~ LAND CONSULTANTS 242 SOUTH PLANK ROAD, NEWBURGH, NEW YORK 12550 TEL. 845-561-1170 ~ FAX 845-561-7738

November 3, 2015

John P. Ewasutyn, Chairman Town of Newburgh Planning Board 308 Gardnertown Road Newburgh, NY 12550

RE: Site Plan Review for James A. Fischer 154 NYS Rte. 17K and Fletcher Drive Town of Newburgh Tax Parcels: Section 94 Block 1 Lot 12, 13, 14 & 15 Town Project No. 2015-31

Dear Mr. Ewasutyn:

Enclosed are 15 sets of the above referenced plan, an application with a short EAF and the required fees.

The parcel is located at the intersection of NYS Rte. 17K and Fletcher Drive. The parcel is located in the B zoning district, the Newburgh School District and the Orange Lake Fire District. The parcel has town sewer and water.

The site is the location of an existing veterinary practice. There are existing buildings providing medical care of domestic animals, grooming and a living quarter for an individual providing care to the boarded animals. The applicant is proposing a separate 1800 square foot building at the current location to provide pet boarding. A parking area will be constructed providing 9 spaces to service the proposed building. The proposed building will connect to the existing municipal water and sewer lines.

The applicant requests appearing at the next available planning board meeting. Thank you for your time and consideration.

Sincerely,

Darren C. Doce

cc Michael Donnelly Patrick Hines

TOWN OF NEWBURGH APPLICATION FOR SUBDIVISION/SITE PLAN REVIEW

RETURN TO: Town of Newburgh Planning Board 308 Gardnertown Road Newburgh, New York 12550

| DA | TOWN FILE NO: (Application fee returnable with this application) |
|---------|--|
| 1. | Title of Subdivision/Site Plan (Project name): SITE PLAN LANDS OF JAMES A FISCHER |
| 2. | Owner of Lands to be reviewed: Name TAMES A. FISCHER Address TIB PIVER ROAD Phone BUS UST GOMERY NY 12549 Phone |
| 3. | Applicant Information (If different than owner): Name SAME AS CWNEZ Address |
| | Representative VIDLENT T. DOCE ASSOL DARREN C. DOLE Phone Fax Email DOCE 120 Horman Com |
| 4. | Subdivision/Site Plan prepared by: Name VINCENT T DOCE ASSOCIATION PLANT PLA |
| 5. 5 | Location of lands to be reviewed: A NYS RIE IJK & FLETCHER DRIVE |
| 6. | Zone B Acreage 1.99 AC ± School District NEWBORGH |
| 7. | Tax Map: Section 94 Block 1 Lot 12, 13, 14 £ 15 |

| 8. | oject Description and Purpose of Review: | | | |
|--|---|--|--|--|
| | Number of existing lots Number of proposed lots | | | |
| | Lot line change | | | |
| | Lot line change Site plan review | | | |
| | Clearing and grading | | | |
| | Other | | | |
| 9. Easements or other restrictions on property: (Describe generally) | | | | |
| 10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda: Signature Title Title | | | | |
| | Date: 11/3/2015 | | | |

NOTE: If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

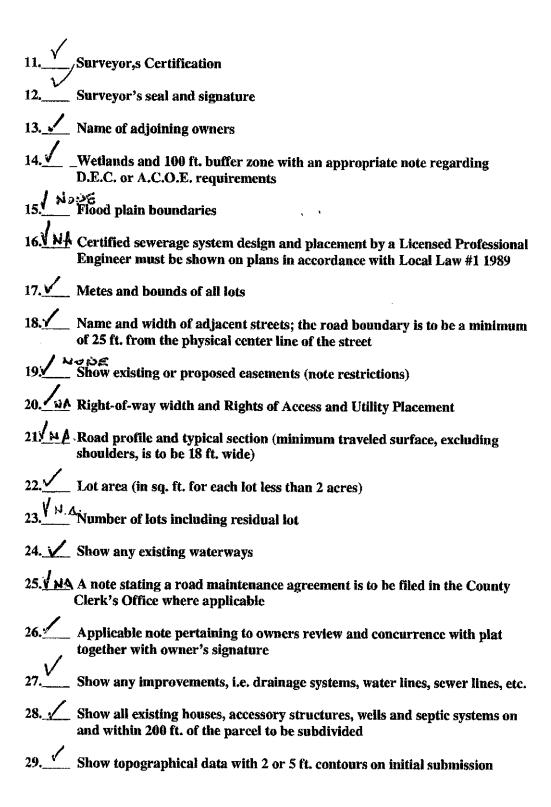
The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

TOWN OF NEWBURGH PLANNING BOARD

SITE PLAN LANDS OF JAMES A.FISLIBER PROJECT NAME

CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

| Application Form. |
|---|
| 1 Environmental Assessment Form As Required |
| 2. V Proxy Statement |
| 3. V Application Fees |
| 4. Completed Checklist (Automatic rejection of application without checklist) |
| II. The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in application rejection. |
| 1. Name and address of applicant |
| 2. Vame and address of owner (if different from applicant) |
| 3. ✓ Subdivision or Site Plan and Location |
| 4. / Tax Map Data (Section-Block-Lot) |
| 5. Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined |
| base only with property outlined Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot |
| 7. Show zoning boundary if any portion of proposed site is within or adjacent to a different zone |
| 8. Z Date of plan preparation and/or plan revisions |
| 9. Y Scale the plan is drawn to (Max 1" = 100') |
| 10. North Arrow pointing generally up |



| 30. | dicate any reference to a previous subdivision, i.e. filed map number, te and previous lot number | | | |
|--|--|--|--|--|
| spe | private road, Town Board approval of name is required, and notes on plan that no town services will be provided and a street sign (per town cs) is to be furnished and installed | | | |
| 32. 0.3 Number of acres to be cleared or timber harvested | | | | |
| 33. <u>360 CY</u> Es fro | stimated or known cubic yards of material to be excavated and removed om the site | | | |
| 34. <u>O</u> Es | timated or known cubic yards of fill required | | | |
| 35. <u>D3 b</u> Ti to | 35.03 the amount of grading expected or known to be required to bring the site | | | |
| Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards. | | | | |
| 37 Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards. | | | | |
| 38. List of property owners within 500 feet of all parcels to be developed (see attached statement). | | | | |
| The plan for the proposed subdivision or site has been prepared in accordance with this checklist. | | | | |
| | Licensed Professional | | | |
| | Date: 11/3/2015 | | | |
| | <i>, ,</i> | | | |

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Prepared (insert date):

| 5. Is the proposed action, | NO | YES | N/A |
|--|---------------|------------------|-------------|
| a. A permitted use under the zoning regulations? | | X | |
| b. Consistent with the adopted comprehensive plan? | | M | |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | | NO | YES |
| | | | X |
| Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Are If Yes, identify: | :a? | NO | YES |
| | | X | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | | NO | YES |
| h Ara militira temperantation apprince(-) 11-11-11-11-11-11-11-11-11-11-11-11 | | M | |
| b. Are public transportation service(s) available at or near the site of the proposed action? | | | |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed acti | on? | \boxtimes | |
| Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: | | NO | YES |
| at the proposed death with excellent requirements, describe design realities and technologies. | | | X |
| 10 Will de la company of the company | | | |
| 10. Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| If No, describe method for providing potable water: | | | X |
| | | | |
| 11. Will the proposed action connect to existing wastewater utilities? | | NO | YES |
| If No, describe method for providing wastewater treatment: | | | M |
| | | j | |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? | | NO | YES |
| b. Is the proposed action located in an archeological sensitive area? | | | \boxtimes |
| | | $ \mathbf{X} $ | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | | NO | YES |
| · · · · · · · · · · · · · · · · · · · | | | M |
| b. Would the proposed action physically after, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | | M | |
| * | | | |
| | | | |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all Shoreline | | apply: | |
| ✓ Wetland ☐ Urban ☑ Suburban | шаг | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed | | NO | YES |
| by the State or Federal government as threatened or endangered? | | X | |
| 16. Is the project site located in the 100 year flood plain? | · | NO | YES |
| | | X | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, | | NO | YES |
| a. Will storm water discharges flow to adjacent properties? | | | \boxtimes |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains | . . | | |
| If Yes, briefly describe: | | | |
| | | | |
| | | | |

| Agency Use Only [If applicable] | | | | | | |
|---------------------------------|--|--|--|--|--|--|
| Project: | | | | | | |
| Date: | | | | | | |
| | | | | | | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts. | | | | | |
|--|---|--|--|--|--|
| Name of Lead Agency | Date | | | | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer | | | | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | | | | |

PRINT FORM

PLANT LIST TOWN SEWER SYSTEM NOTES: LEGEND: 1. CONSTRUCTION OF SANITARY SEWER FACILITIES AND CONNECTION TO THE TOWN QUANTIT COMMON NAME SIZE (X) - NO. OF PARKING SPACES OF NEWBURGH SANITARY SEWER SYSTEM REQUIRES A PERMIT FROM THE TOWN PYRUS CALLERYANA | CLEVELAND PEAR | 2" - 2 1/2" CAL. © SSMH - SAN SEWER MANHOLE OF NEWBURGH SEWER DEPARTMENT. ALL CONSTRUCTION SHALL CONFORM TO 'CLEVELAND SELECT' - LIGHT POLE THE REQUIREMENTS OF THE NYSDEC AND THE TOWN OF NEWBURGH. → UTILITY POLE BOXWOOD 2' - 2 1/2' BUXUS MICROPHYLLA 2. ALL SEWER PIPE INSTALLATION SHALL BE SUBJECT TO INSPECTION BY THE TOWN ■ w - WATER VALVE OF NEWBURGH SEWER DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE var. KOREANA P-HYD - HYDRANT 'WINTERGREEN' FOR COORDINATING ALL INSPECTIONS AS REQUIRED WITH THE TOWN OF NEWBURGH - ADA PARKING SPACE SEWER DEPARTMENT. 3. ALL GRAVITY SANITARY SEWER SERVICE LINES SHALL BE 4 INCHES IN DIAMETER OR LARGER AND SHALL BE SDR-35 PVC PIPE CONFORMING TO ASTM D-3034-89. JOINTS SHALL BE PUSH-ON WITH ELASTOMERIC RING GASKETS CONFORMING TO ASTM D-3212. FITTINGS SHALL BE AS MANUFACTURED BY THE PIPE SUPPLIER OR EQUAL AND SHALL HAVE A BELL AND SPIGOT CONFIGURATION COMPATIBLE WITH THE PIPE. 4. THE SEWER MAIN SHALL BE TESTED IN ACCORDANCE WITH TOWN OF NEWBURGH REQUIREMENTS. ALL TESTING SHALL BE COORDINATED WITH THE TOWN OF NEWBURGH SEWER DEPARTMENT. 5. THE FINAL LAYOUT OF THE PROPOSED WATER AND/OR SEWER CONNECTION, INCLUDING ALL MATERIALS, SIZE AND LOCATION OF SERVICE AND ALL APPURTENANCES, IS SUBJECT TO THE REVIEW AND APPROVAL OF THE TOWN OF NEWBURGH WATER AND/OR SEWER LOCATION MAP DEPARTMENT. NO PERMITS SHALL BE ISSUED FOR A WATER AND/OR SEWER CONNECTION UNTIL A FINAL LAYOUT IS APPROVED BY THE RESPECTIVE DEPARTMENT. SCALE: 1 IN. = 2000 FT. SUNNYSIDE DEV. CORP. S/B/L: 94-1-9 TOWN WATER SYSTEM NOTES: 1. CONSTRUCTION OF POTABLE WATER UTILITIES AND CONNECTION TO THE TOWN OF **VETERINARIAN PRACTICES** NEWBURGH WATER SYSTEM REQUIRES A PERMIT FROM THE TOWN OF NEWBURGH REGULATION REQUIRED PROPOSED JAMES FISCHER DVM JAMES FISCHER DVM JAMES FISCHER DVM WATER DEPARTMENT. ALL REQUIREMENTS SHALL CONFORM TO THE REQUIREMENTS MIN. LOT AREA 86,627 SQ. FT. +/-40,000 SQ. FT. S/B/L: 94-1-18 S/B/L: 94-1-19 S/B/L: 94-1-20 OF THE NEW YORK STATE DEPARTMENT OF HEALTH AND THE TOWN OF NEWBURGH. MIN. LOT WIDTH 150 FT. 385 FT. +/-L 12435 P 1913 L 12435 P 1913 L 12435 P 1913 2. ALL WATER SERVICE LINES (4) INCHES AND LARGER IN DIAMETER SHALL BE CEMENT MIN. LOT DEPTH 150 FT. 195 FT. +/-MIN. FRONT YARD LINED, CLASS 52, DUCTILE IRON PIPE CONFORMING TO ANSI/AWWA C151/A21.51-91 OR *40/50/60 FT. **40/48 FT. +/-MIN. REAR YARD LATER REVISION FOR DUCTILE IRON PIPE. JOINTS SHALL BE EITHER PUSH-ON OR 41.7 FT. +/-40 FT. MIN. SIDE YARD MECHANICAL JOINT AS REQUIRED. 30 FT. 170.2 FT. +/-JAMES A. FISCHER S/B/L: 94-1-17 MIN. SIDE YARD (TOTAL) 3. THRUST RESTRAINT OF THE PIPE SHALL BE THROUGH THE USE OF JOINT RESTRAINT. 60 FT. MAX. BUILDING CVG. THRUST BLOCKS ARE NOT ACCEPTABLE. JOINT RESTRAINT SHALL BE THROUGH THE 30 %. 7 % +/-L 11887 P 1784 MAX. BUILDING HEIGHT USE OF MECHANICAL JOINT PIPE WITH RETAINER GLANDS. ALL FITTINGS AND VALVES 35 FT. <35 FT. MAX, LOT SURFACE CVG. SHALL ALSO BE INSATLLED WITH RETAINER GLANDS FOR JOINT RESTRAINT. RETAINER 60 % 26 % +/-GLANDS SHALL BE EBBA IRON MEGALUG SERIES 1100 OR APPROVED EQUAL. THE USE OF MANUFACTURED RESTRAINED JOINT PIPE IS ACCEPTABLE WITH PRIOR APPROVAL S 58° 18' 08" E 280.13' * THE FRONT YARD SETBACK FROM A STATE HIGHWAY SHALL BE 60 FEET MINIMUM OR 50 FEET MINIMUM OF THE WATER DEPARTMENT. WHEN THE MAJORITY OF EXISTING BUILDIGS WITHIN 300 FEET ARE OF A LESSER AVERAGE DEPTH. THE 4. ALL FITTINGS SHALL BE CAST IRON OR DUCTILE IRON, MECHANICAL JOINT, CLASS 250 JAMES A. FISCHER FRONT YARD SETBACK FROM FLETCHER DRIVE SHALL BE 40 FEET MINIMUM. AND CONFORM TO ANSI/AWWA C110/A21.10-87 OR LATEST REVISION FOR DUCTILE AND S/B/L: 94-1-16 EXIST. FRAME ** THE ZONING BOARD OF APPEALS GRANTED AN AREA VARIANCE MAY 25, 2000 FOR THE 48 FOOT FRONT GRAY IRON FITTINGS OR ANSI/AWWA C153/A21.53-94 OR LATEST REVISION FOR DUCTILE L 11887 P 1784 BUILDING YARD. THE PROPOSED MINIMUM FRONT YARD SETBACK TO FLETECHER DRIVE IS 40 FEET. 5. ALL VALVES SHALL BE RESILIENT WEDGE, MECHANICAL JOINT GATE VALVES CONFORM-ING TO ANSI/AWWA C509 OR LATEST REVISION SUCH AS MUELLER A-2360-23 OR APPROVED PARKING REQUIREMENT: EQUAL. ALL GATE VALVES SHALL OPEN LEFT (COUNTER CLOCKWISE). S 58° 40' 33" E 93.62' ANIMAL HOSPITAL: 1 PARKING SPACE /200 SQ. FT. OF FLOOR AREA 6. TAPPING SLEEVES SHALL BE MECHANICAL JOINT SUCH AS MUELLER H-615 OR EQUAL. TAPPING VALVES SHALL BE RESILIENT WEDGE GATE VALVES CONFORMING TO ANSI/ PROPOSED BUILDING (30'X60') 1800 SQ. FT. X 1 SPACE/200 SQ. FT. = 8 PARKING SPACES REQUIRED AWWA C509 SUCH AS MUELLER MODEL T-2360-19 OR APPROVED EQUAL. ALL TAPPING TOTAL PARKING SPACES PROPOSED = 9 PARKING SPACES ADA PARKING SPACES PROSOED - 1 SPACES SLEEVES AND VALVES SHALL BE TESTED TO 150 PSI MINIMUM; TESTING OF THE BUILDING TAPPING SLEEVE AND VALVE MUST BE WITNESSED AND ACCEPTED BY THE TOWN OF CARETAKER S/B/L: 94-1-15 NEWBURGH WATER DEPARTMENT PRIOR TO CUTTING INTO THE PIPE. ALL WATER SERVICE LINES TWO (2) INCHES IN DIAMETER AND SMALLERSHALL BE TYPE 1. OWNER AND APPLICANT: JAMES A. FISCHER K COPPER TUBING. CORPORATION STOPS SHALL BE MUELLER H-15020 FOR 3/4 INCH AND POND 718 RIVER ROAD 1 INCH AND MUELLER H-15000 OR B-25000 FOR 1 1/2 INCH AND 2 INCH SIZES. CURB VALVES EXIST. STONE MONTGOMERY, NY 12549 BUILDING SHALL BE MUELLER H-1501-2 FOR 3/4 INCH AND 1 INCH AND MUELLER B-25204 FOR 1 1/2 INCH 2. TAX MAP DATA: SECTION 94 BLOCK 1 LOTS 12, 13, 14 AND 15. RR SPIKE EL 488.13 9 PET GROOMING AND 2 INCH SIZES. CURB BOXES SHALL BE MUELLER H-10312 FOR 3/4 INCH AND 1 INCH AND 3. TAX PARCELS SECTION 94, BLOCK 1 LOTS 12,13, 14 AND 15 SHALL BE COMBINED. TO BE ELIMINATED MUELLER H-10310 FOR 1 1/2 INCH AND 2 INCH SIZES. 4. THE CONTRACTOR MUST NOTIFY THE UNDERGROUND FACILITES PROTECTIVE ORGANIZATION (1-800-962-7962) ALL PIPE INSTALLATION SHALL BE SUBJECT TO INSPECTION BY THE TOWN OF NEWBURGH TO HAVE ANY EXISTING UTILITIES LOCATED AND MARKED AT LEAST TWO FULL WORKING DAYS PRIOR TO ANY S/B/L: 94-1-14 EXISTING PARKING EXCAVATION, BLASTING OR DRILLING. NON-MEMEBR UTILITIES MUST BE CONTACTED SEPARATELY. WATER DEPARTMENT: THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL INSPECTIONS AS REQUIRED WITH THE TOWN OF NEWBURGH WATER DEPARTMENT. 5.0 BEFORE BEGINNING CONSTRUCTION. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION. ELEVATION N 00° 16' 08" \ EXISTING PARKING 9. THE WATER MAIN SHALL BE TESTED, DISINFECTED AND FLUSHED IN ACCORDANCE WITH AND SIZE OF ANY EXISTING UNDERGROUND UTILITY. THE CONTRACTOR SHALL PERFORME EXPLORATORY 12.84' EXCAVATIONS, AS NECESSARY, TO LOCATE EXISTING UNDERGROUND UTITLIES SUFFICIENTLY AHEAD OF TOWN OF NEWBURGH REQUIREMENTS. ALL TESTING, DISINFECTION AND FLUSHING SHALL CONSTRUCTION TO PERMIT MAKING REVISIONS AS NEEDED. THE LOCATIONS (VERTICAL AND HORIZONTAL) BE COORDINATED WITH THE TOWN OF NEWBURGH WATER DEPARTMENT. PRIOR TO PUTTING SHOWN HEREON SHALL NOT BE RELIED ON AS BEIONG EXACT OR COMPLETE. THE WATER MAIN IN SERVICE, SATISFACTORY SANITARY RESULTS FROM A CERTIFIED LAB 6. PRIOR TO DOING ANY WORK WITHIN THE NYS ROUTE 17K RIGHT-OF-WAY, A WORK PERMIT MUST BE FILED WITH MUST BE SUBMITTED TO THE TOWN OF NEWBURGH WATER DEPARTMENT. THE TEST SAMPLES GARDEN WALL THE NYSDOT. ALL WORK WITHIN THE NYS RIGHT-OF-WAY SHALL CONFORM TO ALL NYSDOT STANDARDS. MUST BE COLLECTED BY A REPRESENTATIVE OF THE TESTING LABORATORY AND WITNESSED 7. ANY EXISITNG STRUCTURE, CURB, PAVED AREA, LANDSCAPED AREA, ETC, DISTURBED DURING CONSTRUCTION BY THE TOWN OF NEWBURGH DEPARTMENT. PATIO SHALL BE RESTORED TO ITS ORIGINAL CONDITION. 10. THRUST REATRAINTS SHALL BE PROVIDED BY RODS AND RETAINER GLANDS. THE LENGTH EXIST. BUILDING VETERINARIAN OFFICES 8. IT IS THE DEVELOPER'S OR CONTRACTOR'S RESPONSIBILITY TO OBTAIN ANY NECESSARY PERMITS REQUIRED OF RETRAINED PIPE SHALL BE DETERMINED BASED UPON WORKING PRESSURES, SOIL FROM FEDERAL, STATE OR LOCAL AUTHORITIES. CONDITIONS AND DEPTH OF BURY ACCORDING TO DIPRA STANDARDS. 9. BOUNDARY AND TOPOGRAPHICAL INFORMATION SHOWN HEREON AS PER A SURVEY PREPARED NY MARTIN 11. PRESSURE AND LEAKAGE TESTS ARE RQUIRED AND SHALL BE DONE IN ACCORDANCE WITH S/B/L: 94-1-13 _ ANTHONISEN AWWA C-600 STANDARDS. 12. DISINFECTION OF ALL NEW WORK SHALL BE DONE IN ACCORDANCE WITH AWWA C-651- YEAR OF LATEST REVISON STANDARDS. 13. ALLWATER MAINS SHALL BE 8-INCH CLASS 52, DUCTILE IRON PIPE UNLESS OTHERWISE NOTED. 14. THE FINAL LAYOUT OF THE PROPOSED WATER AND/OR SEWER CONNECTION, INCLUDING N 49° 50' 41" W MON. FOUND MATERIALS, SIZE AND LOCATION OF SERVICE AND ALL APPURTENANCES, IS SUBJECT TO THE REVIEW AND APPROVAL OF THE TOWN OF NEWBURGH WATER AND/OR SEWER DEPARTMENT. A O ELE BOX NO PERMITS SHALL BE ISSUED FOR A WATER AND/OR SEWER CONNECTION UNTIL A FINAL 1//18" SPRUC LAYOUT IS APPROVED BY THE RESPECTIVE DEPARTMENT. N 08° 12' 45" **EXISTING SIGN** TOWN OF NEWBURGH TOWN CODE SECTION 179-59 THROUGH 179-66. 19.40' N 58" 04' 24" W 172.80' EXIST. 16" WATERMAIN (APPROX. I 18" CMP INV. 480.3 EXIS. SWALE — RIM 486.1 — UG TELE/COM (APPROX. LOC.) INV (I) 477.7 SSMAR RIM 478.7 INV (O) 477.6 4" UG GAS (APPROX, LOC. ZONE R2 - NYS RTE. 17K - COCHECTON TPK THIS SHEET IS INVALID UNLESS ACCOMPANIED BY ALL SHEETS 1 OF 4 THROUGH 4 OF 4 PAVT. EDGE SITE PLAN LANDS OF JAMES FISCHER NYS RTE. 17K, TOWN OF NEWBURGH ORANGE COUNTY, NEW YORK DATE: JULY 2, 2015 SCALE: 1 IN. = 30 FT. TAX MAP DATA: SECTION 94 BLOCK 1 LOT 12, 13 & 14 PREPARED BY: VINCENT J. DOCE ASSOCIATES SURVEYORS - ENGINEERS - PLANNERS 242 SOUTH PLANK ROAD, NEWBURGH, NY 12550 TEL. 845 561-1170 FAX 845 561-7738 UNAUTHORIZED ALTERATION OR ADDITION TO A MAP BEARING A LICENSED 08/21/2015 PROFESSIONAL'S SEAL IS A VIOLATION OF SECTION 7209 (2) OF THE NEW 08/18/2015 YORK STATE EDUCATION LAW.

DATE REVISION

