ANDREW J. ZARUTSKIE Town Clerk 1496 Route 300 Town of Newburgh, New York 12550 Telephone 845-564-4554

WORKSHOP MEETING AGENDA Tuesday, May 29, 2018 7:00 p.m.

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG
- 3. MOMENT OF SILENCE
- 4. CHANGES TO AGENDA
- 5. APPROVAL OF AUDIT
- 6. MATRIX: Discussion Host Agreement
- 7. ENGINEERING:
 - A. Mountainview Water Storage Tank Discussion of Rehabilitation/Replacement Options
 - B. Consolidated Water District Reconciliation of Water Bill
 - C. Palmerone Farms Release of Landscape Securities
- 8. ACCOUNTING: A. Part Time Salaries B. Pay Week C. ADP Payroll Service
- 9. ASSESSOR: Request for Assessor Clerk Canvas
- 10. DATA PROCESSING: A. Purchase of Lap Top Computer B. Expenditure from Computer Reserve Account
- 11. PLANNING BOARD: Easement Agreement
- 12. REQUEST TO COUNTY FOR AGRICULTURAL ZONE: Land of Serviss
- 13. JUSTICE COURT: Purchase of Copier
- 14. ANIMAL CONTROL: T-94 Withdrawal
- 15. RECREATION: A. Chadwick Lake Park Concert Series - Payment from T-38 Account B. 2018 Grounds Maintenance
- 16. WATER DEPARTMENT: Approval to Hire Two Senior Water Maintenance Worker Positions
- 17. HIGHWAY DEPARTMENT: A. Mark Out Fees/Excavation B. Budget Transfer Request
- 18. CORTLAND COMMONS AGREEMENT
- 19. ADJOURNMENT

gjp/ajz/jpp – 9:10 a.m. 5/24/18 1st Draft TOWN OF NEWBURGH MOUNTAINVIEW WATER STORAGE TANK

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James Osborne

	그는 다섯 것은 것은 것은 것은 것은 것은 것은 것을 못했다. 것은 것은 것은 것은 것은 것은 것은 것을 가지 않는 것이 같아. 것은 것이 같아. 것은 것이 같아. 것은 것이 같아. 것은 것이 같아.
From:	Tony Trombino [atrombino@h2m.com]
Sent:	Wednesday, January 31, 2018 6:29 PM
То:	P. E. James W. Osborne - Town of Newburgh (engineering@townofnewburgh.org)
Subject:	Mountain View Tank
Attachments:	Tank Rehab_Capital Cost.pdf; Concrete_Capital Cost.pdf; GFTS New Fndt_Capital Cost.pdf;
	GFTS ReUse Fndt_Capital Cost.pdf; Life Cycle Costs_New Fndt.pdf; Life Cycle Costs_ReUse
	Fndt.pdf

Jim,

Attached please find capital costs and life cycle costs for the tank options. Obviously, one you've had the change to digest the info, we can discuss further.

In the meantime, a couple of misc. pieces of info to consider:

- Preliminary costs provided by Aquastore and Preload only includes generic tank pricing. It does not include site work, piping, drainage, demo, etc. Therefore, based on my understanding of the scope of work, I have included these items, along with an associated costs.
- Re using the existing tank foundation in the case of Aquastore has its potential pitfalls. We would need to do
 testing/evaluation to determine if the existing foundation was viable. You would need to spend this money
 regardless of the findings of the evaluation. Just something to consider.
- The cost opinions include pricing for "optional items", as compared to the previous quotes provided by the manufacturer's. For example, Aquastore utilizes aluminum irrigation grade piping within the tank/overflow. We are not fond of this material and will specify SS. These coast opinions reflect this. If you wanted to go with the Aquastore "standard", you could probably save \$100,000 or so. Obviously, this would be a Town preference when we get to design.
- Tank demo numbers are all over the place. We have recently bid four projects with tank demo scope that have ranged from \$150,000 to \$800,000. I should also note that these were all elevated tanks, so our number should not be in the \$400+ category, but I don't want to sell us short either.
- Lastly, it appears that contractor pricing for this of type work has recently been exceptional. You will note that I
 have the footnote for "January 2018 Dollars". This could hold true a year from now, but also could go the other
 way. Just wanted to make sure that this info is out there.

Anthony M. Trombino Senior Project Engineer H2M water

538 Broad Hollow Road, 4th Floor East, Melville, NY 11747 tel 631.756.8000 x1482 | mobile 631.831.4264 | fax 631.694.4122

Follow us on: Twitter|Facebook|LinkedIn www.h2m.com

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TABLE 1TOWN OF NEWBURGHPRELIMINARY OPINION OF CAPITAL COSTREHABILITATION OF EXISTING 750,000 GALLONMOUNTAIN VIEW GROUND STORAGE TANK

Item No.	Description	Cost Opinion ⁽¹⁾
1	Mobilization & Demobilization	\$75,000
2	Containment	\$75,000
3	Air Monitoring	\$30,000
4	Exterior Surface Preparation	\$160,000
5	Exterior Painting	\$85,000
6	Interior Surface Preparation	\$195,000
7	Interior Painting	\$105,000
8	Seam Sealer	\$12,500
9	Pit Filler	\$15,000
10	New Tank Vent	\$12,000
11	New Ladder Vandal Guard	\$7,500
12	Site Restoration	\$7,500
13	Tank Mixing System	\$42,500
14	Miscellaneous Structural Repairs	\$45,000
15	Disinfection and Water Quality Sampling	\$5,500
	Subtotal:	\$872,500
16	Contingencies (10%)	\$87,000
17	Present Condition Evaluation (Inspection, Report, Soil & Paint Sampling)	\$7,500
18	Design	\$30,500
19	Construction Administration	\$22,500
20	Construction Inspection	\$62,000
	TOTAL COST OPINION	\$1,082,000

⁽¹⁾ January 2018 Dollars

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TABLE 2A TOWN OF NEWBURGH PRELIMINARY OPINION OF CAPITAL COST NEW 750,000 GALLON GLASS FUSED TO STEEL MOUNTAIN VIEW GROUND STORAGE TANK REPLACEMENT (RE-USE EXISTING TANK FOUNDATION)⁽²⁾

Item No.	Description	Cost Opinion ⁽¹⁾
1	Mobilization & Demobilization	\$75,000
2	Demolition of Existing Steel Tank	\$200,000
3	Prepare Existing Concrete Tank Foundation	\$10,000
4	New Glass Fused To Steel Ground Storage Tank	\$550,000
5	Tank Mixing System	\$42,500
6	Site Restoration	\$7,500
7	Disinfection and Water Quality Sampling	\$5,500
	Subtotal:	\$890,500
8	Contingencies (10%)	\$89,000
9	Soil Borings and Testing of Existing Foundation	\$15,000
10	Paint & Soil Sampling	\$2,500
11	Design	\$30,500
12	Construction Administration	\$22,500
13	Construction Inspection	\$42,000
	TOTAL COST OPINION	\$1,092,000

⁽¹⁾ January 2018 Dollars

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⁽²⁾ In order to determine if the existing tank foundation can be re-used for this scope of work, the following additional items would be required; soil borings, foundation test cores, and an associated structural evaluation of the existing foundation.

TABLE 2B TOWN OF NEWBURGH PRELIMINARY OPINION OF CAPITAL COST NEW 750,000 GALLON GLASS FUSED TO STEEL MOUNTAIN VIEW GROUND STORAGE TANK REPLACEMENT (NEW TANK FOUNDATION)⁽²⁾

Item No.	Description	Cost Opinion ⁽¹⁾
1	Mobilization & Demobilization	\$82,000
2	Site Work	\$125,000
3	Demolition of Existing Steel Tank and Partial Foundation	\$225,000
4	New Tank Foundation	\$95,000
5	New Glass Fused To Steel Ground Storage Tank	\$550,000
6	Site Piping Modifications	\$75,000
7	Tank Mixing System	\$42,500
8	Site Restoration	\$9,500
9	Disinfection and Water Quality Sampling	\$5,500
	Subtotal:	\$1,209,500
10	Contingencies (10%)	\$120,000
11	Soil Borings, SEQRA and Regulatory Submissions	\$25,000
12	Paint & Soil Sampling	\$2,500
13	Design	\$36,000
14	Construction Administration	\$24,000
15	Construction Inspection	\$58,000
	TOTAL COST OPINION	\$1,475,000

⁽¹⁾ January 2018 Dollars

⁽²⁾ New tank would be installed adjacent to existing tank such that down time would be minimal.

TABLE 3B TOWN OF NEWBURGH PRELIMINARY OPINION OF CAPITAL COST NEW 750,000 GALLON CONCRETE MOUNTAIN VIEW GROUND STORAGE TANK REPLACEMENT

(NEW TANK FOUNDATION)⁽²⁾

tem No.	Description	Cost Opinion
1	Mobilization & Demobilization	\$125,000
2	Site Work	\$125,000
3	Demolition of Existing Steel Tank and Partial Foundation	\$225,000
4	New Tank Foundation	\$95,000
5	New Glass Fused To Steel Ground Storage Tank	\$775,000
6	Site Piping Modifications	\$75,000
7	Mixing System	\$42,500
8	Site Restoration	\$9,500
9	Disinfection and Water Quality Sampling	\$5,500
	Subtotal:	\$1,477,500
10	Contingencies (10%)	\$140,000
11	Soil Borings, SEQRA and Regulatory Submissions	\$25,000
12	Paint & Soil Sampling	\$2,500
13	Design	\$30,500
14	Construction Administration	\$22,500
15	Construction Inspection	\$58,000
	TOTAL COST OPINION	\$1,756,000

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⁽¹⁾ 2018 Dollars

⁽²⁾ New tank would be installed adjacent to existing tank such that down time would be minimal.

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<u>Notes:</u> Capital cost based on budgetary estimates provided by various tank contractors. Values are for 750,000 gallon capacity tanks

Present Value = $\frac{Future Value}{(1+1)^n}$

where. | = interest rate (2%) n = number of years

<u>Assumptions</u> Assume 15 year Cycle for tank rehabilitation Assume Construction Cost Increase 3.4% per year (based on RS Means ret Assume Present Rehabilitation costs for tank rehabilitation: Assume Present Rehabilitation costs for new glass fused to bolted steel Assume 45 year Cycle for glass fused to steel tank replacement:

data) \$872.500 \$45,000 \$610,000

TOWN OF NEWBURGH OPINION OF LIFE-CYCLE COSTS - CAPITAL AND MAINTENANCE REHABILITATION OF EXISTING TANK VS. REPLACEMENT (NEW FOUNDATION) (2% INTEREST)

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TOWN OF NEWBURGH TOWN ENGINEER

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MEMORANDUM

TO: Gil Piaquadio, Town Supervisor

FROM: James W. Osborne, Town Engineer

DATE: May 2, 2018

RE: HIGH BILL COMPLAINT – 21 LANCER DRIVE

As per our discussion, I am recommending a refund to the owner at 21 Lancer Drive in the following amounts:

 Refund of Water Charges :
 \$ 3,078.00

 Refund of Sewer Charges :
 \$ 2,393.00

 TOTAL:
 \$ 5,471.00

This recommendation is based on the following:

- In September, 2013 an error was made inputting the meter reading. It was incorrectly changed from 1,885,540 gallons to 1,118,300 gallons. This did not immediately effect the owner's bills because they were estimated from consumption #'s, not the reading #'s. (See sheet.)
- 2. The bad input reduced the meter read by 767,200 gallons. This did not manifest itself until a close out reading was obtained off the actual meter register.
- 3. The charges for this property were estimated for 15 years until a new radio read meter was installed. A final close out reading of 1,891,660 was taken in October, 2016.
- 4. The close-out reading compared to the artificially and mistakenly low reading resulted in a calculated usage of 520,164 gallons. This was incorrectly billed as a "catch-up" reading.
- 5. Because the unpaid bill was put on the re-levy and paid by the homeowner's bank, this is not a simple matter of correcting the bill but will involve issuing a refund to the property owner.

TO: Gil Piaquadio, Town Supervisor

RE: HIGH BILL COMPLAINT – 21 LANCER DRIVE

6. Using 2016 rates, the refund is calculated to be \$5,471.00 (\$3,078 from Water, \$2,393 from Sewer).

I have attached a Town of Newburgh Voucher for the refund of these charges and a *draft letter* to the owner for your use.

If you have any questions or comments, please feel free to contact me.

JWO/id

Attachment

cc: D. Smith, Receiver of Taxes J. Guido, Water Dist. Mgr. R. Clum, Accountant

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For Customer 0000092300 (HIGGINS, JIM) at 21 LANCER DRBills Sent To HIGGINS, JIMat21 LANCER DRService Located At 21 LANCER DR

Report printed at 9:55:04 AM on 3/21/2018

			Prev	Current			
	Serv	Bill Rdng	Reading	Reading Mu	ltiplier	Consumption	
Date	Code	Cycle Type	1393703	1406065	1	12362	
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9/14/2011	WA	2011-052 E	1735341	1785887	1	50546	
12/6/2011	WA	2011-053 E	1785887	1785887	1	L 0)	
3/31/2012	WA	2012-054 R	1785887	1805656	-	L 19769	
6/18/2012	WA	2012-055 E	1805656	1826801	-	1 21145	
10/3/2012	WA	2012-056 E	1826801	1849666	-	1 22865	
1/31/2013	WA	2012-057 E	1849666	1865610	- -	1 15944	
3/13/2013	WA	2013-058 E	1865610	1885540		1 19930 🧹	
6/30/2013	WA	2013-059 E	1118300			1 19971	
9/30/2013	WA	2013-060 E	1138271	1157948		1 19677	
12/31/2013	WA	2013-061 E	1157948	1176828		1 18880	
3/31/2014	WA	2014-062 E	1176828	1196442		1 19614 🧹	
7/31/2014	WA	2014-063 E	1196442	1215977		1 19535	
9/30/2014	WA	2014-064 E	1215977	1235403		1 19426	
12/31/2014	WA	2014-065 E	1235403			1 19363	
3/31/2015	WA	2015-066 E	1200100				

Account # 92300

	Previous	Corrected	Estimated Consumption	Date
	Reading	Reading	Billed	
-	1,885,540	1,905,511	19,971	9/30/2013
-	1,905,511	1,925,188	19,677	12/31/2014
.	1,925,188	1,944,068	18,880	3/31/2014
	1,944,068	1,963,682	19,614	7/31/2014
	1,963,682	1,983,217	19,535	9/30/2014
	1,983,217	2,002,643	19,426	12/31/2014
~	2,002,643	2,022,006	19,363	3/31/2015
	2,002,015	2,041,490	19,484	6/30/2015
	2,022,000	2,060,942	19,452	9/30/2015
	2,060,942	2,080,394	19,452	12/20/2015
	2,080,394	2,000,331	19,438	3/31/2016
	2,080,394	2,079,092	19,456	6/30/2016
	L	2,119,200	19,449	9/30/2016
Veter change out 10/18/2016	2,119,288	6,191	-240,886	12/23/2016

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Meter reading from	
change out	1,891,660
Minus corrected read	2,138,737
	-247,077
Plus reading on new meter	6,191
	-240,886

j

TOWN OF NEWBURGH TOWN ENGINEER

70

MEMORANDUM

TO:	Gil Piaquadio, Town Supervisor & Town Board
FROM:	James W. Osborne, Town Engineer
DATE:	May 22, 2018

RE: PALMERONE FARMS – LANDSCAPING SECURITIES

Based on a request for the return of two outstanding landscaping securities from the Owner \ Developer, I am recommending the release of the following cash securities:

Palmerone Farm Plaza	\$ 10,900
Starbucks Pad Site	\$ 5,000

The Palmerone Farm Plaza security was held to secure the replacement of seven (7) pine trees screening the east side of the building from Route 17K. These trees were replaced this Spring. The Starbucks security was held as the maintenance security for its landscaping. Two ornamental shrubs that died were replaced at this location.

As this requires Town Board action, I am requesting that this item be put on the next available agenda. If you have any questions or comments, please feel free to contact me.

JW0/id

cc: G. Canfield, Code Compliance Supervisor A. Zarutskie, Town Clerk R. Clum, Accountant

For the May 29, 2018 Workshop Meeting

From: Supervisor Gil Piaquadio

To: Town Board

Re: Part-time Employees' Salary

Currently, our part-time employees earn between \$10.40 and \$12.00 per hour. This is low for today's economy and I feel an increase to \$12.50 per hour is justified. To fund this increase, it will cost the Town approximately \$13,000 for the remainder of the year. This will affect approximately 25 employees. These funds are available in the 2018 Budget under the appropriate salary line in accounts 0100.

I am looking for a motion:

For the Town of Newburgh minimum hourly rate for permanent part-time employees to be \$12.50 per hour effective June 7, 2018.

8B

TOWN OF NEWBURGH

1496 Route 300, Newburgh, New York 12550

GIL PIAQUADIO Supervisor

845-564-4552 Fax: 845-566-9486 e-mail: supervisor@townofnewburgh.org

To: All Department Heads/Employees

From: Gil Piaquadio, Town Supervisor

Date: May 22, 2018

RE: Changing Work Week

The Town Board and I have decided to go to Automatic Data Processing ("ADP") for the processing and distribution of the Towns payroll checks. In order to accomplish this transition the Town will need to change its current pay week from the current Thursday through Wednesday to a Monday through Sunday. There will be no change to the pay date of Friday.

This needs to be done as ADP requires two full business days for processing, delivering paychecks and for transmitting the funds for direct deposit.

This change will occur with the check dated August 3, 2018, for the "new" pay period of July 23, 2018 (Monday) – July 29, 2018 (Sunday). Employees for this week were already paid for July 23, 24, and 25th, during the previous pay week (check dated 07/27/18) and therefor will have only worked (and eligible for payment) for July 26 and 27. In summary, this paycheck will only be for 2 days in which you worked (the other 3 were paid previously).

The Town Board and I know that this would be a struggle for most employees so we are going to offer that employees may choose to use up to 3 days of any available time to make up for this short week so an employee will receive a normal weekly check.

It is important for people who use all or most of their time to "save time" as if you have no accumulated time by this change you will **NOT** receive a full paycheck this week.

Gil Piaquadio



8C



1496 Route 300, Newburgh, New York 12550

RONALD E. CLUM, CPA ACCOUNTANT 845-564-5220 Fax: 845-566-9461 E-Mail: rclumaccountant@townofnewburgh.org

To:	Gil Piaquadio, Town supervisor
	Town Board
From:	Ronald E Clum, CPA, Town Accountant
Date:	May 22, 2018
RE:	ADP Payroll Service

You had asked me to meet with Dorian Lake from ADP and she went through the various services and products that they could offer us in regards to the processing of payroll and payroll reporting.

During that meeting she informed us of the following benefits of going to an outside service such as:

- Tax filing of all Federal and State Quarterly/Annual payroll
- Preparation and stuffing of all weekly payroll checks
- Wage garnishment processing
- Employee and Department Head self-service reporting/inquiry
- Paid-time off calculations, to mention a few

She indicated these services would be approximately \$40,000 * for the service and \$33,000 for 9 clocks, for a total of approximately \$73,000.

* Please note that this quote is based upon our employees receiving 1 check per week and we currently cut separate checks for different pay (ex: Boot allowances, Health Insurance reimbursements, etc.). This may have to change to save more money.

Can you kindly place this on the next agenda for the Boards consideration.

TOWN OF NEWBURGH

1496 Route 300, Newburgh, New York 12550

PERSONNEL DEPT.

- To: Supervisor Piaquadio Town Board
- Cc: Lori Coady, Assessor

From: Chariene M Black, Personnel

Date: May 22, 2018

Re: Request for Assessor' Clerk Canvas

As you know, Nancy Elgueta will be leaving our employ end of day June 1st, 2018. I am asking the

Board's permission to request the Canvas List for Assessor's Clerk from the County. Thank you in

advance.

PH: 845-566-7785 Fax: 845-564-2170

9

Data Processing May 29th Workshop Meeting

A. I am requesting permission to purchase a Dell Laptop Computer to be used by Ron Clum This State Bid purchase will be made from FLC Equipment and Supplies of Cornwall, New York In the amount of \$ 2,146.03

B. Expenditure of \$ 2,146.03 from the computer reserve account # 001-878

B

A

FLC Equipment and Supplies 198 Willow Ave Cornwall, NY 12518-1331 845-534-9800 Fax 845-534-4107

Estimate

Date	Estimate #
5/4/2018	2584

Name / Address	
Newburgh Town Hall 1496 Route 300 Newburgh, NY 12550	



			Vendor Quote	#
	-			
Description	Qty	Rate	FLC PO #	Total
Ron Clum		*****		
Dell Latitude 5000 5580 Laptop with Keypad >Intel i7-7820HQ Quad-core (4 Core) 2.90 GHz CPU >16 GB DDR4 SDRAM >256 GB SSD Hard Drive >15.6" 1920 x 1080 Screen >Bluetooth >Finger Print Reader >front camera/webcam >GeForce 940MX NVIDIA Graphics Controller >HDMI >Windows 10 Pro 64-bit >FOUR (4) USB Ports >Wireless LAN > RJ-45 >Ethernet IEEE 802.11ac	I	2,146.03	7	2,146.03
>Three Year Limited Warranty Next Bussiness Day				
Prices are subject to change without notice. If you have an please call.	ny question	^{is} Total		\$2,146.03

Any Items with Zeros "0" in the "Qty" column are optional.

Signature / Date

BROOKS BROOKS, PC SURVEYING, PLANNING, GIS

11 Main Street Highland, NY 12528

www.brooksandbrooks.us 845-691-7339 phone 845-691-7166 fax

May 15, 2018

Town of Newburgh Town Board Gil Piaquadio, Supervisor 1496 Route 300 Newburgh, NY 12550

Re: Proposed Open Development Our File #7860

Dear Supervisor Piaquadio & Town Board,

Attached please find five copies each of: a map of lands of Craig and Gwen Dawes, a proposed Access Easement Agreement, a copy of Town Law Section 280-a, an Open Development Petition, and project narrative.

In accordance with Town Law Section 280-A1., a building permit may not be issued for lands of Dawes without access to a street or highway which has been suitably improved. As this parcel does not have frontage on such a roadway, the applicants seek relief through the establishment of an open development area as outlined in Section 240-A4.of the Town Law.

We respectfully request placement on the next available Town Board agenda to further discuss this application. Concurrent application has been made to the Planning Board and we have been placed on their June 7, 2018 agenda for review.

Thank you in advance for your consideration.

Very Truly Yours,

BROOKS & BROOKS LAND SURVEYORS, P.C.

Patricia P. Brooks, LS President



S:\PROJECTS\7860\DOCUMENTS\05.15.18.ltr.Piaquadio.docx

A NY State Certified Women's Business Enterprise, a US Disadvantaged Business Enterprise and a NY City Certified Women's Business Enterprise Member:

National Society of Professional Surveyors -New York State Association of Professional Land Surveyors American Planning Association-New York Planning Federation NYS GIS Association





11 Main Street Highland, NY 12528

www.brooksandbrooks.us

845-691-7339 phone 845-691-7166

PROJECT NARRATIVE

Applicants:	Gwen M. and Craig S. Dawes
Project Type:	Town Board – Creation of Open Development Area Planning Board – Lot Line Revision

Date: May 14, 2018

Owner/applicants Craig S. and Gwen M. Dawes propose construction of a single family dwelling on a preexisting non-conforming 21.8 acre parcel of land located in the Town of Newburgh, with access to be utilized over an existing driveway leading from East Road in the Town of Plattekill. Access to the parcel was originally over the now abandoned Lester Clarke Road that extended from Frozen Ridge Road in the Town of Newburgh, through the Town of Marlborough and then through the Town of Plattekill to East Road. The former roadway is shown on the tax map plot of the Line Revision and Open Development map submitted herewith.

As the former roadway is no longer maintained as a public highway, a Lot Line Revision application is submitted to include the conveyance of a twenty-five foot right of way (copy attached) from East Road to the subject landlocked parcel to provide safe and adequate access required for the construction of a single family dwelling.

Application is concurrently made to the Town of Newburgh Town Board for creation of an Open Development as a building permit for a residential structure can't be issued without the creation of an open development area.

Thank you in advance for your consideration of this application.

S:\PROJECTS\7860\DOCUMENTS\ProjectNarrative.doc

A NY State Certified Women's Business Enterprise, a US Disadvantaged Business Enterprise and a NY City Certified Women's Business Enterprise Member: National Society of Professional Surveyors -New York State Association of Professional Land Surveyors American Planning Association-New York Planning Federation

NYS GIS Association

Petition in the Matter of The Application of CRAIG S. & GWEN M. DAWES For Creation of an Open Development Area Pursuant to Town Law Section 280-a(4)

Town of Newburgh Tax Parcel Section 6 Block 1 Lot 4 County of Orange, State of New York

Application of CRAIG S. and GWEN M. DAWES for creation of an open development area pursuant to Town Law Section 280-a(4) is hereby made to the Supervisor and Town Board, Town of Newburgh, New York.

CRAIG S. and GWEN M. DAWES, respectfully allege as follows:

- Petitioners are the owner of certain real property located in the Town of Newburgh, County of Orange, and State of New York. Said land is known and designated upon tax map of the Town of Newburgh as Section 6, Block 1, Lot 4. Petitioners became the owner of said lands by virtue of a deed from Richard J. Smith dated the 28th day of July, 2017 and recorded in the Orange County Clerk's Office in Liber 14266 at page 1968.
- The petitioners' proposal is set forth on a map prepared by Brooks & Brooks Land Surveyors, P.C., Patricia P. Brooks, L.S. dated December 19, 2017 and consisting of one sheet entitled "Map of Proposed Open Development of Lands of Craig S. & Gwen M. Dawes" A copy of map is annexed hereto as Exhibit "A.
- 4. As can be seen on Exhibit "A," the petitioners' property is accessed by a twenty foot wide right of way. A sixteen foot wide gravel driveway has been constructed within said Right of Way to provide safe and adequate access to a proposed single family dwelling. Application has been made to Central Hudson Gas & Electric Corporation for an easement to cross the Transmission Corridor.

5. The petitioners make the request for creation of the open development area, because, absent creation of an open development area, issuance of a building permit for a residential structure on Tax Lot #4 is prohibited.

WHEREFORE, the petitioners prays that the Town Board of the Town of Newburgh take such steps and such actions as may be necessary to grant relief sought in this petition.

Dated: May 3, 2018

CRAIG S. DAWES

PETITIONER

Signature

guer Dawes

Signature

GWEN M. DAWES PETITONER

Date

Date

State Of New York} Country Of $\underline{\mathcal{U}}^{\text{SLe}}$ } SS: On the $\underline{\mathcal{H}}^{\text{Th}}$ day of $\underline{\mathcal{M}}^{\text{AV}}$ in the year $\underline{2015}$ before me, the

undersigned, a Notary Public in and for said State, personally appeared

<u>Craig S. Dawes</u>; <u>Gwen M. Daws</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary/Public

SUZANNE DEMSKIE Notary Public, State of New York Reg. No. 01DE6240448 Qualified in Ulster County Commission Expires May 02, 2019

<u>PROXY</u>

i.

CRAIG S. DAWES, DEPOSES AND SAYS THAT HE RESIDES AT PO BOX 682, IN THE COUNTY OF ULSTER AND STATE OF NEW YORKAND THAT HE IS THE OWNER IN FEE OF TAX MAP SECTION 6, BLOCK 1, LOT 4 WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH TOWN BOARD AND BROOKS & BROOKS LAND SURVEYORS, P.C. IS AUTHORIZED TO REPRESENT THEM AT MEETINGS OF SAID BOARD.

DATED: 5/1/18 **OWNERS SIGNATURE** Crat **OWNERS NAME** (printed) WITNESS' SIGNATURE NAMES OF ADDITIONAL REPRESENTATIVES Suzanne

WITNESS' NAME (printed)

<u>PROXY</u>

GWEN M. DAWES, DEPOSES AND SAYS THAT SHE RESIDES AT PO BOX 682, IN THE COUNTY OF ULSTER AND STATE OF NEW YORKAND THAT SHE IS THE OWNER IN FEE OF TAX MAP SECTION 6, BLOCK 1, LOT 4 WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH TOWN BOARD AND BROOKS & BROOKS LAND SURVEYORS, P.C. IS AUTHORIZED TO REPRESENT THEM AT MEETINGS OF SAID BOARD.

DATED: 5918	Guen M. Dawer OWNERS SIGNATURE
	Guerm. Daves
	OWNERS NAME (printed)
	August ms
	/WITNESS' SIGNATURE
NAMES OF ADDITIONAL REPRESENTATIVES	Suzanne Demskik'
	WITNESS' NAME (printed)

Town (TWN)

The Laws Of New York (/LEGISLATION/LAWS/ALL) / Consolidated Laws (/LEGISLATION/LAWS/CONSOLIDATED) / Town (/LEGISLATION/LAWS/TWN) / Article 16: Zoning And Planning (/LEGISLATION/LAWS/TWN/A16) /

PREV SECTION 280 Permits For Buildings In Bed Of Mapped Streets (/Legislation/Laws/TWN/280/)	NEXT SECTION 281 Municipal Improvements In Streets (/Legislation/Laws/TWN/281/)
Section 280-A Permits for buildings not on improved mapped	share

1. No permit for the erection of any building shall be issued unless a street or highway giving access to such proposed structure has been duly placed on the official map or plan, or if there be no official map or plan, unless such street or highway is (a) an existing state, county or town highway, or (b) a street shown upon a plat approved by the planning board as provided in sections two hundred seventy-six and two hundred seventy-seven of this article, as in effect at the time such plat was approved, or (c) a street on a plat duly filed and recorded in the office of the county clerk or register prior to the appointment of such planning board and the grant to such board of the power to approve plats.

2. Before such permit shall be issued such street or highway shall have been suitably improved to the satisfaction of the town board or planning board, if empowered by the town board in accordance with standards and specifications approved by the town board, as adequate in respect to the public health, safety and general welfare for the special circumstances of the particular street or highway.

Alternatively, and in the discretion of such board, a performance bond sufficient to cover the full cost of such improvement as estimated by such board shall be furnished to the town by the owner. Such performance bond shall be issued by a bonding or surety company approved by the town board or by the owner with security acceptable to the town board, and shall also be approved by such town board as to form, sufficiency and manner of execution. The term, manner of modification and method of enforcement of such bond shall be determined by the appropriate board in substantial conformity with section two hundred seventy-seven of this article.

New York Consolidated Laws, Town Law - TWN §280-A | NY State Senate

3. The applicant for such a permit may appeal from the decision of the administrative officer having charge of the issue of permits to the board of appeals or other similar board, in any town which has established a board having the power to make variances or exceptions in zoning regulations for: (a) an exception if the circumstances of the case do not require the structure to be related to existing or proposed streets or highways, and/or (b) an area variance pursuant to section two hundred sixty-seven-b of this chapter, and the same provisions are hereby applied to such appeals and to such board as are provided in cases of appeals on zoning regulations. The board may in passing on such appeal make any reasonable exception and issue the permit subject to conditions that will protect any future street or highway layout. Any such decision shall be subject to review by certiorari order issued out of a special term of the supreme court in the same manner and pursuant to the same provisions as in appeals from the decisions of such board upon zoning regulations.

4. The town board may, by resolution, establish an open development area or areas within the town, wherein permits may be issued for the erection of structures to which access is given by right of way or easement, upon such conditions and subject to such limitations as may be prescribed by general or special rule of the planning board, if one exists, or of the town board if a planning board does not exist. If a planning board exists in such town, the town board, before establishing any such open development area or areas, shall refer the matter to such planning board for its advice and shall allow such planning board a reasonable time to report.

5. For the purposes of this section the word "access" shall mean that the plot on which such structure is proposed to be erected directly abuts on such street or highway and has sufficient frontage thereon to allow the ingress and egress of fire trucks, ambulances, police cars and other emergency vehicles, and, a frontage of fifteen feet shall presumptively be sufficient for that purpose.

PREV SECTION 280 Permits For Buildings In Bed Of Mapped Streets (/Legislation/Laws/TWN/280/

> NEXT SECTION 281 Municipal Improvements in Streets (/Legislation/Laws/TWN/281/)

ACCESS EASEMENT AGREEMENT

THIS ACCESS EASEMENT AGREEMENT ("<u>Agreement</u>") dated as of May , 2018, is by and between Henry J. Dawes (referred to hereinafter as "<u>Granter</u>") having an address at 505 East Road, Marlboro, New York 12542 and Craig S. Dawes and Gwen M. Dawes, having an address at PO Box 682, Wallkill, New York, 12589 (<u>Grantee</u>").

WITNESSETH:

WHEREAS, Grantor is the owner in fee of a certain parcels of land in the Town of Plattekill, Ulster County, New York, known as tax map number 108.3-5-15 and tax map number 108.3-5-24, and also as 505 East Road, Marlboro, New York 12542 ("Grantor's Land");

WHEREAS, Grantee is the owner in fee of a certain adjacent parcel of land in the Town of Newburgh, Orange County, New York, known as tax map number 6-1-4 and also as (no number) Lester Clark Road, Newburgh, New York 12550 ("<u>Grantee's Land</u>");

WHEREAS, the parties desire to create an easement over and across a certain portion of Grantor's Land, as particularly described on the attached <u>Exhibit A</u> (the "<u>Easement</u> <u>Premises</u>"), for access to and from Grantee's Land, and

NOW, THEREFORE, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Grantor grants to Grantee an exclusive easement and right-of-way for access, ingress, egress, and utilities to and from Grantee's Land in, on, over, upon, and across the Easement Premises to and from the road known as East Road.

2. The easement granted by this Agreement shall be perpetual in nature, shall in all respects run with the land, shall be binding on and inure to the benefit of Grantee, their distributees, successors, assigns and grantees, and is created for the benefit of, and shall be appurtenant to, Grantee's Land, and shall burden Grantor's Land.

3. Grantee and grantee's successors and assigns shall be responsible for the maintenance of the easement premises in a safe and passable condition.

4. This Agreement contains the entire agreement of the parties with respect to the subject matter hereof. This Agreement may not be changed or terminated nor may any of its provisions be waived orally, but only by an agreement signed by the party against whom enforcement of such change, termination, or waiver is sought.

· · · · ·

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year first above written.

GRANTOR:

Henry J. Dawes

GRANTEE:

Craig S. Dawes

Gwen M. Dawes

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STATE OF NEW YORK

# COUNTY OF

SS:

On the day of May, 20186 before me, the undersigned, personally appeared Henry J. Dawes, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

STATE OF NEW YORK

SS:

)

COUNTY OF

On the day of May, 2018 before me, the undersigned, personally appeared Craig S. Dawes and Gwen M. Dawes, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

## Exhibit A

# DESCRIPTION OF PROPOSED 25' WIDE RIGHT OF WAY OVER LANDS OF HENRY J. DAWES

ALL THAT PARCEL OF LAND SITUATE in the Town of Plattekill, County of Ulster and State of lew York being a right of way twenty-five feet in width extending from East Road in an easterly and outherly direction to lands of Craig. S. and Gwen M. Dawes located in the Town of Newburgh, Orange ounty, New York as recorded in Deed Liber 14266 at page 1968, said right of way being more particularly ounded and described as follows:

BEGINNING at a point in a blacktop driveway on the easterly bounds of East Road at the most orthwesterly corner of lands conveyed to Henry J. Dawes as recorded in Deed Liber 1349 at page 1086, and nning thence along the northerly and easterly bounds of said lands of Henry J. Dawes, along the division ne with lands conveyed to Gregory K. Dawes as recorded in Deed Liber 2899 at page 130, the following: outh 85°18'14" East 112.04 feet to a point, thence

outh 49°11'24" East 28.30 feet to a point, thence

uth 22°11'39" East 58.77 feet to a point, thence

outh 05°08'54" East 23.96 feet to a point on the division line with lands conveyed to Henry J. Dawes as corded in Deed Liber 3167 at page 162, thence along the division line with said lands

with 05°08'54" East 74.44 feet to a point, thence

outh 08°01'28" West 31.31 feet to the southeast corner of said lands conveyed to Henry J. Dawes as corded in Deed Liber 3167 at page 162, thence continuing through lands conveyed to Henry J. Dawes as corded in aforementioned Deed Liber 1349 at page 130 the following:

uth 08°01'28" West 6.41 feet to a point, thence

uth 09°14'54" West 66.64 feet to a point, thence

uth 05°45'19" West 35.28 feet to a point, thence

uth 21°43'29" East 55.97 feet to a point, thence

uth 01°38'28" East 40.11 feet to a point, thence

uth 10°46'14" West 153.13 feet to a point on the division line between the Town of Plattekill and the wn of Newburgh, on the division line with lands conveyed to Craig S. and Gwen M. Dawes as recorded Deed Liber 14266 at page 1968, thence along said division line,

uth 84°10'57" West 26.09 feet to a point, thence through aforementioned lands conveyed to Henry J. wes as recorded in Deed Liber 3167 at page 162, and Deed Liber 1349 at page 1086, on a line twenty-five t westerly of and parallel the easterly bounds of the herein described right of way as follows:

rth 10°46'22" East 157.83 feet to a point, thence rth 01°38'28" West 32.99 feet to a point, thence rth 21°43'29" West 57.66 feet to a point, thence

rth 05°45'19" East 44.29 feet to a point, thence

North 09°21'46" East 65.03 feet to a point, thence North 08°01'28" East 34.54 feet to a point, thence North 05°08'54" West 91.77 feet to a point, thence North 22°11'39" West 49.02 feet to a point, thence North 49°11'25" West 14.15 feet to a point, thence North 85°18'14" West 116.82 feet to a point on the easterly bounds of aforesaid East Road, thence along the easterly bounds of said East Road North 32°02'30" East 28.15 feet to the place of beginning.

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:

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Containing 0.39 Acres

; :

Being a right of way for access, ingress, egress, and utilities to service said lands conveyed to Craig and Gwen Dawes located in the Town of Newburgh.

-4-



# County Legislature

12

L. Stephen Brescia, Chairman Jean M. Ramppen, Clerk 255 Main Street, 2<sup>nd</sup> Floor Goshen, NY 10924

Tel: (845) 291-4800 🕿 Fax: (845) 378-2375

April 25, 2018

Honorable Gilbert Piaquadio Supervisor for the Town of Newburgh 1496 Route 300 Newburgh, NY 12550

Dear Supervisor Piaquadio,

We received a letter from your office dated April 20<sup>th</sup> regarding the agricultural district enrollment application from Harry Serviss. You were correct that the maps were inaccurate and that parcel 34-1-25.2 is on the east side of Union Ave, not the west side as was depicted in the maps you were sent. The error was a result of a technical issue with our map data but has since been corrected, as you will see in the attached maps.

We apologize for this error and any confusion it may have caused. Please reach out to our office with any questions.

Sincerely,

Stephen Bressia

L. Stephen Brescia Chairman

cc: Legislator-Honorable Leigh J. Benton David Church-Commissioner of Planning Jennifer MacLeod APR 3 0 2018

Enclosures





# County Legislature

Town Superviser Piaquadio

L. Stephen Brescia, Chairman Jean M. Ramppen, Clerk

Orange County Government Center 255 Main Street Goshen, NY 10924 - 1627 Tel: (845) 291-4800 🖀 Fax: (845) 378-2375

April 12, 2018

Honorable Gilbert J. Piaquadio Supervisor for the Town of Newburgh 1496 Route 300 Newburgh, New York 12550

Re: Agricultural District No. 1 Request Landowner: Harry Serviss SBL 34-1-25.2

Dear Supervisor Piaquadio:

The above landowner submitted an application to the Orange County Legislature for inclusion of the above lands in the County's Agricultural District.

We invite any comments the Town may have concerning this request. The applications will be considered by the Orange County Agricultural & Farmland Protection Board at its April 18, 2018 and May 16<sup>th</sup>, 2018 meeting. We would appreciate hearing from you prior to that time.

All applications will be submitted to the Legislative oversight committees in May, a public hearing on June 7<sup>th</sup>, 2018, with the expectation of a vote by the full Legislature at the July 2, 2018 session. We look forward to hearing from you.

Sincerely

L. STEPHEN BRESCIA CHAIRMAN

Enclosures cc: Legislator - Honorable Leigh J. Benton w/attachments Jennifer MacLeod w/o attachment



| ORANGE COUNTY AGRICULTURAL DISTRICT |
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| ANNUAL ENROLLMENT FORM              |

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Application to be completed by landowners who wish to include parcel(s) of predominantly viable agricultural land within a certified New York State Agricultural District. Annual period for such requests is March 1 through March 31.

| PART I                                                                                                                                                                                                                                                                                                                                                                                          | LANDOWNER DESCRIPTION                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Daytime Telephone $(-6/())$                                                                                                                                                                                                                                                                                                                                                                     | <u>490-8110</u> Fax (                                                                                                                                                                                                                      | own/Village_MBubb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mailing Address <u>7245</u><br>State <u>1245</u>                                                                                                                                                                                                                                                                                                                                                | UMION GURAUL City/T<br>D Email Address OCC5 (1)                                                                                                                                                                                            | II @ GM 911, Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| State $\underline{////}_{Lip} \underline{////}_{Lip}$                                                                                                                                                                                                                                                                                                                                           | 0 Email Address $0 - 1 - 10$                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                 | City/Tow                                                                                                                                                                                                                                   | n/Village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| State Zip                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Best Contact Time                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PART II                                                                                                                                                                                                                                                                                                                                                                                         | PROPERTY DESCRIPTION                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| The Local Zonin                                                                                                                                                                                            | g Designation for the Property is $\frac{22}{R}$                            |
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| List any Local M                                                                                                                                                                                           | unicipal Restrictions on the Use of the Property                            |
| Identify any Outs                                                                                                                                                                                          | tanding Local Building or Zoning Code Violations _// MC                     |
| List any Deed Re                                                                                                                                                                                           | strictions or Easements on the Property <u>AOAL</u>                         |
| PART III                                                                                                                                                                                                   | BUSINESS DESCRIPTION                                                        |
| Please briefly de<br>added to the Agr                                                                                                                                                                      |                                                                             |
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Orange County Dept of Planning 124 Main Street Goshen, N.Y. 10924

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# **NEWBURGH TOWN COURT** 311 ROUTE 32 **NEWBURGH, NEW YORK 12550**

TELEPHONE (845) 564-7165 FACSIMILE (845) 564-7171

HON. JUDE T. MARTINI **TOWN JUSTICE** 

HON. RICHARD CLARINO **TOWN JUSTICE** 

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# MEMORANDUM

- TO: Gilbert J. Piaquadio, Town Supervisor Elizabeth J. Greene, Town Councilwoman Scott M. Manley, Councilman James E. Presutti, Councilman Paul I. Ruggiero, Councilman
- Richard Clarino, Town Justice FROM: Jude T. Martini, Town Justice DATE:
- May 22, 2018
- SUBJECT: Purchase of Toshiba Copier

The Town of Newburgh Court has \$9,500.00 in its 2018 budget for the purchase of a Toshiba Copier to replace the existing 12-year-old Ricoh copier. A copy of the NY State Contract Bid and Sales Order is attached. We are seeking your approval for said purchase.

Please place this matter on the next available Council agenda for your approval.

Thank you.

APP # 001-1110-0200-

Attachments




## **TOSHIBA BUSINESS SOLUTIONS**

## Toshiba e-Studio 6508 Multifunctional Copier/Printer/Scanner/Fax

## NY STATE CONTRACT: NUMBER PT66615

| Toshiba e-Studio 6508A       | \$4,852.00 |
|------------------------------|------------|
| 2,000 Sheet Finisher/Stapler | \$1,157.00 |
| Internal Fax                 | \$294.00   |
| Total:                       | \$6,303.00 |
| <b>Recommended Option:</b>   |            |
| Wireless (WiFi)              | \$138.00   |

## **Toshiba Total Quality Service Maintenance Agreement**

- \$90.00/month-Annual Contract
- ALL MAINTENANCE PARTS AND REPAIRS
- ALL SUPPLIES (Except Paper and Staples)
- Includes 12,500 Images Monthly
- Overages Billed <u>Quarterly</u> at a Rate of: \$0.0072 Per Image





## **INCLUDED IN PRICING:**

- In house training
- Setup and Delivery
- Removal and disposal of current Ricoh Aficio MP6000.

## Miscellaneous Information:

- There would a shipping charge for supplies on the monthly invoices.
- Maintenance is subject to an annual escalation of up to 5%.
- All networking cables and devices are the responsibility of the customer.
- Pricing is good until NY State Office of Governmental accepts new contract.



# C-STUDIO 5508A C-STUDIO 6508A C-STUDIO 7508A C-STUDIO 8508A

- > Black & White Multifunction Printer
- > Up to 85 PPM
- > Large Workgroup
- > Copy, Print, Scan, Fax
- > Secure MFP
- > Solutions Ready





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| Sales                         | Representative: Karl Robisch                                                                                     |                        |                                     |                                                                                                                |                                          | 2018-                                | 05-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Suston<br>Nilling (<br>Vodres | an a                                                                         |                        | Contar                              | #: (846) 564-0960<br>#: DESSY ACEVEDO<br>DESSYACEVEDO@N                                                        | Ext. 204                                 | Tax ID #:<br>Fax #:<br>Customer PO i | 1990 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 19 |
|                               | NEWBURGH                                                                                                         | State: NY Zip: 12550   | product.                            | DESSTACEVEDOIGN                                                                                                | 0000110-0001                             |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                               | SPECIA                                                                                                           | AL INSTRUCTIONS        |                                     |                                                                                                                | Sub Total<br>Other                       | \$                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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CUSTOMERACCEPTANCE Yas berefy advisolating and agree that your discrimin: signature shull consistue an enforceable and original signature for all purposes. By signing this agreement, the customer acknowledges that harksh has read and understood the terms and conditions of this agreement. I Limited Warranty. The selfer summar but the goods to be deburred will be of the kand and quality described in this Agreement and will be first of defects in worknamship or materials. Should any fakes to candom to this warrang, repeat within ninely (30 days after the inhaid date of haid/all in a nine case of raw goods, or thiny (20) days after the inhaid date of nodiations in the case of raw goods, or thiny (20) days after the inheid date of nodiational goods, the salinra it is option, strak corect kich default by sublex repare or pelphoment at its own express, upon a notification that solution that be possible, instand, and quere, instand in autoreal in an accelerate to this warrangle posteries is and/or industry practice. The foregoing warranty does not apply to consumable parts such as, but not limited to, durine, clearing brushes. Filters, developer, toner, hear and caker where, pressure post, large, knows and for the pend of time period of the provided above, shall constitute a tabalities of the Salin at the second is in lite to of any warranty of morchantability. Finness for a paticular purpose or other warranty of quality, whoriter express or implied, except of title and against patient infringement, correction of son-condomilia, in the minimer and for the period above, shall constitute fallifierent of at labalities of the Salin at the speed to, or mining out of the goods, whether those of constant, negligenent, stick and Bability of chrowbilit.

| Print North:   | Signature: X | Tille: | Cate  |
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| TBS ACCEPTANCE |              |        |       |
| Prist Same:    | Signature: X | Title: | Date: |



Sales Representative: Karl Robisch

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This document must be completed and signed by both the customer and a Toshiba Business Solutions (TBS) representative prior to any removal and disposition of equipment from the customer's premises.

| EQUIPMENT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                                         |                                                                                                                 |  |
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| Contorner Name TOWN OF NEWBUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | {GH                                                                                   |                                                                                                         | Department                                                                                                      |  |
| ddress: 311 ROUTE 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       | Phone #: (845) 564-0960 Ext. 204 Fax#:                                                                  |                                                                                                                 |  |
| ddress 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       | Center: DESSY ACEVEDO                                                                                   | ,,                                                                                                              |  |
| >> NEWBURGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sule: NY Zs: 12550                                                                    | email DESSYACEVEDO@NYC                                                                                  |                                                                                                                 |  |
| easing Company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lease #; -                                                                            | MaterModel RICOH/AFICIO 6000                                                                            | Fisial Black Meter:                                                                                             |  |
| Esposé Dispose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TBS Device:                                                                           | Seriel # M9285900870                                                                                    | Final Otion Meler:                                                                                              |  |
| icyout Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paki By:                                                                              | Replaced By: 1                                                                                          | Final Scan Meter                                                                                                |  |
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| lustomer Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                                         | Department:                                                                                                     |  |
| VdF865:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | Phone #                                                                                                 | Ext. Fax *:                                                                                                     |  |
| \dd/eess ?``                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       | Contact                                                                                                 |                                                                                                                 |  |
| Sey.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State: Zy:                                                                            | email.                                                                                                  |                                                                                                                 |  |
| aasing Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lease #.                                                                              | Make Madel                                                                                              | Final Black Meter                                                                                               |  |
| Japoslon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TBS Devke:                                                                            | Serial #:                                                                                               | Final Color Meter,                                                                                              |  |
| seven Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pais By.                                                                              | Replaced By:                                                                                            | Final Scan Meller;                                                                                              |  |
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| Castomer Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                                         | Department                                                                                                      |  |
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| Noress 2.<br>Ny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State: Zer<br>Lease F.                                                                | eorat<br>Matalialei                                                                                     | Final Black Neter:                                                                                              |  |
| ddruus 2.<br>ddruus 2.<br>.sasing Company<br>Deposition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                                                                         | Final Black Meter<br>Final Color Meter:                                                                         |  |
| Address 2:<br>Cey:<br>.easing Company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | i.ea3è #                                                                              | MaxBidel                                                                                                | an a sura sur               |  |
| duress 2.<br>ny:<br>aasing Company<br>isposton:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | i ease #<br>IES Device:                                                               | Mazzakalei<br>Serisi A                                                                                  | Final Color Mater:                                                                                              |  |
| kd#css 2.<br>http:<br>-saxing Company<br>https://www.saxing.company<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://wwww.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing.com/<br>https://www.saxing | i ease #<br>IES Device:                                                               | Makustkubel<br>Seriał A<br>Raptacael By                                                                 | Final Color Motor:<br>Final Scan Meter:                                                                         |  |
| kdøress 2.<br>Sør:<br>eaching Company:<br>Apposton:<br>Sigovil Type:<br>Dustomer Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | i ease #<br>IES Device:                                                               | Makustkubel<br>Seriał A<br>Raptacael By                                                                 | Final Color Meter:<br>Final Soan Meter:<br>EOL Change:                                                          |  |
| ddress 2.<br>Ry:<br>eachig Compeny:<br>Ngoalan:<br>Sgool Type<br>Dustomer Name:<br>codress:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i ease #<br>IES Device:                                                               | Malacut Kudet<br>Serial #<br>Raptezed Sy<br>EOL Option:                                                 | Final Coker Mater:<br>Final Scan Mater:<br>EOL Charge:<br>Degression1:                                          |  |
| kdyress 2:<br>Ry:<br>eachig Company<br>Repositor:<br>Lapoid Type<br>Dostomer Name:<br>Iddress<br>Seriess 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i ease #<br>IES Device:                                                               | Malest Arabet<br>Serial #<br>Raplauad By<br>FCR, Option:                                                | Final Coker Mater:<br>Final Scan Mater:<br>EOL Charge:<br>Degression1:                                          |  |
| ddress 2.<br>Ay:<br>axing Company<br>tisposton:<br>ayout Type<br>Distomer Name:<br>odress<br>odress<br>2:<br>Ay:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lease F.<br>TBS Oeske:<br>Paid By:                                                    | Madeul Arabel<br>Service R<br>Raphaced By<br>EOL Option:<br>Phone R<br>Contest:                         | Final Coker Mater:<br>Final Scan Mater:<br>EOL Charge:<br>Degression1:                                          |  |
| kldress 2.<br>Jay:<br>easing Company<br>Japoston:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lease F.<br>TBS Decke:<br>Paid By:<br>State: Zp:                                      | Madeul Kubel<br>Serial R<br>Raplound By<br>E.O. Option:<br>Phone #<br>Context:<br>cmak                  | Final Color Meter:<br>Final Soan Meter:<br>EOL Charge<br>Degenterent:<br>EM. Fax ii                             |  |
| kd#css 2.<br>http:<br>sabig Company:<br>kipposton:<br>agout Type<br>Dustomer Name:<br>Address :<br>Address 2:<br>Day:<br>easing Company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lease F:<br>IBS Oecke:<br>Paid By:<br>State:<br>State:<br>Lease F:<br>Zp:<br>Lease F: | Madeul Acadet<br>Serial &<br>Rapfacord By<br>ECIL Option:<br>Phone #<br>Contact:<br>ermak<br>Make Modul | Final Color Meter:       Final Soan Meter:       EQL Charge       Degletiment:       EM.       Fax d:       EM. |  |

Special Instructions:

SEE ATTACHED REMOVAL REPORT SCHEDULE FOR ADDITIONAL REMOVED DEVICES

|                                                                                                |                                                                                                       | Total End of Life S                                                                                           | ecurity Option Charges                                                                                     | 0.00                                             |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| CUSTOMER ACCEPTAN                                                                              | ICE                                                                                                   |                                                                                                               |                                                                                                            |                                                  |
|                                                                                                |                                                                                                       | cronic signalize above shal considute an enforcer<br>ha/she has read and understood the statemen              |                                                                                                            | greémént.                                        |
| Párt Neire:                                                                                    | Signature X                                                                                           |                                                                                                               | Title:                                                                                                     | Date:                                            |
| DEGLINATION<br>Customer denties that they have read<br>concerning data security on said device | the Second Options and that they have decided to<br>It is the Customer's sole and exclusive responsit | o decline el assistance from TBS regarding enhan<br>billy lo assura trait al della from all disk drives or en | ted security on their registripitation, TBS is under<br>agnetic media are erased prior to disposition of e | r no obligation and has no kabliny<br>equipment. |
| ProtName:                                                                                      | Signistura, X                                                                                         |                                                                                                               | Tilie.                                                                                                     | Daw:                                             |
| TBS ACCEPTANCE                                                                                 |                                                                                                       |                                                                                                               |                                                                                                            |                                                  |
| Print Nome:                                                                                    | Signature: X                                                                                          |                                                                                                               | Title                                                                                                      | Deto.                                            |

#### TERMS AND CONDITIONS

#### FOR ALL ITEMS WITH DISPOSITION OF: CUSTOMER OWNED TRADE-IN

The customer representative signed below attests that the above equipment is owned by the customer and is free and clear of any liens or encumbrances Upon completion of the associated sale, the title and ownership of this equipment is transferred to TBS.

#### FOR ALL ITEMS WITH A LEASE BUYOUT

The customer representative acknowledges that said equipment is leased from the named Leasing Company and that the remittance and disposition, as indicated, of said equipment and its condition will fulfill its contractual obligations under the lease. If not, the customer assumes any remaining liability with the Leasing Company. The customer's terms of shipment to the Leasing Company are F.O.B. destination (i.e. the Leasing Company). If the equipment cannot be returned until the end of the lease term, the customer must notify the Leasing Company in writing in accordance to the terms of the agreement prior to the end of the lease term. It is the responsibility of the customer to return the equipment as specified by the leasing company. Failure to follow this disposition process will result in an automatic renewal of the lease agreement as specified in the original lease terms.

#### FOR ALL ITEMS WITH CHECK TO CLIENT

The customer representative acknowledges that TBS will be providing the customer with a check for the sum of all indicated buycut amounts. This amount is given to the customer's organization with the intention of paying the remaining lease payments to their existing leasing company and customer is responsible for any additional charges. Customer understands that it is their responsibility to continue to make these lease payments in order to fulfill their previous contract, and to notify their existing leasing company of their intent to return the equipment as per the terms of their lease agreement.

#### FOR ALL ITEMS WITH STORED BY TBS

The customer representative authorizes TBS to pick up and store the identified equipment for the remainder of the lease period. Once the customer has fulfilled their payment obligations under that lease, customer will provide TBS with complete instructions indicating where the stored equipment is to be returned. Customer shall indicate on the return instructions the models and serial numbers of the equipment to be returned which must match those referenced on this agreement. Customer will not hold TBS liable for any damages.

#### SECURITY OPTIONS - STATEMENT OF WORK

Basic Security: Includes HDD data scrub to DOD standards (5220-22m), NVRAM and Fax Data Scrub, Reloading System Firmware, Enhanced Security: Includes removing and returning uncleansed HDD to customer, Installing new HDD, NVRAM and Fax Data Scrub, Reloading Syste Firmware.

Optimal Security: Includes removal and destruction of HDD, Installing new HDD, NVRAM and Fax Data Scrub, Reloading System Firmware.

#### GENERAL TERMS AND CONDITIONS OF SALE

1. ACCEPTANCE, ALL PURCHASE ORDERS FOR ANY MATERIALS, PRODUCTS AND/OR ANY OTHER ITEMS (HEREIN THE GOODS) AND ACCEPTANCES OF GOODS BY ANY CUSTOMER (HEREIN BUYER) AR EXPRESSLY SUBJECT TO AND GOVERNED BY THE TERMS AND CONDITIONS PRINTED HEREIN, AND NO TERMS ADDITIONAL TO OR DEFERENT FROM THOSE STATED HEREIN ARE BINDING ON TOSHIBA BUSINESS SOLUTIONS (HEREIN THE SELLER) UNLESS AGREED TO IN WRITING BY THE SELLER. BUYER CONSENTS TO THESE TERMS AND CONDITIONS

2. Title and Risk of Loss. Tabe and risk of loss or demage to the Ocnots shall pass to the Durper upon tender of delivery F.O.B. Seler's warehousing facility. Seler will have and relate a first and support security interest in the Goods unit full payment has been made. Goods purchased under extended term or comract will have a UCC financing statement field with the State of California. Buyer will be challed and shall pay the than applicable UCC Hing lee. Buyer agrees upon request to do all bings and acts necessary to perfect and maintain said security interest and shall protect and shall protect and shall protect and shall protect and maintain Selier's security interest in the Good's against loss or damage from any cause Buyer appoints Salier as Duyer's altorney-in-fact to execute any and all documents on Buyer's benall and in Buyer's name to perfect and maintain Selier's security interest in the Good's.

3. Price, Taxes and Interest Charges, Prices garded are F.O.B., Seller's warehousing facility, and the amount of any local, state or lederal taxes on the Quots stratified added to the price and girld by Bulyer (Buryer (Buryer (Buryer)) and the amount of any local, state or lederal taxes on the Quots stratified added to the price and girld by Bulyer (Buryer (Buryer)) and the amount of any local, state or lederal taxes on the Quots stratified added to the price and girld by Bulyer (Buryer (Buryer)) and the amount of any local, state or lederal taxes on the Quots stratified added to the price and girld by Bulyer (Buryer) and the amount of any local, state or lederal taxes on the Quots stratified added to the price and girld by Bulyer (Buryer) and the added to the price and girld by Bulyer) and the added to the price and girld by Bulyer) and the added to the price and girld by Bulyer (Buryer) added to the price and girld by Bulyer (Buryer) added to the price and girld by Bulyer) added to the price added to th security for payment prior to making any delivery and if Boyer fails to comply with such requirement, Selfer may terminate any contract with Buyer affected interest; An interest charge of the lesser of one percent monthly (12% innual rate) or the maximum allowed by state law, will be paid by Boyer on all past due amounts.

4. TermsiCash Sales. Selier's payriant levens and Cash unless other terms are agreed upon by Selier and Buyer. Selier's Authorized signers are the only personnel of Selier authorized is approve special letms or conditions. 5. Extended TermsiContracts. Extended termsionelized sales are as agreed upon by Selier and Buyer. Extended payment lerms and contracts on individual selies vary and are determined by Buyer and Selier. It is the Buyer's responsibility to fully receive prior to accepting specific terms and conditions on individual extended payment terms and contract sales. Seller's Authorized spress are the only personnel nutborized to approve any special terms or vitions on extended payment terms or contract sales.

6. Delivery. Any delivery schedules which may be specified for shipment of the Goods are only astimates and the Seller shall not incur any lability, elines deatly or indirect, nor shall any order to canvelod because or as a result of delays in meeting such dates or schedules. In no event shall Seller be liable for any claims for labor or for any consequential damages or any other damages resulting from failure or delay in delivery dates are

To Force Hajeure. Seller shall not be bable for any act, smillsion, result or consequence, of any delay in delivery or fellure of performance which is (i) due to any act of Ocd, any government order) any order bearing priority raining or played under any allocation program (mandatory or valuritary) established pursuant to law, local labor shoringe, the shoringe, the shoring or yakes or transmission or requirement terrorism or requirement ter cliference with workers, regardless of whether or not Seler is capable of selfering any such labor problem. 8. Laws, Ordinance and Regulations. Seler that utkee reusonable efforts to cause the Goods to comply with its interpretation of lederal sately, heath and environmental regulations and insurance orders of a national ocepa

However, Seller shall not be reprovedue for compliance with local interpretations of such fideral regulations or insurance codes our with any social laws, occanness, codes and/or regulations which may at any time be in effort at any location where the Ocodes are to be utilized, unless such reproductions of such fideral regulations or insurance codes our with any social laws, occanness, codes and/or regulations which may at any time be in effort at any location where the Ocodes are to be utilized, unless such reproductions of a such fideral regulations or insurance codes our withing. 9. Changes in Design. Selier reserves the right to discontinue the supply or sale of any model, style or type of the Goods, or of any parts or accessories timeto, and the right to change or alter the design or composition of the

Goods, parts or expresences without notice to Buyar, and the Seller shell incur no leadily thereby nor any obligation to furnish or install any repleasament Goods, parts or accessiones within were purchased or solid prior to the

making of any alterations or changes in design

10. Off Quality and Goods Made to Buyer's Specifications. Seller makes no worranty whatsperver, express or implied except as to the, with respect to Goods manufactured, comparanded and/or designed to Buyer's own specifications, or if Buyer has requested off-puality Goods or seconds. Buyer shall all its own expense defand and save Seller hamless from and against any cham, sub, express or otherwise, which shall be asserted or brought aquinst Seller by reason of its manufacture, design or sale of such Goods.

1. Warnally, Except as described in paragraph 10 elsove, Selier warranta that the Goods (a) are in accordance with the provisions of any product-specific written warranty publisher and delivered to Buyer from Selier, or (b) in the absence of a product-specific warranty, any in accordance with the Seller's published specifications at the time of order and that Seller will repair or replace, at Seller's option, such Goods as fall to conform to its published specifications, provided notice of claim under this warranty is given within a period of thirty (30) days federating shipment. In all cases. Boyer shall be responsible for the cost of fals labor end/or charges incurred by Boyer's retirm

of any Goods to the Sales for repair or replacement. No return of Goods shall be made written consent of the Sales. 12. Returns, Relans for any reason (other than return provisions described in paragraph 11 above - Warranky) will be subject to an appropriate restorcing lies determined by Sales, not to exceed a maximum of 20% of the purchase price of the returned Goods. No returns of Goods shall be ruride without prior written consent of the Seller.

13. EXCLUSION OF OTHER WARRANTIES. EXCEPT FOR THE EXPRESS WARRANTY SET FORTH IN PARAGRAPH 11 ABOVE, BUYER ACKNOWLEDGES AND AGREES THAT SELLER IS NOT MAKING AND SPECIFICALLY DISCLAIMS ANY OTHER WARRANTIES OR REPRESENTATIONS OF ANY KIND OR CHARACTER, EXPRESS OR IMPLIED, WITH RESPECT TO THE GOODS, INCLUDING, BUT NOT LIMITED TO, THE VALUE, CONDITION, MERCHANTABILITY, MARKETABILITY, SUITABILITY OR FITNESS FOR A PARTICULAR USE OR PURPOSE WHICH APPLY TO THE GOODS, THE MANNER OR QUALITY OF THE CONSTRUCTION OR MATERIALS INCORPORATED INTO ANY OF THE GOODS AND THE MANNER, QUALITY, STATE OF REPAIR OR LACK OF REPAIR OF THE GOODS, BUYER AGREES THAT BUYER HAS NOT RELIED UPON AND WILL NOT RELY UPON, EITHER DIRECTLY OR INDIRECTLY, ANY STATEMENT, REPRESENTATION OR WARRANTY OF SELLER OR ANY AGENT OF SELLER EXCEPT AS EXPRESSLY SET FORTH HEREIN. NO WARRANTIES OR REPRESENTATIONS AT ANY TIME MADE BY ANY REPRESENTATIVE OF THE SELLER SHALL BE EFFECTIVE TO VARY OR EXPAND THE ABOVE EXPRESS WARRANTY OR ANY OTHER TERMS AND CONDITIONS HEREOF.

14. Technical Advice. Salar shall not be reaconside for the results of any technical advice gravitled by Salar in connection with this decign or installation or use of the Goods for any particular purpose. Buyer assumes sale suppossibility for the procled of and ecceptability of Ocords and services of Seller prior to partnase by Buyer. Contracted integration of Seller's products are limited to ecceptability of Ocords and services of Seller prior ted hardware and integration configuration of Seller's products are limited to ecceptability of Ocords and Services of Seller prior ted hardware and integration configuration of Destatop Operating Systems and/or Service Network Operating Systems. Further, Seller does red partient or interne interpretability of supplier provided hardware and/or Solutions Solutivae with halve releases of nerver ventions of Operating Systems. Nation: Gerating Systems or Application Solutivae products. Upon installablication/Buyer shall sign acceptance and work completion form provided by Seller. Any reconfiguration and installablen by Seller that occurs on Buyer's network of hardware/solitivae due to Buyer network.

Charges shall be billed by Seen to Bayer of the transportant service for. 15. Liability Limitation, Seller's Liability hereunder shall be limited to the obligation to repair of replace the goods pursuant to paragraph 14 above. Seller's total cumulative liability in any way arising from or pertaining to any goods sold or required to be sold under any contract shall not in any case exceed the purchase price PAID BY THE BUYER FOR SUCH GOODS. IN NO EVENT SHALL SELLER HAVE ANY LIABILITY FOR COMMERCIAL LOSS, CLAIMS FOR LABOR OR ANY CONSEQUENTIAL DAMAGES OF ANY OTHER TYPE. REGARDLESS IF WHETHER BUYER'S CLAIM BE BASED IN CONTRACT, TORT, WARRANTY, STRICT LIABILITY OR OTHERWISE. IT IS EXPRESSLY AGREED THAT BUYER'S REMEDIES EXPRESSED IN THIS PARAGRAPH ARE BUYER'S EXCLUSIVE REMEDIES.

18. Cancellation or Changes of Order. No order may be withington or obtacelled by the Buyer, nor may belivery or shipment of Goods be deferred when ready, unless Selier shall held be paid a cancellation or deferred values. a reasonable amount acceptable to the Seller. In the event, that Buyer shall inquest changes in its order after receipt thereed by Seller, Buyer shall be reportively for and pay all charges maximally assessed by Seller with respect to such changes

17. Set-Offs, Neither Buver our any affiliated company or assignee shall have the right to claim compensation or to setall against any amounts which become payable to the Seter under any contract or otherwise.

18. No Protection from Claim of Indiviguent. Selfar makes to representation of warranty that the delivery or subsequent use of the Goods shall be face drive up that party is of anti-operative and the second shall be face that the second shall be BE GOVERNED BY THE LAWS OF THE STATE OF CALIFORNIA. THE BUYER AND SELLER AGREE TO SUBMIT TO THE JURISDICTION OF THE STATE OR FEDERAL COUNT OF ORANGE COUNTY WITHIN CALIFORNIA IN CONNECTION WITH ANY DISPUTE OR CONTROVERSY BETWEEN SELLER AND BUYER.

20. Service Delivery, Selver service delivery terms are as agried upon by Selver and Sovietanded. Handware Repair/Service Support/Inlegration Services contracts terms and conditions vary on individual enais and are determined by Buyer and Seller. It is the Buyer's responsibility to hilly review and soptial on specific lerms and conditions on individual Handware Repair/Service Support/Integration Services contracts percents percents.

Authorated signers are the only parsonnel sufferced to approve any stactial terms or contailions on extended terms or contract sales. 21. Sinyer Declaration of Sense Contract, I/ Buyer declines service contracts. Seller will file appropriate forms holing declination of service. If detrice is provided by Seller on Goods not contract by a service contract with Seller. Buyer shall pay the men providing rates for later and parts supplied for repair, which will be follow (time and materials) Net Payable.

22. Freight, Buyer assumes responsibility for freight charges on orders placed with Soller.

23. Severability. In the event that any one or owns of the provisions contained baseds shall for any reason, be beld to us would, liqual or eventionceable is any reason; such invalors, details or oranformality shall not effect any other provisions of this agreement, but this agreement shall be construed as if such invalid, Regult or unentocosole provisions that never been contained herein, unless the stellors of such provision or provisions would result ri such a material chance so as to cause completion of the insusactions contemplated herein to be unreasonable.

24. Amendment and Walver. No amendment of these terms or conditions and no valver by Seller will be effective unless it is in writing and signed by Seller. No walver by Seller will operate as a walver on a future occasion 25. Parties Bound. All rights of Seller will instre to the benefit of Seller's successors and assigns. All rights and obligations of Boyer will instre to the benefit and be inciding upon Boyer and Boyer's successors.

26. Further Assurances. The parties agree to promptly execute and deliver all further instruments and documents and take all further action necessary to effect these terms and co

| TOSHI<br>BUSINESS SOLU                                                                                                                | BA                                                                                              | INNECTIVITY OF                                                                            | ).0                              |                                                |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|--------------------------------------------|
|                                                                                                                                       |                                                                                                 |                                                                                           | SALES PACKET I                   | UMBER                                          | EFFECTIVE DATE                             |
| Sales Representative: Karl Robisch                                                                                                    |                                                                                                 |                                                                                           |                                  |                                                | 05/11/2018                                 |
| CUSTOMER INFORMATION                                                                                                                  |                                                                                                 |                                                                                           |                                  |                                                |                                            |
| Customer Name: TOWN OF NEWBURGH<br>Address: 311 ROUTE 32<br>Address 2:<br>City: NEWBURGH                                              | State: NY Zip: 12550                                                                            | Customer Contact: FIRTH<br>eMail:<br>Phone #: 845.534.9800<br>Meter Collection: Meters    |                                  | GIES-BOB                                       | r PO #                                     |
| CONNECTIVITY OPTIONS (Check                                                                                                           | All That Apply)                                                                                 |                                                                                           |                                  |                                                |                                            |
| the second s                        | ministrator Integration and                                                                     | 1 Training - Reports                                                                      |                                  |                                                |                                            |
| Project not to exceed 4 hours. Any addition<br>required, no time is banked for future use.                                            | al time required beyond 4 hou                                                                   | rs will be billed at curre                                                                | nt Prolessional Sen              | vices Rates.                                   | If less than 4 hours is                    |
| OPTION B: Custom Network                                                                                                              | Integration - Variable / Add                                                                    | itional Charges                                                                           | Qty                              |                                                | Unit Description                           |
|                                                                                                                                       | m - Setup of Network Protocols on Devi                                                          | œ                                                                                         | 0                                | ······································         | evice                                      |
| Print Driver Installation                                                                                                             | -                                                                                               |                                                                                           | 0                                |                                                | forkstation                                |
| PC Fax Driver Installation     Print Driver and PC Fax I                                                                              | n<br>Driver on same Workstation                                                                 | a da da da da anti a da anti anti a cana anti a cana da anti a cana da anti a             | 0                                |                                                | lorkstation                                |
| Scan to Copier Controller                                                                                                             |                                                                                                 |                                                                                           | Ŏ                                | S                                              | canning Template                           |
| Scan to Network Folder                                                                                                                |                                                                                                 |                                                                                           | 0                                |                                                | canning Template                           |
|                                                                                                                                       | tup of communication to local SMTP ser                                                          | 1461                                                                                      | 0                                |                                                | ntial Setup<br>canning Template            |
| - Additional Setup 1<br>- Off-site SMTP Se                                                                                            | per Scanning Template                                                                           |                                                                                           | 0                                |                                                | our Until Completion                       |
| Incoming Fax Routing to                                                                                                               |                                                                                                 |                                                                                           | 0                                |                                                | ax Destination                             |
| Incoming Fax Routing to                                                                                                               |                                                                                                 |                                                                                           | 0                                | an an an an Araban an ann Alban ann ann Bhailt | ax Destination                             |
| Incoming Fax Routing to     Reserver Fax To Facel 5                                                                                   |                                                                                                 |                                                                                           | 0                                |                                                | estination                                 |
| Requires Scen To Email S<br>+ User Code Enforcement                                                                                   | 101 NY                                                                                          | e y Santo (Say Say Say) (and San Januar) (and a san an a | 0                                | : *                                            | 0 User Codes                               |
| L                                                                                                                                     | ······································                                                          |                                                                                           |                                  |                                                |                                            |
| CUSTOMER ACCEPTANCE                                                                                                                   | a completed remotely or on-site                                                                 | at the discretion of TBS                                                                  | \$<br>f:<br>i. Support covers in |                                                | ).00 Per Hour,<br>ion only,                |
| You hereby acknowledge and agrine that your electronic signature<br>By signing this agreement, the customer acknowledges that         | s above shall constitute an enforceable and on<br>Indexe first coast and up developed the birds | ginal signature for all purposes.                                                         | ditions of this approximit       |                                                |                                            |
| by signing mis agreement, the customer acknowledges that<br>Prid Name:                                                                | Signature: X                                                                                    | Short of Mark and James and Poli                                                          | Title:                           |                                                | Öste                                       |
| DECLINATION Customer certifies that they have read the statement of the cencerrang any aspect of the installation process. Prior Name |                                                                                                 | assistance from TBS reparding the                                                         | instation of their coperions     | nler, 165 is under                             | no obligation and has no Fability<br>Date: |
|                                                                                                                                       |                                                                                                 |                                                                                           |                                  |                                                |                                            |
| TBS ACCEPTANCE                                                                                                                        |                                                                                                 |                                                                                           |                                  |                                                |                                            |
| Prot Namé:                                                                                                                            | Signaturé: X                                                                                    |                                                                                           | Titte                            |                                                | Date:                                      |

#### STATEMENT OF WORK

This Statement of Work for Connectivity & Security Options outlines the services and deliverables for the planned implementation. This Statement of Work is intended to detail the obligations of Toshiba Business Solutions (TBS) and the Customer.

#### CONNECTIVITY OPTIONS - WORK TO BE PERFORMED

Option B: Covers the selected work only. Additional Professional Services fees apply for any additional work at the current TBS Professional Services rates. Base Device Configuration Includes:

1. Verify proper network settings, i.e., print gueue configuration, TCP/IP address, etc.

2. Connect base unit to customer's network via customer supplied/installed cabling. 3. Perform color calibration on base unit and RIP device.

#### Print Driver Installation Includes:

1. Iostall print drivers onto designated workstations (up to three - Option A or as specified in Option B.)

2. Confirm print capabilities via standard print driver lest page.

Administrator Training Includes:

1. Training on base unit, print driver and RIP software.

2. Orientation of the administrator to the print controller on the network.

While Toshiba print drivers are compatible with most common office applications. TBS does not provide training on specific printing applications.

#### STATEMENT OF WORK ASSUMPTIONS

The following are the assumptions on which this Statement of Work is based. If any of these assumptions either change or are incorrect, changes to the Statement of Work may be

- required, which may result in changes to the Connectivity Services fee. Please review this section to make sure these assumptions are correct. 1. Client is responsible for ensuring that all applications and data are successfully backed up prior to TBS beginning work. TBS is not responsible for any lost information.
- 2. Building environmental conditions are within equipment specifications for airflow, temperature, humidity, and electrical quality.

3. Cabiling and WAN Data Communication Lines are properly installed and tested. TBS is not responsible for any improper cabling or issues involving telecommunications lines. All troubleshooting

and corrective action will be billed outside of this SOW on a tittle and materials basis.

4. TBS is not responsible for any conflicts with existing hardware that is no longer supported by the manufacturer.

5. TBS is only responsible for integration tasks outlined in this Statement of Work. Any work outside of this SOW will be handled through a Change Order Request Process, which may require additional billable time and materials. Customer will be informed before any out of scope work is performed.

6. Customer will provide systems personnel for the project familiar with all aspects of Customer's enterprise configuration - security, remote access, domain structure, WANLAN connectivity, applications used for this particular project - to work in conjunction with TBS on this implementation. Additionally, a desktop technician may be required to perform client-side duties.

7. All software being utilized is registered and authentic.

8. Equipment is connected to a dedicated power source per product specifications furnished by TBS. 9. All network addresses, print queue names and printer names, etc. are available upon request.

TERMS AND CONDITIONS

The following Terms and Conditions are an amendment to the TBS Maintehance contract. In the event that the Customer has declined a Maintenance contract, the following Terms and Conditions do not apply to this agreement.

Toshiba products and software are warranted to be compatible with hardware and operating systems listed on product specification sheet at time of installation. TBS does not guarantee compatibility with future operating systems or hardware.

Inclusions - Hardware: Service calls, replacement parts for connected devices that allow the equipment to interface with PC's and networks. e.g. printer interface cards, NIC cards, print controllers, print/scan enablers or any other items that enhance the functionality of these products.

Diagnosis of device failures will be limited to confirmation of print capabilities with a laptop computer connected via a crossover cable using a standard print driver test page. Inclusions - Software: Service calls required as a result of the failure of Toshiba software. Upgrades to Toshiba software are included.

Service Availability: Service calls performed during normal business hours. Monday through Enday, 8:00am to 5:00pm, excluding company holidays.

#### Exclusions:

1. Electrical work external to the equipment.

2. Charges to install or improve telephone lines. 3. Charges to improve electrical service and/or network lines.

4. Network wiring to improve or connect the hardware to a computer or network.

6. Service necessitated as a result of malfunction of equipment when unauthorized parts, attainments, or conflicting software is used with the equipment.

6. Service necessitated as a result of alterations, malfunctioning computer or network hardware and/or operating systems.

In such event, TBS reserves the right to terminate the maintenance contract If it is determined that such changes, afterations or malfunctions make it impractical to continue to service the equipment.

7. Reinstallation of drivers and/or installation of connected devices due to changes in computer and/or network operating systems, system configuration, addition/upgrades to application software or malfunction of devices.

8. Reinstallation/service required due to the relocation of equipment.

Excluded services will be involced to the Customer at TBS's normal hourly labor rate then in effect for Digital Systems Integration Services.

| TOSHIBA<br>BUSINESS SOLUTIONS |              | AIMS MAINTENANCE CONTRACT |                     |                |  |  |
|-------------------------------|--------------|---------------------------|---------------------|----------------|--|--|
|                               |              | MA-1.0                    | 0.0                 |                |  |  |
|                               |              |                           | SALES PACKET NUMBER | EFFECTIVE DATE |  |  |
| ales Representative:          | Karl Robisch |                           |                     | 05/11/2018     |  |  |

Sales Representative: Karl Robisch

Customer agrees to purchase and Toshiba Business Solutions agrees to provide parts, labor, ink, toner, and toner collection containers (the "Maintenance Services") for the equipment listed below in accordance with the terms and conditions of this contract. The Maintenance Services exclude paper, staples and all other parts and services listed under the Exclusion section on page two of the contract. A Connectivity & Security Options Agreement must be attached and executed for Network Integration Support.

| Customer Name: TOWN OF NEW                | /BURGH                          |                          |                  |                                       |                      |                           |                            |
|-------------------------------------------|---------------------------------|--------------------------|------------------|---------------------------------------|----------------------|---------------------------|----------------------------|
| Address: 311 ROUTE 32                     |                                 |                          |                  | 45) 564-0960                          |                      | Fax#:                     |                            |
| Address 2:                                |                                 | ·····                    |                  | ESSY ACEVED                           |                      | Gustomer PO               | · #:                       |
| Olly: NEWBURGH                            | State: NY                       | Zip: 12550               | email: DI        | ESSYACEVEDO                           | @NYCOURTS.           | <u>30V</u>                |                            |
| INVOICE / METER COLLE                     | CTION INFORMATIO                | DN                       |                  |                                       |                      |                           |                            |
| Meter Collection:                         | Electror                        | nic Invoicing: No        | Invo             | lice Location: Equ                    | uipment Address      | Term:                     | 12 Months                  |
| SEE                                       | ATTACHED MAINTI                 | ENANCE CONT              | RACT SC          | HEDULE FOR                            | DEVICE DET           | AILS                      |                            |
| TRANSACTION TERMS (C                      |                                 |                          |                  |                                       |                      |                           |                            |
| Pool Description                          | Туре                            | Includes                 | Units            | Minimum<br>Payment                    | Payment<br>Frequency | Excess Per<br>Unit Charge | Excess Billin<br>Frequency |
| BLACK IMAGES                              | Black                           | 12500                    | Images           | 90.00                                 | Monthly              | 0.0072                    | Quarterly                  |
|                                           |                                 |                          |                  |                                       |                      | <u> </u>                  |                            |
|                                           |                                 |                          |                  |                                       |                      |                           | ······                     |
|                                           |                                 |                          |                  | +                                     |                      | +                         |                            |
|                                           |                                 |                          | +                | 1                                     |                      | +                         |                            |
|                                           | 1                               |                          | 1                | 1                                     |                      | 1                         |                            |
|                                           |                                 |                          |                  |                                       |                      |                           |                            |
|                                           |                                 |                          |                  |                                       |                      |                           |                            |
|                                           |                                 |                          | 4                |                                       |                      | <u> </u>                  |                            |
|                                           |                                 |                          |                  |                                       |                      | 4                         |                            |
|                                           |                                 |                          | +                |                                       |                      | +                         |                            |
|                                           | l                               | <br>Total Mont           | l<br>bly Minimun | \$ on nn                              |                      | 1                         | L                          |
|                                           |                                 |                          |                  | 1 . 00.00                             |                      |                           |                            |
| DECLINATION Customer is declining maintee | ana an an this annine and Bath. |                          |                  |                                       |                      | 5                         |                            |
| Printed Name:                             | anica tai ale edulaijari aziel  | ว (กา เกอ สแสตกอน อยู่รอ | ernena.          | · · · · · · · · · · · · · · · · · · · | ······               |                           |                            |
| Title: Date:                              |                                 |                          | Signature:       |                                       |                      |                           |                            |
|                                           |                                 |                          |                  |                                       |                      |                           |                            |
| ACCEPTANCE                                |                                 |                          |                  |                                       | CONTRACT, THE        |                           |                            |

Customer agrees to pay the Minimum Payment per transaction terms, plus any Excess Per Unit Charges for the term of this Contract. When this Contract is signed by Customer and TBS, it shall constitute a binding contract and is non-cancelable. This Contract will begin on the date signed by TBS below. You hereby acknowledge and agree that your electronic signature below shall constitute an enforceable and original signature for all purposes.

| Custamer: TOWN OF NEWBURGH |       | Toshiba Business Solutions |       |  |
|----------------------------|-------|----------------------------|-------|--|
| Printed Name:              |       | Printed Name:              |       |  |
| Signature;                 |       | Signature:                 |       |  |
| Title:                     | Date: | Title:                     | Date: |  |

#### TERMS AND CONDITIONS (CONTINUED)

ACCEPTANCE. This Contract shall not be effective unless signed by the authorized TBS representative (Effective Dure) within 30 days from the Customer's signing of his Contract 2. Term. This Convert we remain in force for 12 months from the Effective Date (Renewal Date) and with then assemblicate renewal for annual particles) critery induces refere a legislation of less than the Particles of International Converting of the converting of des Renzuel Date. For each parte el equipment units the Contract them wit be a Start Case & Schat Marter. Sorcing for each part of a guipment wit as provided ince to Start Date 3 Start Marter unit ins Contract is lamonated or in explanation and a start cases. Date is a start case of a guipment with the Contract the empirituation of the contract the empirituation of the explanation for the explanation for the explanation for the explanation of the explanation of the explanation of the explanation of the explanation for the explanation of th environment is with have poor to Renewial Dute.

3 SERVICE AVAILABILITY. TOS will provide service during TBS's normal service inverse to be equipment is beneved within TBS's designed service error. Service cost de TBB's designated ava. 8 evaluate and accepted by TBS's exhibits to e Tro Cherge, which shall be based on reasonable tamil approve for TBS's personnol. It is the responsibility of the Outstemer to posity TBS prior to resizzing exploment. The service to keep the exponent is or ration the copionent to good working order includes Emergency Service Call and are

texed upon the specific needs of the following equipment as determined by TBS. Mantengance will include laboration, adjustments and registrament of maintaining parts determed necessary by TBS. Maintenance parts will normally be either new or equivalent to new in performance when installed in the equipment. Ministences parts withe lignification an exchange parts and me replaced parts became its proport of TBS. Service provided under this Donator does not became the miniorrupted operation of the equipment.

If the Costomer recises service to be performed at a time robside TRS's portral service house, there will be the additional channer for maintenance parts, rowever, the service of available, will be furnished at TRS's additional basis and larms than in effect. Nothing bench stud has construed to request TES to provide service numbers count service hours and TES beyong exerves that ight in accept or event services hours requests in the count of four. Contemports or provide hours and TES beauty exerves that ight in accept or event services hours and the services hours and t

United States Energy information Administration. If there is a substantial decline in the cost of load, the fuel contrarge, if applied by TBD parsural to doe provident reacy to decreased accordingly. The heredinant will be the national average had cost as reported by the United States Energy Information Administration and the Effective Date of Hith Agromment.

A NETWORK INTEGRATION States characterized on the control of the property of an approximate 4. NETWORK INTEGRATION SUPPORT. Support of an opporting and positive and particle in an approximate Agreement. The Connectivity & Security Optimic Agreement is an amortament to dia control and must be associated and/or on file for this optional service support. 5. INVOICING - LATE CHARGES. The find Mineman Payment is date upon receipt of an invoice. Thereafter, Minimum Payments will be due on the same date sact much of using the Canadact weighter or not Curdomet receives an

souce. Concerning adoption in pay the Minimum Payment is anothed band is not subject to any reduction, sel-off, defense, or condentary for any reason shapponer. Excess Cick Dhange, if applicable, will be involved based on the billing particle solutions on the failed based on the billing particle solutions on the failed based on the billing particle solutions on the failed based on the billing particle solution in any reason shapponer.

If any part of a payment is not made by the Costomer stem due, Costomer agrees to pay TBS a Late Charge of the higher of \$25 or two parcent (2%) of each such the payment, but not inform than permitted by law. Costomer agrees to pay TBS that Loss Change oni liker than one (L) much likewaig the date of the edginal Materian Payment.

ancent equal to the humber of metriced links exceeding the agreed Medicate Installed links times the Excess Charge as shown on the face of this Contract. In no seem shell the Outpan to seemand to any related or related of the Manager Egyment is mettined with response to the Manager Egyment is mething to the Manager Egyment is mething to the Second Part of the Manager Egyment is mething to the Second Part of the Manager Egyment is mething to the Second Part of the Manager Egyment is mething to the Second Part of the Second Pa

Your Toshiba bystem will come with they way communication institut. TES will provide updates, system tack ups, and meter cretection automatizety. Please acrise I you do not with to have this functor enables. TES may reference the number of units untel if represented Meter Reschings are not received below is made billing portural begins. TBS wit adjust the estimated change for Excess Units upon receip of numa Meter Readings. Notwitistanting any adjustment, the Contemport wit source pay text than the Nummer Payment. Concerne will provide meter readings via an automated values. TBS may change by the provide that cash of the submitted brough the submitted values. Upon the first Removal Date and each submitter and the interaction. TBS reserves the right is inversive the cash of a submitted change by respective of other is there of the first Removal Date and each submitter is there of the two restricts of per-ter source of the submitter is the interaction. TBS reserves the right is inversive the Mathem Reyman and the Excess Unit Change by respective of other is there of the right term of the term of the right term of terms of ter

add fre met worde P. CONSUMABLE SUPPLIES. TBS lagrases to lambit consumable supplies this, tense and tooler colluction containing) for the Tenne of this Contract, except as evolved a section 11 below. Exception environment is responsible for emerging supplies to an

umple line for activery. TBS may change you a supply begat life to open our cost of stripping supplex to you. TBS will determine the number of supples to be shipping insed on the Minimuri Number of Units and Excess Units minimum. If TBS telemines that the Customer has used more than them persons (16%) supples then normal for its number of metered units, based on yerklaphathed by the mendeutrum. Customer agrees to pay TBS's customery charge's fix all excess \$3005885.

As cuanties delivered as part of this Contract remain the concerts of TBS until and unless they are consumed by the equipment in the performance of this Contract. An supplies out consumed as specified will not suiverificated in TBS upon The contract is a state of the Contract of the

8. TAXES. In balance to the charges the under this Contract the Contract agrees to pay anomalis equal to any laws related on the Contract, or any activities thereader, end-also of times based upon net income. 5. INSTALLATION AND ACCESS TO EQUIPMENT. Customer agrees to grovine advicuum space, undersonint and appropriate electrical neutroments including. Treguest, 6. Indicates 120 vit or 220 vite electrical fine, as publication the Quarace and Service Manuals for the apenation and maintainance of the equipment. If TSB has installed a power Manistrya prilocolor on the apponent, 4 must at all linest restrict confirmuly installed, If it is retroved Oxistomer agrees to

unchases a replacement from TBS monotobly. 1993 shall have full and line access to the equipment to provide service thermon. If passens other train TBS impresentatives install consentant, leaning additions, accessiones to polyment and sa rates and terms, men in effect. If such additional miniar is mended. TRS may immediately withdraw the anticement from this Contract,

The REY OPERATOR - END-USER TRAINING CLARING STOCKING THE AND GENERAL TO EXPLOSE THE ADDRESS OF and to provide limits instrum to end-users on the use, applications and features of the equipment. Additional manning requested by Costioner after they (40) days how initializing with be at TES normal headly tales. 11. EXCLUSIONS. Service order this Contract does not include:

(a) Parssering usper, staples, representation heads, baltering, ribbons, mode, penetic maintenance on thermal annuals or any of the following

(i) Survice of equipment if moved outside of TBS's designated dervice area

pp Repair of demage or normale is served the paperd by applient, misuse, regigence, shuse or disasti-

rei Sarvice of accessories, attornments or this commini drymail other than those of the same manufacturer as the employment

. 9 Painting or refinishing of the environment:

(fi Making specification changes)

all events all when TBS determines an events all is measured among and and such mainterment cannot seen the associated in satisfactory operating condition. TBS will such a sust estimate to Catagorer and TBS will not compresse work until Cristianer has approved cost

(i) Performing key operator functions as described in the operator manual:

(c) remaining of particular of access to a special measurement.
(c) Advices ensigned cancels a special damage concerns a second by ease of the escential fit observes that designed particular special damage cancels of the special damage and th destinal scale, ar constanting or numlely control. (): Repair of equipment that has been designated as accorde by the manufacturer and guiture OEM parts are no longer available

(m) Remar of damage or increase of service time caused by Customer's use of medio outside the specifications as described in the operator manual

12. INDEMNITY AND DISCLAMER. TOS shall not be responsible for any spinor, simages, parallels, clanar or losses including legal supervise another by Curtomer or any other parton causal by the including, well-time generation, matching, and the Equipment. Costoner agrees to reindonar 185 for any to default TES equinated to be responsed by Curtomer or any other parton causal by the including well and the equipment. Costoner agrees to reindonar 185 for any to default TES equinated to be read to be received by Curtomer or any other parton. sfler row Contract has excluded

IN NO EVENT WILL TAS BE LIABLE FOR LOST PROHITS. CONSEQUENTIAL EXPECTANCY OR INDIRECT DAMAGES EVEN IF TAS HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES

INTO EVENT THE LOSS OF LINEE FOR LOSS FROM A SUBJECT TO AND A DETAILS AND TO MINIMUM DEPENDENT OF SUBJECT AS A DETAIL OF SUBJECT AS AND AND A DETAILS OF MARCAN AND A DETAILS PROVIDED "AS IS."

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contracts on ber all in the Dustman aust of TRS. Vurjence there the terms and conditions in this Contract in any Custman rotter or other instant insolutions will be all or effect. The Dustman represents that the Custman is the owner of the equipment under this Contract, or the lacces or renter of the equipment, Custman and execute a millionnamus agreement for the equipment were a Toolitea

authorized dealer or Contemps will waive centain stable under Testilika's manufacturer's wartante.

This Constant is not assigned to the Bingert, outling and obligations may not be assigned or hundrened by the Dostonner without the prior written concert of TBS. Any attempt to assign or tender any all the rights, during or verigations of inst Constant without such creater is void

TBS's service provided exisitis the scope of this Contract will be furnished at TBN's applicable time and material rates and terms then in effect.

TES is not responsibly for failure to render service use to galaxies tepting its control. This Contrast will be guidened by the task of the same interactive declarated this Contract. If ethics party 494 to control and the service declarated by a beauting party and region and the same service does not be control and the same service does not be same interaction of the same service does not be same interaction of the same service does not be same interaction of the same service does not be same interaction of the same service does not be same interaction of the same service does not be same interaction of the same service does not be same interaction of the same service does not be same interaction of the same service does not be same service does not be same using certified mail to the address on the facte of this Constant. This braiching party stall have Wely (30) days to that any invent of this Constant whore is the non-freezone party takes the teast action. No animit, recardings of form a factor out of this Contract may be brought by other party more than see year after the surve of action has acked, by in the case of non-payment, more than two years from the date of the tast payment



|                            |                |            | MAINTENANCE       |                      |          | EDUL     | 2                                                     |                                                             |
|----------------------------|----------------|------------|-------------------|----------------------|----------|----------|-------------------------------------------------------|-------------------------------------------------------------|
|                            |                |            | SAL               | ES PACKET NUME       | BER      |          | DATE                                                  |                                                             |
| Sales Representative: Karl | Robisch        |            |                   |                      |          |          | 05/11/20                                              | 18                                                          |
|                            | IN OF NEWBURGH |            |                   |                      |          |          |                                                       |                                                             |
| POOL DETAILS               |                |            | DESCRIPTION: BLAC |                      |          |          |                                                       |                                                             |
| MAKE/MODEL                 | 0-501 inters   | CRIPTION   | ****              | CATION               |          | SERIAL N | IUMBER                                                | METER                                                       |
| Toshiba/ESTUDIO6508        | A DIGITAL MONO | UHRUME MEP | WIT TOWN COURT    | CLERKSUFF            |          |          |                                                       |                                                             |
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| Туре                       | Includes       | Units      | Minimum Payment   | Payment<br>Frequency | Excess   | Charge   |                                                       | s Billing<br>Juency                                         |
| Black                      | 12500          | Imáges     | 90.00             | Monthly              | 0.0072   |          |                                                       |                                                             |
| POOL DETAILS               |                |            | DESCRIPTION:      |                      |          |          |                                                       |                                                             |
| MAKE/MODEL                 | DESCR          |            |                   | LOCATION             | <u> </u> | BERIAL N | IUMBER                                                | METER                                                       |
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| MAKE/MODEL                 | DESCR          | UPTION     |                   | LOCATION             |          | SERIAL I | NUMBER                                                | METER                                                       |
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| Туре                       | Includes       | Units      | Minimum Payment   | Frequency            | Excess   | Charge   |                                                       | fneuch<br>fneuch                                            |
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| POOL DETAILS<br>MAKE/MODEL | DESC           | RIPTION    | DESCRIPTION:      | LOCATION             |          | CEDIAL I | UMBER                                                 | METER                                                       |
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| Туре                       | Includes       | Units      | Minimum Payment   | Payment<br>Frequency | Excess   | Charge   | 3                                                     | ts Billing<br>quency                                        |
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Customer Initials



## **TOSHIBA BUSINESS SOLUTIONS**

## Toshiba e-Studio 6508 Multifunctional Copier/Printer/Scanner/Fax

## NY STATE CONTRACT: NUMBER PT66615

| Toshiba e-Studio 6508A       | \$4,852.00      |
|------------------------------|-----------------|
| 2,000 Sheet Finisher/Stapler | \$1,157.00      |
| Internal Fax                 | <u>\$294.00</u> |
| Total:                       | \$6,303.00      |

Recommended Option: Wireless (WiFi)

\$138.00

## Toshiba Total Quality Service Maintenance Agreement

- \* \$90.00/month-Annual Contract
- ALL MAINTENANCE PARTS AND REPAIRS
- ALL SUPPLIES (Except Paper and Staples)
- Includes 12,500 Images Monthly
- Overages Billed <u>Quarterly</u> at a Rate of: \$0.0072 Per Image





## **INCLUDED IN PRICING:**

- In house training
- Setup and Delivery
- Removal and disposal of current Ricoh Aficio MP6000.

## Miscellaneous Information:

- There would a shipping charge for supplies on the monthly invoices.
- Maintenance is subject to an annual escalation of up to 5%.
- All networking cables and devices are the responsibility of the customer.
- Pricing is good until NY State Office of Governmental accepts new contract.





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## ACCOUNT OVERVIEW

| Current Copier/ Configuration: | Ricoh Aficio MP 6000<br>60 Pages Per Minute Black and White<br>First Copy Speed of 4.2 Seconds<br>100 Sheet Dual Scan Document Feeder<br>2-550 Sheet Universal Paper Drawers<br>1-1,550 Sheet Letter Drawer<br>Scans at 75 Images Per Minute<br>256 MB Main Memory/80 GB Hard Drive<br>Automatic Duplex (2 Sided) Copying/Printing<br>Stapling |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Installation:                  | 2008                                                                                                                                                                                                                                                                                                                                           |
| Current Maintenance Payment:   | \$243.70/Month                                                                                                                                                                                                                                                                                                                                 |
| Included in Contract:          | All Parts, Labor and Toner                                                                                                                                                                                                                                                                                                                     |
| Black Images Included:         | 15,000/Month                                                                                                                                                                                                                                                                                                                                   |
| Actual Black Usage:            | 10,000/Month                                                                                                                                                                                                                                                                                                                                   |
| Black Overage Rate:            | \$0.0162/Image                                                                                                                                                                                                                                                                                                                                 |
| Total Cost:                    | \$ 243.70 /Month                                                                                                                                                                                                                                                                                                                               |





## PROPOSED SYSTEM CONFIGURATION/FEATURES Toshiba e-Studio 6508 Multifunctional Copier/Printer/Scanner/Fax

65 Pages per Minute Black and White

First Copy Speed of 5.2 Seconds

Multi-Configurable Adjustable Color 9" LCD Touch Panel

300 Sheet Dual-Scan Document Feeder

Scanning Speed of up to 120 Pages Images Per Minute Single –Sided; 240 Images per Minute Two-Sided

4 GB of Main Memory

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320 GB Self Encrypting Hard Disk Drive w/Data Overwrite

Dual - Core Intel Atom Processor 1.33 Ghz.

Automatic Duplex (2 Sided) Copying

E-Filing (Electronic document storage on hard drive of copier)

2-540 Sheet Universal Paper Drawer

1-2,320 Sheet Letter Drawer

120 Sheet Universal By-Pass

50 Sheet, 3 Position Stapler/Finisher with 2,000 Sheet Capacity

Internal Fax





# **COPY** <sup>14</sup> TOWN OF NEWBURGH ANIMAL CONTROL &

## **SHELTER**

## 645 GIDNEY AVE. NEWBURGH, NY 12550

(845)561-3344 FAX: (845) 561-2220

To: Town Board

From: Cheryl Cunningham, Animal Control

Subject: Authorization to pay Veterinarian Services Utilizing T-94 Account

Date: May 9, 2018

I am requesting authorization to use the T-94 account to pay for contract services from: Walden Humane Society

Totaling: \$400.00

Feline: \$

Canine: \$400.00

Intuit QuickBooks

Humane Society of Walden-HSW 2489 Albany Post Rd PO Box 135 Walden, NY 12586 845 778 5115 hswalden@yahoo.com waldenhumane.org



# INVOICE

| BILL TO           | INVOICE # 1205      |
|-------------------|---------------------|
| 645 Gidney Ave.   | DATE 05/08/2018     |
| Newburgh NY 12550 | DUE DATE 06/07/2018 |
|                   | TERMS Net 30        |

| SERVICE  | DESCRIPTION                 | QTÝ | RATE   | AMOUNT |
|----------|-----------------------------|-----|--------|--------|
| transfer | stackies transferred 4/5/18 | 1   | 100.00 | 100.00 |
| transfer | duke transferred 4/11/18    | 1   | 100.00 | 100.00 |
| transfer | Amber transferred 4/26/18   | 1   | 0.00   | 0.00   |
| transfer | Smokey transferred 5/3/18   | 1   | 100.00 | 100.00 |
| transfer | Theo transferred 5/3/18     | 1   | 100.00 | 100.00 |
| transfer | oreo (cat) 4/11/18          | 1   | 0.00   | 0.00   |
| transfer | 9 cats 5/4/18               | . 1 | 0.00   | 0.00   |
| • • • •  |                             |     |        |        |

BALANCE DUE

\$400.00

|                                                                                                                                                                                                                                    | 645 Gidney Ave.<br>Newburgh , N. Y. 12550                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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## TOWN OF NEWBURGH RECREATION DEPARTMENT

311 ROUTE 32, NEWBURGH, NY 12550

Robert J. Petrillo Commissioner of Parks, Recreation & Conservation 845-564-7815 FAX: 845-564-7827

May 10, 2018

TO: Gil Piaquadio, Supervisor Town Board Members

FROM: Robert J. Petrillo, Commissioner

RE: Chadwick Lake Park – Concert Series

At this time we are requesting approval to make payments from the T-38 account for the Chadwick Lake Park Concert Series expenses. Expenses will include the cost of the entertainment and refreshments for the six (6) events being held June thru August.

The total cost is will be \$3,500.

Thank you, Robert J. Petrillo Commissioner



## TOWN OF NEWBURGH RECREATION DEPARTMENT

## 311 ROUTE 32, NEWBURGH, NY 12550

Robert J. Petrillo Commissioner of Parks, Recreation & Conservation 845-564-7815 FAX: 845-564-7827

May 21, 2018

- TO: Gil Piaquadio, Supervisor Town Board Members
- CC: Andrew Zarutskie, Town Clerk
- FROM: Robert J. Petrillo, Commissioner
- RE: 2018 Grounds Maintenance

The Recreation Department is requesting the Board's approval to select the vendor for the 2018 Grounds Maintenance services based on the quotes received in 2017.

At this time we are asking that Lynn Warren Landscaping be approved for 2018 as they represent the lowest bid for each of the specified properties again this year.

Thank you for your consideration.

Robert J. Petrillo

Commissioner

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BID OPENING -- Seasonal Grounds Maintenance Services (chadwelk take Park and Auditional Town Owned Sites)

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Wednesday, March 29, 2017 @ 10:00 a.m.

| Name of Company                                                                                   | Contract       | (A)<br>Chadwick Lake Park<br>2017 Weekly Price | (A)<br>Chadwick Lake Park<br>2018 Weekly Price | (A)<br>Chadwick Lake Park<br>2019 Weekly Price | vol<br>Water District<br>Additional Properties<br>2017 Weekly Price | Water District<br>Additional Properties<br>2018 Weekly Price | Water Diskrict<br>Additional Properties<br>2019 Weekly Price |
|---------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|
| Rodney Brewer<br>Picked Up Pkg. – 2/27/17                                                         | Rodney Brewer  | \$450.00                                       | \$450.00                                       | \$450.00                                       | \$2,200.00                                                          | \$2,200.00                                                   | \$2,200,00                                                   |
| Received Bid: 3/29/17                                                                             |                |                                                |                                                |                                                |                                                                     |                                                              |                                                              |
| Grass Masters Landscaping<br>Received Bid: 3/29/17                                                | Steven C. Bunt | \$375.00                                       | \$375.00                                       | \$375.00                                       | \$995.00                                                            | \$995.00                                                     | 00.566\$                                                     |
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| Chris Rossini<br>Picked Up Pkg. – 3/20/17                                                         | Chris Rossini  | \$450.00                                       | \$450.00                                       | \$450.00                                       | \$1,385.00                                                          | \$1,385.00                                                   | \$1,385.00                                                   |
| it ice ic aid passay                                                                              |                |                                                |                                                |                                                |                                                                     |                                                              |                                                              |
| Lynn Warren Landscaping<br>Picked Up Pkg. – 2/6/17<br>Boeolood Bid: 3/20/17                       | Lynn Warren    | \$350.00                                       | \$350.00                                       | \$350.00                                       | \$550.00                                                            | \$550.00                                                     | \$55000                                                      |
|                                                                                                   |                |                                                |                                                |                                                |                                                                     |                                                              |                                                              |
| Seasonal Grounds Maint<br>aid 2-70-17 - 1                                                         |                |                                                |                                                |                                                |                                                                     |                                                              |                                                              |

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ard opening ---- Seasonal Grounds Mannebance Services (Chadwick Lake Park and Additional Town Owned Sites)

Wednesday, Warch 29, 2017 @ 10:00 a.m.

| Name of Company                                                                                                  | Contact and<br>Telephone Number | (C)<br>General Fund<br>Additional Properties<br>2017 Weekly Price | (C)<br>General Fund<br>Additional Properties<br>2018 Weekty Price | (C)<br>General Fund<br>Additional Properties<br>2019 Weekly Price | (D)<br>Drainage District<br>Properties<br>2017 Weekly Price | Drainage District<br>Properties<br>2018 Weekly Price | Drainage bistrict<br>Properides<br>2019 Weekly Price |
|------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|
| Rodney Brewer<br>Picked Up Pkg. – 2/27/17                                                                        | Rodney Brewer                   | \$850.00                                                          | \$850.00                                                          | \$850.00                                                          | \$3,500.00                                                  | \$3,500.00                                           | \$3,500.00                                           |
| Grass Masters Landscaping                                                                                        | Steven C. Bunt                  |                                                                   |                                                                   | -coe 00                                                           |                                                             | \$820.00                                             | \$82000                                              |
| Raceived Bid: 3/29/17                                                                                            |                                 | \$635.00                                                          | 00.6562                                                           | or cost                                                           |                                                             |                                                      |                                                      |
|                                                                                                                  |                                 |                                                                   |                                                                   |                                                                   |                                                             |                                                      |                                                      |
| Chris Rossini<br>Picked Up Pkg. – 3/20/17<br>Rereiwed Bid: 3/29/17                                               | Chris Rossini                   | <b>\$725.00</b>                                                   | \$725.00                                                          | \$725.00                                                          | \$5,400.00                                                  | \$5,400.00                                           | \$5,400,00                                           |
|                                                                                                                  |                                 |                                                                   |                                                                   | ~                                                                 |                                                             |                                                      |                                                      |
| Lynn Warren Landscaping<br>Picked Up Pkg. – 2/6/17<br>Decementati 2/24/17                                        | Lynn Warren                     | \$375.00                                                          | \$375.00                                                          | \$375.00                                                          | \$650.00                                                    | \$650.00                                             | \$65000                                              |
|                                                                                                                  |                                 |                                                                   |                                                                   |                                                                   |                                                             |                                                      |                                                      |
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| Seasonal Grounds Maint<br>Rid 2-79-17 - 7                                                                        |                                 |                                                                   |                                                                   |                                                                   |                                                             |                                                      |                                                      |

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## MEMORANDUM

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TO: Gil Piaquadio; Town Supervisor and Town Board members

From: Jeff Guido; Water Distribution Manager

Date: April 20, 2018

Subject: Request to fill positions of Senior Water Maintenance Worker

I respectfully request Town Board approval to fill the two vacant Senior Water Maintenance Worker positions.

As per Charlene Black; Justin O'Keefe and Craig Marti are both eligible for promotion to fill these positions. Both employees are valuable members of our Water Distribution Department.

I am available to discuss this matter should anyone have any questions.

Dig Safely Tickets January - April 2018

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| Town             | Amount | Ticket Type | Amount |
|------------------|--------|-------------|--------|
| Beacon           | 7      | Cancelled   | 13     |
| City of Newburgh | 29     | Design      | 2      |
| Marlboro         | 10     | Emergency   | (55)   |
| Montgomery       | 15     | Meet        | 1      |
| New Windsor      | 23     | Priority    | 1      |
| Plattekill       | 18     | Regular     | 605    |
| Town of Newburgh | 575    |             |        |
|                  |        |             |        |
|                  |        |             |        |
| Total            | 677    | Total       | 677    |

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## engineering@townofnewburgh.org

| From:    | Cathy <highwaydept@townofnewburgh.org></highwaydept@townofnewburgh.org> |
|----------|-------------------------------------------------------------------------|
| Sent:    | Tuesday, May 22, 2018 1:20 PM                                           |
| То:      | James Osborne                                                           |
| Subject: | Central Hudson Road Opening Info                                        |

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Jim,

The amount of Central Hudson's Bond is \$50,000.00 We charge them \$100.00 per permit.

If there is anything else I can help you with please feel free to ask.

Thanks, Cathy

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## HIGHWAY DEPARTMENT

90 Gardnertown Road Newburgh, New York 12550

TELEPHONE 845-561-2177 FAX 845-561-8987

Mark Hall Highway Superintendent

| TO:   | Gil Piaquadio, Supervisor, & Town Board Members |
|-------|-------------------------------------------------|
| FRO   | Mark Hall, Highway Superintendent               |
| DATE: | May 18, 2018                                    |

**RE:** Transfer Requests

I would like to request the following budget transfers could you please put this on the agenda for the next meeting:

| 1. | FROM:                        | TO:                                                   | AMOUNT:     |
|----|------------------------------|-------------------------------------------------------|-------------|
|    | 5110.0450<br>Motor oil/.Fuel | 5142.413<br>Snow Removal<br>Sand, Salt, Calcium, etc. | \$10,000.00 |
| 2. | 5112.0408                    | 5142.413                                              | \$10,000.00 |

5112.04085142.413Permanent ImprovementsSnow RemovalGISSand, Salt, Calcium, etc.

If you have any questions please feel free to contact me. Thank you.

MH:ch cc: R. Clum, Accounting



Town of Newburgh 1496 Route 300 Newburgh, New York 12550 (845) 564-4552

| Date:     | 5-18-18                                 |                                                  |                                                                  |
|-----------|-----------------------------------------|--------------------------------------------------|------------------------------------------------------------------|
| Is the b  | udget adjustment under                  | \$5,000? Yes                                     | No:                                                              |
| lf yes: P | lease give Gil a copy to s              | sign and deliver to the Accounting Offic         | e.                                                               |
| lf no: P  | lease have the board app                | prove at the next available board meeti          | ng.                                                              |
|           |                                         | risneeded <u>There</u> WAS Mo<br>D FOR This YEAR |                                                                  |
| • .       |                                         | 5110.0450<br>Motor 011/Fuel<br>5112.0408         | Amount: $\frac{\#10000}{4mount}$<br>Amount: $\frac{\#10,000}{2}$ |
|           | Account Description:                    | <u>GIS</u>                                       | Amount:                                                          |
| То:       | Account Number:<br>Account Description: | 5142.0413<br>SAND, SAIT, CAlciumEtc              | Amount: <u>\$10,000</u><br>Amount:                               |
| То:       | Account Number:<br>Account Description: | 5142.0413<br>SAND, SAIT, CALCIUM, ETC            | Amount: <u>10,000</u><br>Amount:                                 |

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Please note: The total of the from and to should equal.

Department Head Signature

Gil Piaquadio, Town Supervisor

# STANLEY A. SCHUTZMAN, P.C.

## ATTORNEY AT LAW

**ROCKLAND OFFICE:** 

61 South Main Street Suite 1 – 2<sup>nd</sup> floor

New City, N.Y. 10956

### STANELY A. SCHUTZMAN

Please mail correspondence to Rockland Office.

VISIT US AT:

Email: Schutzmanlaw@aol.com

DUTCHESS OFFICE: P.O. Box 969 Poughkeepsie, N.Y. 12602

### Phone: (845) 600-8LAW (8529) Fax: (845) 600-1LAW (1529)

Via: Hand Delivered

May 11, 2018

Legal Assistant:

DIANA E. FRAILEY

Mark C. Taylor, Esq. Rider, Weiner & Frankel, P.C. 655 Little Britain Road New Windsor, NY 12553

RE: Cortland Commons - Town of Newburgh Planning Board Site Plan Approval

Dear Mark:

I'm writing further to our recent email exchange with further reference to my client's satisfaction of the above referenced conditions of site plan approval. I am herewith hand delivering my client's duly signed and notarized Stormwater Control Facility Maintenance Agreement and applicable TP 584 together with my check for \$80.00 to the order of the Orange County Clerk's office in payment of the applicable filing fees.

As far as I'm aware all other conditions of approval are being satisfied directly by my client and their engineering firm c/o Joe Sarchino. As always thanks again for your efforts in connection with this matter.

Sincorely yours, Stanley A. Schutzman

Enclosures

Copy to: Michael H. Donnelly, Esq. – Planning Board Attorney Client

,

#### Town of Newburgh

Section 9 Block 1 Lot 60

#### TOWN OF NEWBURGH

#### Stormwater Control Facility Maintenance Agreement

THIS AGREEMENT is made this \_\_\_\_\_ day of April, 2018 by and between the Town of Newburgh, having an address at 1496 Route 300, Newburgh, New York 12550 ("Municipality") and JG FARRELL III REAL ESTATE LLC, having an address at 2317 Montauk Highway, P.O. Box 14, Bridgehampton, New York 11932 (the "Facility Owner").

Whereas, the Municipality and the Facility Owner want to enter into an agreement to provide for the long term maintenance and continuation of stormwater control measures approved by the Municipality for the below named project; and

Whereas, the Facility Owner is the owner of certain real property in the Town of Newburgh consisting of approximately +/- 3.2 acres more particularly described in Schedule "A" annexed hereto and made a part hereof (the "Property"); and

Whereas, the Municipality and the Facility Owner desire that the stormwater control measures be built in accordance with the approved project plans and thereafter be maintained, cleaned, repaired, replaced and continued in perpetuity in order to ensure optimum performance of the components.

Now, therefore, the Municipality and the Facility Owner agree as follows:

1. This agreement binds the Municipality and the Facility Owner, its successors and assigns to the maintenance provisions depicted in the approved project plans and Stormwater Pollution Prevention Plan which are on file with the Municipality's Stormwater Management Officer.

2. The Facility Owner shall maintain, clean, repair, replace and continue the stormwater control measures depicted on the approved project plans for the Facility known as Cortland Commons on and about the Property, as necessary to ensure optimum performance of the measures to design specifications. The stormwater control measures shall include, but shall not be limited to, the following: drainage ditches, swales, dry wells, infiltrators, drop inlets, pipes, culverts, soil absorption devices and retention ponds and other stormwater practices identified in the Stormwater Pollution Prevention Plan (SWPPP) approved by the Municipality.

3. The Facility Owner shall be responsible for all expenses related to the maintenance of the stormwater control measures and shall establish a means for the collection and distribution of expenses among parties for any commonly owned facilities.

4. The Facility Owner shall provide for the periodic inspection of the stormwater control measures, not less than once a year, to determine the condition and integrity of the measures. Such inspection shall be performed by a Professional Engineer licensed by the State of New York. The inspecting engineer shall prepare and submit to the Municipality within 30 days of the inspection, a written report of the findings including recommendations for those actions necessary for the continuation of the stormwater control measures.

5. The Facility Owner shall not authorize, undertake or permit alteration, abandonment, modification or discontinuation of the stormwater control measures except in accordance with written approval of the Municipality. The obligations of the Facility Owner under paragraphs 2, 3, 4 and 6 of this Agreement shall toll upon the completion of the establishment of a drainage district of the Municipality and the acceptance of the dedication of the stormwater control measures by the Municipality. The tolling period shall end upon the discontinuance or dissolution of the municipal drainage district.

6. The Facility Owner shall undertake necessary maintenance, repairs and replacement of the stormwater control measures at the direction of the Municipality or in accordance with the recommendations of the inspecting engineer.

7. The Facility Owner shall provide to the Municipality within 30 days of the date of this agreement, such security for the maintenance and continuation of the stormwater control measures as the Municipality may have required in its approval in the form acceptable to the Town Engineer and Town Attorney (a bond, letter of credit or escrow account).

8. This agreement shall be recorded in the Office of the County Clerk, County of Orange and shall be included in any offering plan and/or prospectus or lease. All rights, title and privileges herein granted, including all benefits and burdens, shall run with the land and shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, executors, administrators, successors, assigns and legal representatives.

9. If ever the Municipality determines that the Facility Owner has failed to construct or maintain the stormwater control measures in accordance with the project plans or has failed to undertake corrective action specified by the Municipality or by the inspecting engineer, the Municipality is authorized to undertake such steps as reasonably necessary for the preservation, continuation or maintenance of the stormwater control measures and to affix the expenses thereof as a lien against the property. The Facility Owner shall reimburse the Municipality for all costs and expenses, including reasonable attorneys fees, incurred in enforcing this Agreement and curing a violation.

10. This agreement is effective \_\_\_\_\_, \_\_\_, 2018.

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IN WITNESS WHEREOF, the parties have duly executed this agreement as of the day and year first above written.

#### TOWN OF NEWBURGH

#### JG FARRELL III REAL ESTATE LLC

By:\_\_\_\_\_\_ Gilbert J. Piaquadio, Supervisor

By: Bryan J. Farrell as Trustee of The Joseph G. Farrell Jr. Irrevocable Children's Trust U/A/D MaEh 22, 2012,

Manager and 100% Member

STATE OF NEW YORK ) ) SS.:

COUNTY OF ORANGE

On the day of , in the year 2018 before me, the undersigned, personally appeared **GILBERT J. PIAQUADIO** personally known to me or proved to me on the basis of satisfactory evidence to be the individual (s) whose name (s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual (s) acted, executed the instrument.

Notary Public

STATE OF NEW YORK )

COUNTY OF SUFFOLK )

On the  $5^{+h}$  day of April, in the year 2018 before me, the undersigned, personally appeared Bryan J. Farrell personally known to me or proved to me on the basis of satisfactory evidence to be the individual (s) whose name (s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual (s) acted, executed the instrument.

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Jaw Ann R. Maty Notary Public

JANE ANN R. KRATZ Notary Public, State of New York No 02KR4861916 Qualified in Suffolk County Commission Expires May 19, 20

SCHEDULE "A"

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SCHEDULE "A"

Site Planning Civil Engineering Landscape Architecture Land Surveying Transportation Engineering Environmental Studies Entitlements Construction Services 3D Visualization Laser Scanning

JMC Project 16055 Tax Lot 60 Route 9W Town of Newburgh Orange County, New York April 11, 2018

#### Legal Description Tax Lot 60

All that certain plot, piece or parcel of land situate, lying and being the Town of Newburgh, County of Orange and State of New York and being more particularly bounded and described as follows:

BEGINNING at a point along the southeasterly line of Route 9W (State Highway 5007) at its point of intersection with the northeasterly line of Cortland Drive (a private right of way) as shown on a map titled "Survey Map Lands of Parr Valley Associates" prepared by Vincent J. Doce Associates last dated November 5, 1987 and filed November 10, 1987 in the Orange County Clerk's Office as Map No. 8582;

Thence along the southeasterly line of said Route 9W (State Highway 5007), North 57 degrees 18 minutes 35.5 seconds East, 392.392 feet and North 54 degrees 45 minutes 09 seconds East, 452.996 feet to the northeast corner of the herein described parcel of land, said corner being the common corner with lands now or formerly of Mazzola as described in Deed Liber 12060 at page 663 and lands now or formerly of Parr Valley Associates as described in Deed Liber 2269 at Page 1134 and as shown on the aforesaid Map No. 8582;

Thence along said lands now or formerly of Parr Valley Associates and as shown on said Map No. 8582, South 32 degrees 02 minutes 54 seconds West, 365.23 feet and South 01 degrees 12 minutes 49 seconds East, 240.00 feet to the northerly line of the aforesaid Cortland Drive (a private right of way) as shown on Map No. 8582;

Thence along the general northerly line of said Cortland Drive (a private right of way) as shown on Map No. 8582 the following three (3) courses and distances:

- 1) South 88 degrees 47 minutes 11 seconds West, 435.02 feet to a point of curvature;
- Northwesterly along the arc of a curve to the right having a radius of 45.00 feet, a central angle of 61 degrees 00 minutes 00 seconds and an arc length of 47.91 feet to a point of tangency;
- 3) North 30 degrees 12 minutes 49 seconds West, 72.93 feet to the Point of Beginning.

P.2016/16055/ADMIN/Legal Descriptions/Legal Description Tax Lot 60 04-11-2018.doc

JMC Planning Engineering Landscape Architecture & Land Surveying, PLLC | John Meyer Consulting, Inc.

120 BEDFORD ROAD | ARMONK, NY 10504 | 914.273.5225 | MAIL@JMCPLLC.COM | JMCPLLC.COM