ANDREW J. ZARUTSKIE, Town Clerk 1496 Route 300 Town of Newburgh, New York 12550 Telephone: (845) 564-4554

TOWN COUNCIL MEETING PUBLIC MEETING AGENDA

Monday, May 8, 2017 (7:00 p.m.)

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG
- 3. MOMENT OF SILENCE
- 4. CHANGES TO AGENDA
- 5. APPROVAL OF AUDIT
- 6. POLICE: Swearing In of Police Officer
- 7. DEPARTMENT HEAD REPORTS
- 8. ACCOUNTING:
- A. Account Transfer: New Floor Installation at Town Hall
- B. Account Transfer: Receiver of Taxes

9. RECREATION DEPARTMENT: 2017 Umpire Service Agreement

10. CODE COMPLIANCE: Start Process to Hire Part Time Clerk

- **11. ENGINEERING:**
- A. Request for 3 Lots on a Common Driveway: Hudson Asset Subdivision
- B. Request for 3 Lots on a Common Driveway: Terrizzi II Suibdivision
- C. Tarsio Subdivision: Establishment of a Drainage District, Dedication & Acceptance
- D. Scheduling Public Hearing on Tarben Subdivision Drainage District
- 12. ANIMAL CONTROL:
- A. Flannery Animal Hospital
- B. Newburgh Vet

13. HIGHWAY: Acceptance of Dedication of Dewey Drive

- **14. ANNOUNCEMENTS**
- **15. PUBLIC COMMENTS**
- **16. ADJOURNMENT**



GIL PIAQUADIO Supervisor

TOWN OF NEWBURGH

1496 Route 300, Newburgh, New York 12550

845-564-4552 Fax: 845-566-9486 e-mail: supervisor@townofnewburgh.org

For May 8th Town Board Agenda

Transfer

Date: May 1, 2017

From Supervisor Gil Piaquadio

To: Town Accountant Ronald Clum

Please transfer \$ 8,785.00 from 1626.1 to 1626.2

This transfer is to fund the installation of the new floor at Town Hall

TOWN of Newburgh Crossroads of the Northeast *Deborah A. Smith* RECEIVER OF TAXES AND ASSESSMENT 1496 Route 300 Newburgh, New York 12550

Telephone (845) 564-4553

Fax (845) 566-1432

To:	Gil Piaquadio, Town Supervisor
Cc:	Town Board
From:	Debbie Smith, Receiver of Taxes & Assessments
Date:	April 27, 2017
RE:	Budget Adjustments

At the board meeting of April 24, 2017 you authorized me to purchase a Folding and Inserting Machine. At this time I am asking for the following budget transfer in order to pay for this equipment purchase.

INCREASE ACCOUNT

DECREASE ACCOUNT

<u>AMOUNT</u>

001-1330-0200

001-1990-0000

\$5,190.00

Tax Receiver-Equipment Purchases

Contingency Account

Sincerely,

Debbie Smith

Approved

TOWN of Newburgh Crossroads of the Northeast Deborah A. Smith RECEIVER OF TAXES AND ASSESSMENT 1496 Route 300 Newburgh, New York 12550

Telephone (845) 564-4553

Fax (845) 566-1432

2 4 2017

MEMORANDUM

DATE: April 17, 2017

DATE OF TOWN BOARD ACTION: APR

VOTE OF TOWN BOARD: 5-0

TO: Gilbert Piaquadio, Town Supervisor

FROM: Deborah A. Smith

RE:

ANDREW J. ZARUTSKIE, TOWN CLERK Formax FD 6102 Folding & Inserting Machine

Due to the amount of mailings this office does per year, I am requesting to purchase the above machine.

Breakdown of mailings:

. >	Sewer Bond Relevy Notices	889
À	Water and Sewer Relevy Notices	1,227
>	Property Tax Receipts	13,016
>	Bank Code Reminders	100
\triangleright	School Receipts	
	Valley Central	786
	Marlboro	1,372
·	•	

TOTAL

17,016.00

TOWN OF NEWBURGH RECREATION DEPARTMENT



311 ROUTE 32, NEWBURGH, NY 12550

Robert J. Petrillo Commissioner of Parks, Recreation & Conservation 845-564-7815 FAX: 845-564-7827 9

April 25, 2017

TO: Gil Piaquadio, Supervisor Town Board Members

FROM: Robert J. Petrillo, Commissioner

RE: 2017 O.C. USSSA Umpires Service Agreement

Please find attached two separate 2017 Service Agreements for the Orange County USSSA Umpires Association for your approval. One agreement is for slow pitch games and the other for co-ed games.

The rate has remained the same for both from the 2016 agreement. One official at \$44 per game for co-ed games and two officials at \$30 each per game for slow pitch games.

Thank you,

Robert J. Petrillo

Commissioner

SERVICE AGREEMENT

ORANGE COUNTY USSSA UMPIRES ASSOCIATION

The following agreement is betwwen the ORANGE COUNTY USSSA UMPIRES ASSOCIATION and the Jown of Hewburgh Softball League (COED)

This working agreement is for providing $\frac{1}{1}$ officials to officiate softball games for the 2017 season at the rate of $\frac{444.00}{100}$ per game.

GAMES - League schedules and additional league rules shall be provided to the association two (2) weeks prior to the start of the season.

PAYMENT - All teams shall be registered with the UNITED STATES SPECIALTY SPORTS ASSOCIATION for the season. (\$25 per team) Payments for scheduled games must be made monthly in advance or acceptable method. ONLY league checks or money orders will be accepted for payment. Checks are to be made payable to the <u>O. C. USSSA</u>. The final season payment with any financial adjustments for games not played, shall be paid withih one (1) week of the final games played.

OFFICIALS - Officials will be certified by the assigning association and will perform as independent contractors.

CANCELLED/RESCHEDULED GAMES - A phone number of a league official who is responsible for the cancellation of games due to weather related conditions shall be provided. This number must be activated with information pertaining to the cancellation one

(1) hour prior to schedled game times. If umpires are not notified of cancellation and show up at game site they shall recieve full payment. If the games are started and then weather/playing conditions cause suspension of the game, the umpires will recieve full payment. If an umpire works alone he shall be compensated by payment of 150 C/O of fee. RESCHEDULED GAMES must be coordinated with the officials association assigner.

TERMINATION - This agreement may be terminated by mutual consent of the league and the officials association. This only applies to future game assignments; it would not apply to payment due officials for games previously worked.

CHECK GAME TYPE	Slow Pitch X	Modified Pitch
LEAGUE OFFICIAL	Jusa-XCg	
UMPIRES OFFICIAL	- Charles	

SERVICE AGREEMENT

ORANGE COUNTY USSSA UMPIRES ASSOCIATION

The following agreement is betwwen the ORANGE COUNTY USSSA UMPIRES ASSOCIATION and the Jown of Newboyah Softball League

This working agreement is for providing $\frac{2}{5}$ officials to officiate softball games for the $\frac{2077}{5}$ season at the rate of $\frac{4}{60.60}$ per game. $\frac{4}{30.00}$ per $\frac{1}{5}$

GAMES - League schedules and additional league rules shall be provided to the association two (2) weeks prior to the start of the season.

PAYMENT - All teams shall be registered with the UNITED STATES SPECIALTY SPORTS ASSOCIATION for the season. (\$25 per team) Payments for scheduled games must be made monthly in advance or acceptable method. ONLY league checks or money orders will be accepted for payment. Checks are to be made payable to the <u>O. C. USSSA</u>. The final season payment with any financial adjustments for games not played, shall be paid withih one (1) week of the final games played.

OFFICIALS - Officials will be certified by the assigning association and will perform as independent contractors.

CANCELLED/RESCHEDULED GAMES - A phone number of a league official who is responsible for the cancellation of games due to weather related conditions shall be provided. This number must be activated with information pertaining to the cancellation one

(1) hour prior to schedled game times. If umpires are not notified of cancellation and show up at game site they shall recieve full payment. If the games are started and then weather/playing conditions cause suspension of the game, the umpires will recieve full payment. If an umpire works alone he shall be compensated by payment of 150 0/0 of fee. RESCHEDULED GAMES must be coordinated with the officials association assigner.

TERMINATION - This agreement may be terminated by mutual consent of the league and the officials association. This only applies to future game assignments; it would not apply to payment due officials for games previously worked.

CHECK GAME TYPE	slow Pitch X	Modified Pitch
	QP.	
LEAGUE OFFICIAL	m y c	
UMPIRES OFFICIAL	- Oal D	

~~~~ V



Gil Piaquadio <supervisor@townofnewburgh.org>

## **Hiring Part Time Clerk**

1 message

#### Gerald Canfield <codecompliance@townofnewburgh.org>

Mon, May 1, 2017 at 10:32 AM

To: Gil Piaquadio <supervisor@townofnewburgh.org>, Paul Ruggiero <councilmanruggiero@townofnewburgh.org>, Charlene Black <charleneblack@townofnewburgh.org>

Gil,

I would like authorization to commence the hiring process for the temporary part time clerk position created for the Zombie and Vacant Property Remediation and Prevention Initiative. Funds for this temporary position are now available from the Grant Allocations. Jerry

# **Talcott Engineering** DESIGN, PLLC.

1 GARDNERTOWN ROAD ~ NEWBURGH, NY 12550 (845) 569-8400\* ~ (fax) (845) 569-4583

April 17, 2017

Town of Newburgh – Town Board 1496 Route 300 Newburgh, NY 12550

Attn: Gil Piaquadio - Town Supervisor

Re: Request for 3 Lots on Common Driveway Hudson Asset Subdivision SBL: 34-1-25 Job #16022-MMR PB Project #2017-04

Dear Supervisor & Board Members:

Please be advised that on behalf of our client, Hudson Asset, Talcott Engineering is formally requesting a waiver of the Town Code §161-4.A., which limits the use of a Common Driveway to no more than 2 lots. The Hudson Asset parcel is located around 1285 Union Avenue. The owner is proposing a 5 lot subdivision of the 12 acre parcel which has frontage at multiple locations. The north frontage is 25' wide and is currently being used for access by the land locked out parcel (S/B/L: 34-1-18) which is the Smith residence at 1293 Union Avenue. Two of the lots in the proposed subdivision will be using this 25' for driveway access. Therefore, this driveway will service three lots.

Since my last appearance before the Town Board, I have received the requested sign off from the Fire Department. I have also attached the sign off from Crystal Smith.

Please place us on the next available Town Board Agenda for this request. If you require any additional information regarding this request, please feel free to contact myself at the above listed phone or fax numbers, or by e-mail at <u>talcottdesign12@gmail.com</u>.

Sincerely,

Charles T. Brown, P.E. – President Talcott Engineering Design, PLLC

Pc: Town Board Town Clerk Town Engineer Town Attorney Planning Board Patrick Hines Mike Maher

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Phone: 845-561-1151 Fax: 845-565-3550



Winona Lake Zire Engine Co. No. 2. Inc.

## NEWBURGH, NEW YORK 12550 www.winonalakefd.org

### April 5, 2017

To whom it may concern: I have reviewed the Hudson asset site plan off of union ave,Concerning the existing drive way that will be a right of way for the 2 new houses. We have no major concerns with this project.

Fire Chief: Anthony H Weed

# Common driveway

11.11

March 25, 2017

2 Smit \_,residing at <u>1293</u> Union Ave, I, \_ have spoken with Michael Maher from Hudson Asset Homes, LLC

and understands that there are two additional homes proposed to be constructed and utilize the common driveway that services my residence.

I do not have any issues or concerns with this proposal.

Signature: Date: 2

April 24, 2017

Town of Newburgh – Town Board 1496 Route 300 Newburgh, NY 12550

Attn: Gil Piaquadio - Town Supervisor

Re: Request for 3 Lots on Common Driveway Terrizzi II Subdivision SBL: 4-2-5.4 Planning Board Project #2017-07

Dear Sirs:

On behalf of my client, John Terrizzi, I am formally requesting consideration of a waiver of Town Code §161-4.A., which limits the use of a Common Driveway to a maximum of 2 lots. The Terrizzi parcel is 12.3 acres located at the end of Terrizzi Drive, a private road. The owner is proposing a 4 lot subdivision of the parcel. Three of the lots will be single family residential lots served by onsite wells and septics. The fourth lot (4.0 acres) is to be transferred to the Town. Upon completion of the proposed subdivision, the three residential lots will share a 50' common driveway easement and no further additions will be made.

During our initial appearance at the Workshop Meeting held on March 27<sup>th</sup>, 2017, it was suggested by the board to contact the Cronomer Valley Fire Department for comment with regard to the proposed common driveway.

On April 14<sup>th</sup>, I met with Fire Chief Tuttle to review the proposed plan and obtain his recommendation. Attached is the Chief's formal response letter, dated April 19<sup>th</sup>, requesting that a 30' x 60' pull off area be incorporated into the plan for emergency vehicle access.

I have attached this letter and the Chief's request letter to 4 half size copies of the updated Terrizzi II Subdivision plan for your convenience in reviewing this request. If you require any additional information, please feel free to contact me at 845-239-2020, or by e-mail at <u>cmterrizzi@gmail.com</u>.

Sincerely,

Christopher M. Terrizzi, P.E.

Pc: Town Board/Attach. (4) Town Clerk/Attach. Town Engineer/Attach. Town Attorney/Attach. Planning Board Patrick Hines

| <br>EGEIVER  |                                                                                                                |
|--------------|----------------------------------------------------------------------------------------------------------------|
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|              |                                                                                                                |



# **CRONOMER VALLEY FIRE DEPARTMENT**

296 North Plank Road Newburgh, New York 12550 (845) 564-4011 • FAX 564-4451

April 19, 2017

Richard T. Tuttle Fire Chief Juan Moreno III 1st Assistant Chief

Robert W. Dormann 2nd Assistant Chief Christopher Terrizzi 170 Long Lane Wallkill, NY 12589

Mr. Terrizzi

After reviewing your plans for the subdivision the common driveway where lots 4, 5, 6 and 7 meet. We request a 30 wide x 60 long pull off area. This is due to the extended length of the driveway to allow any emergency vehicles pass or park out of the way in case of an emergency.

Any questions please feel free to contact me.

Thank you,

Richard T. Tuttle Fire Chief Email – <u>R17turtle@yahoo.com</u> Cell – (914) 474-2899



At a meeting of the Town Board of the Town of Newburgh held at the Town Hall, 1496 Route 300, in the Town of Newburgh, Orange County, New York, on the 18th day of May, 2017 at 7:00 o'clock p.m.

#### PRESENT:

| Gilbert J. Piaquadio, Supervisor  | A RESOLUTION MAKING CERTAIN   |
|-----------------------------------|-------------------------------|
|                                   | DETERMINATIONS IN RELATION TO |
| Elizabeth J. Greene, Councilwoman | AND APPROVING THE             |
|                                   | ESTABLISHMENT OF THE          |
| Paul I. Ruggiero, Councilman      | TARSIO DRAINAGE DISTRICT      |
|                                   | OF THE TOWN OF NEWBURGH,      |
| James E. Presutti. Councilman     | ORANGE COUNTY, NEW YORK       |
|                                   | PURSUANT TO ARTICLE           |
| Scott M. Manley, Councilman       | 12 OF THE TOWN LAW            |
|                                   |                               |

Councilman/woman \_\_\_\_\_ presented the following resolution which was seconded by Councilman/woman

WHEREAS, a petition has been duly presented to the Town Board, according to law, requesting that the Tarsio Drainage District, as hereinafter described, be established in the Town of Newburgh; and

WHEREAS, a map, plan and report dated April 15, 2008 has been duly prepared according to law in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Newburgh showing the boundaries of the proposed Drainage District, a general plan of the drainage system, all outlets and the terminus and course of each drain, such Drainage District to be known as the "Tarsio Drainage District"; and

WHEREAS, said map, plan and report showing the facilities involved together with the proposed boundaries of the proposed Tarsio Drainage District was prepared by John R. Zumbo, P.E., competent engineers, duly licensed by the State of New York, and has been filed in the office of the Town Clerk of said Town, where the same is available during regular office hours for examination by any persons interested in the subject matter thereof; and

WHEREAS, said Tarsio Drainage District shall be bounded and described as set forth in Schedule A attached hereto and made a part hereof; and

WHEREAS, the proposed establishment of the Tarsio Drainage District has been determined to be an "Unlisted Action" pursuant to the provisions of the State Environmental Quality Review Act and the regulations promulgated thereunder, and the Town of Newburgh Planning Board acting in the capacity as Lead Agency in a coordinated environmental review of the Anthony Tarsio Subdivision and related approvals has adopted a "Negative Declaration" pursuant to which it was determined that there will be no adverse environmental impacts or that identified adverse environmental impacts will not be significant for the action which encompasses the proposed establishment of the Tarsio Drainage District; and WHEREAS, no amount is proposed to be expended for the improvement as stated in the petition and no financing of the cost of the District's facilities or services is proposed by the issuance of bonds, notes, certificates or other evidences of indebtedness of the Town nor is it proposed to assume debt service on obligations issued pursuant to Subdivision 12 of Town Law §198, the developer of the Tarsio Subdivision proposing to install, construct and dedicate the necessary stormwater management facilities without cost to the District; and

WHEREAS, \$3,300.00 is set forth in petition or the map, plan and report appended to the petition as the maximum amount proposed to be expended annually for the performance or supplying of services for the operation and maintenance of the dedicated drainage/stormwater management facilities of the Tarsio Drainage District, inclusive of the estimated annual insurance cost to be expended annually for the proposed drainage district and the average annual cost of the District to a typical property is estimated to be \$275.00, which is the same as the cost to the typical one or two family home; and

WHEREAS, an order was duly adopted by said Town Board reciting a description of the boundaries of said proposed District, the services proposed, the fact that said map, plan and report was on file in the Town Clerk's Office for public inspection and specifying the date, time and the Town Hall, 1496 Route 300, in Newburgh, New York, in said Town, as the date, time when and the place where said Town Board would meet for the purpose of holding a public hearing to consider the establishment of said Drainage District and said map, plan and report filed in relation thereto and to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, notice of the aforesaid public hearing was duly published and posted in the manner and within the time prescribed by Section 193 of the Town Law, and proof of publication and posting has been duly presented to the Town Board; and

WHEREAS, said public hearing was duly held at the times and place as stated above in accordance with the notice and order, at which all persons desiring to be heard were duly heard; and

WHEREAS, said Town Board has duly considered said petition, map, plan and report and the testimony and evidence given at said public hearing; and

WHEREAS, following the close of the public hearing, the Town Board adopted certain findings and approved the establishment of the Tarsio Drainage District subject to certain conditions.

NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Newburgh, Orange County, New York, as follows:

<u>Section 1</u>. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined as follows:

(a) The petition is signed and acknowledged or proved as required by law and is otherwise sufficient;

(b) All the property and property owners within said proposed Drainage District are benefited thereby;

(c) All the property and property owners benefited are included within the limits of said proposed Drainage District;

(d) It is in the public interest to grant in whole the relief sought and establish said proposed Tarsio Drainage District.

Section 2. The establishment of the Tarsio Drainage District, as more fully described in the map, plan and report prepared by John R. Zumbo, P.E., a competent engineer duly licensed by the State of New York, is hereby approved..

Section 3. Said Tarsio Drainage District shall be bounded and described as set forth in Schedule A attached hereto and made a part hereof.

Section 4. The proposed improvement, including cost of property rights acquisition, rights of way, easements, construction costs, landscaping costs, legal fees, engineering fees, district expenses incurred in connection with the establishment of the district and the construction of improvements shall be borne by the petitioner(s) and costs of operation and maintenance shall be financed as follows: by assessment of the costs against the properties in the district in just proportion to the benefits derived from the improvements

Section 5. This resolution shall take effect immediately.

The foregoing resolution was duly put to a vote on roll call which resulted as follows:

| Elizabeth J. Greene, Councilwoman | _voting |
|-----------------------------------|---------|
| Paul I. Ruggiero, Councilman      | _voting |
| James E. Presutti, Councilman     | voting  |
| Scott M. Manley, Councilman       | voting  |
| Gilbert J. Piaquadio, Supervisor  | voting  |

The resolution was thereupon declared duly adopted.

JRL/ef/50977 9357-61781 5/9/08

#### SCHEDULE "A"

## Town Drainage District Boundary Description

Lands of Anthony Tarsio Subdivision Drainage District Description Town of Newburgh Orange County, New York

That certain piece or parcel of land lying, situate and being in the Town of Newburgh, County of Orange and State of New York, known and designated as lot No. 2 and shown on a map entitled, "Moulton Memorial Baptist Church - 2 Lot Subdivision" filed in the Orange County Clerks Office on September 14, 2004 as map No. 695-04 and bounded and described as follows:

Beginning at an iron pipe found at the beginning of a stonewall on the northerly line of Old Little Britain Road; thence leaving said line along said stonewall and the easterly line of Lot No. 2 from filed map number 3863, North 20°43'48" East 192.97' to an iron pipe found; thence still along said stonewall and lot numbers 8 through 13 from filed map number 1794, North 20°43'48" East 1,015.00' to an iron pipe found at a stonewall intersection; thence along a stonewall and the line of lands now or formerly Colandrea, South 64°33'05" East 662.32' to a stonewall intersection; thence along the said stonewall in part and along the line of lands now or formerly of Laramee, Palkovic, Ochs, Bayram, Carbone and Osborn, South 27°11'31" West 428.68' to a point; thence still along lands of said Osborn and the line of lands now or formerly Shaffer, Osborn and Esrich and along a stonewall in part, South 24°18'31" West 253.88' to a point at the corner of lot numbers 1 and 2 from aforementioned filed map number 695-04; thence along the division line of said lot number 1 and 2 the following two courses: (1) North 69°59'27" West 546.03' to a point; (2) South 20°43'48" West 460.14' to a point on the northerly line of aforementioned Old Little Britain Road; thence along said line, North 77°24'00" West 50.51' to the point and place of the beginning.

Containing 10.73 acres of land more or less.

01/08/08

At a meeting of the Town Board of the Town of Newburgh held at the Town Hall, 1496 Route 300 in the Town of Newburgh, Orange County, New York, on the \_\_\_\_\_day of May,2017 at 7:00 o'clock p.m.

#### PRESENT:

Gilbert J. Piaquadio, Supervisor

Elizabeth J. Greene, Councilwoman

Paul I. Ruggiero, Councilman

FINAL ORDER OF THE TOWN BOARD OF THE TOWN OF NEWBURGH ESTABLISHING THE TARSIO DRAINAGE DISTRICT OF THE TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK

James E. Presutti, Councilman

Scott M. Manley, Councilman

Councilman/woman\_\_\_\_\_ presented the following resolution which was

seconded by Councilman/woman

WHEREAS, a petition has been duly presented to the Town Board, according to law, requesting that the Tarsio Drainage District, as hereinafter described, be established in the Town of Newburgh; and

WHEREAS, the necessary map, plan and report prepared by John R. Zumbo, P.E., a competent engineer duly licensed by the State of New York showing the facilities involved together with the proposed boundaries of the proposed Tarsio Drainage District was attached to the petition and has heretofore been filed in the office of the Town Clerk of the Town of Newburgh where the same is available during regular office hours for examination by any persons interested in the subject matter thereon; and

WHEREAS, the boundaries of the proposed Tarsio Drainage District are set forth in Appendix "A" annexed hereto and made a part hereof; and

WHEREAS, the establishment of the Tarsio Drainage District has been determined to be an "Unlisted Action" for purposes of the State Environmental Quality Review Act and the regulations promulgated thereunder, and the Town of Newburgh Planning Board acting in its capacity as Lead Agency for the Tarsio Subdivision has issued a negative declaration for the Action encompassing the establishment of said Drainage District; and

WHEREAS, an order was duly adopted by said Town Board reciting a description of the boundaries of said proposed Drainage District, the services proposed, the maximum amount proposed to be expended, the fact that said map, plan and report was on file in the Town Clerk's office for public inspection and specifying the date and time at the Town Hall, 1496 Route 300, in Newburgh, New York, in said Town, as the time when and the place where

said Town Board would meet for the purpose of holding a public hearing to consider the establishment of said Tarsio Drainage District of the Town of Newburgh and said map, plan and report filed in relation thereto and to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, notice of the aforesaid public hearing was duly published and posted in the manner and within the time prescribed by Section 193 of the Town Law, and proof of publication and posting has been duly presented to said Town Board; and

WHEREAS, said public hearing was duly held at the time and place in said order, as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, the Town Board did duly determine and resolve following said hearing that:(a) the petition was signed and acknowledged or proved as required by law

(b) All the property and property owners within said proposed District were benefitted thereby;

and is otherwise sufficient;

(c) All the property and property owners benefitted were included within the limits of said proposed District of the Town of Newburgh;

(d) It was in the public interest to grant in whole the relief sought and establish said proposed district;

(e) The establishment of the Tarsio Drainage District of the Town of Newburgh, all as more fully described in the map, plan and report prepared by John R. Zumbo P.E., a competent engineer duly licensed by the State of New York, was approved; and

(f) Said Tarsio Drainage District of the Town of Newburgh shall be bounded and described as set forth in Appendix A attached hereto and made a part hereof; and

WHEREAS, the Town Board did further determine and resolve that the proposed improvement, including cost of property rights acquisition, rights of way, easements, construction costs, legal fees, engineering fees, district expenses incurred in connection with the establishment of the district and the construction of improvements shall be borne by the petitioner(s) and costs of operation and maintenance of the Tarsio Drainage District shall be financed as follows: by assessment of the costs against the properties in the district in just proportion to the benefits derived from the improvements

WHEREAS, it is not proposed that the Town of Newburgh shall finance the cost of the establishment, improvement or service by the issuance of bonds, notes, certificates or other evidences of the indebtedness of the Town therefore, nor is it proposed to assume debt service on obligations issued pursuant to Subdivision 12 of Town Law §198, the developers of the Tarsio subdivision having constructed or installed the necessary improvements and dedicated them at no cost to the Town or District, and therefore, pursuant to Town Law §194(6) the permission of the State Comptroller, Department of Audit and Control, is not required; and

NOW, THEREFORE, BE IT

ORDERED, by the Town Board of the Town of Newburgh, Orange County, New York as follows:

<u>Section 1</u>. A Drainage District of the Town of Newburgh be established in the said Town of Newburgh, Orange County, New York, to be known and designated as the Tarsio Drainage District.

Section 2. Said Tarsio Drainage District of the Town of Newburgh shall be bounded and described as set forth in Appendix A attached hereto and made a part hereof.

<u>Section 3</u>. The Town Clerk of the Town of Newburgh, is hereby authorized and directed to cause a certified copy of this order to be duly recorded in the office of the Clerk of the County of Orange within ten (10) days after the adoption of this order.

<u>Section 4</u>. The Town Clerk is hereby authorized and directed to file a certified copy of this order in the Office of the State Department of Audit and Control, Albany, New York, within ten (10) days after the adoption of this order.

Section 5. This order shall take effect immediately.

The foregoing Order was duly put to a vote on roll call which resulted as follows:

| Elizabeth J. Greene., Councilwoma | n_voting |
|-----------------------------------|----------|
| Paul I Ruggiero, Councilman       | _voting  |
| James E. Presutti, Councilman     | voting   |
| Scott M. Manley, Councilman       | voting   |
| Gilbert I. Piaquadio, Supervisor  | voting   |

The Order was thereupon duly declared adopted.

3

#### SCHEDULE "A"

#### Town Drainage District Boundary Description

Lands of Anthony Tarsio Subdivision Drainage District Description Town of Newburgh Orange County, New York

That certain piece or parcel of land lying, situate and being in the Town of Newburgh, County of Orange and State of New York, known and designated as lot No. 2 and shown on a map entitled, "Moulton Memorial Baptist Church - 2 Lot Subdivision" filed in the Orange County Clerks Office on September 14, 2004 as map No. 695-04 and bounded and described as follows:

Beginning at an iron pipe found at the beginning of a stonewall on the northerly line of Old Little Britain Road; thence leaving said line along said stonewall and the easterly line of Lot No. 2 from filed map number 3863, North 20°43'48" East 192.97' to an iron pipe found; thence still along said stonewall and lot numbers 8 through 13 from filed map number 1794, North 20°43'48" East 1,015.00' to an iron pipe found at a stonewall intersection; thence along a stonewall and the line of lands now or formerly Colandrea, South 64°33'05" East 662.32' to a stonewall intersection; thence along the said stonewall in part and along the line of lands now or formerly of Laramee, Palkovic, Ochs, Bayram, Carbone and Osborn, South 27°11'31" West 428.68' to a point; thence still along lands of said Osborn and the line of lands now or formerly Shaffer, Osborn and Esrich and along a stonewall in part, South 24°18'31" West 253.88' to a point at the corner of lot numbers 1 and 2 from aforementioned filed map number 695-04; thence along the division line of said lot number 1 and 2 the following two courses: (1) North 69°59'27" West 546.03' to a point; (2) South 20°43'48" West 460.14' to a point on the northerly line of aforementioned Old Little Britain Road; thence along said line, North 77°24'00" West 50.51' to the point and place of the beainnina.

Containing 10.73 acres of land more or less.

#### IN THE MATTER

#### OF THE

DEDICATION OF CERTAIN DRAINAGE IMPROVEMENTS INSTALLED AND CONSTRUCTED IN THE TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK

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CONSENT AND ACCEPTANCE OF TOWN BOARD TO TRANSFER/DEDICATION OF DRAINAGE IMPROVMENTS TO THE TARSIO DRAINAGE DISTRICT OF THE TOWN OF NEWBURGH

Upon reading the Bill of Sale dated April 24, 2017 and the Drainage Easement dated April 24, 2017 in the above entitled matter transferring to the Tarsio Drainage District of Town of Newburgh the following drainage improvements: access drives, stormwater management basin and discharge culvert (the "Drainage Improvements"), installed and constructed at Tax Parcel Section 101 Block 6 Lot 32, 33 and 34 a/k/a Lots 6, 7 and 8 on a map entitled "12 Lot Subdivision; Lands of Anthony Tarsio" filed in the Orange County Clerk's office on July 20, 2009 as map number 264-09 within the boundaries of the Tarsio Drainage District, as shown on a plan entitled "House of Labor, Old Little Britain Road, Dewey Drive, Sheet 3 of 3, Town of Newburgh, Orange County, New York", dated 26 September 2016, prepared by Thomas B. Olley, P.E., LLC, for drainage uses; NOW, THEREFORE, BE IT

RESOLVED, that consent and acceptance be and the same hereby are given to the transfer, dedication and use of the Drainage Improvements to and by the Tarsio Drainage District of the Town of Newburgh in accordance with the provisions of the Town Law, the Town of Newburgh Municipal Code and other statutes applicable thereto, and be it

FURTHER RESOLVED that the Drainage Improvements shall become a part of the Tarsio Drainage District's facilities and improvements, and the expense of maintenance thereof shall be a charge against such district.

#### TOWN OF THE BOARD OF TOWN NEWBURGH, ORANGE COUNTY, NEW YORK

F:\Wp51\TON\DrainageConsentToDedication2.wpd

At a meeting of the Town Board of the Town of Newburgh, held at the Town Hall, 1496 Route 300, in the Town of Newburgh, Orange County, New York on the \_\_\_\_ day of \_\_\_\_\_, 2017 at 7:00 o'clock p.m.

PRESENT:

Gilbert J. Piaquadio, Supervisor <u>Elizabeth J. Greene, Councilwoman</u> <u>Paul Ruggiero, Councilman</u> James Presutti, Councilman Scott Manley, Councilman ORDER OF TOWN BOARD CALLING PUBLIC HEARING IN THE MATTER OF THE ESTABLISHMENT OF THE TARBEN DRAINAGE DISTRICT OF THE TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK PURSUANT ARTICLE 12 OF THE TOWN LAW

Councilman/woman \_\_\_\_\_ presented the following resolution which was seconded by Councilman/woman

WHEREAS, a petition dated January 27, 2017 has been duly presented to the Town Board, according to law, requesting that the Tarben Drainage District, as hereinafter described, be established in the Town of Newburgh; and

WHEREAS, the necessary map, plan and report dated January 26, 2017 prepared by William J. Moreau, P.E., competent engineers duly licensed by the State of New York showing the facilities involved together with the proposed boundaries of the proposed Tarben Drainage District was attached to the petition and has heretofore been filed in the office of the Town Clerk of the Town of Newburgh where the same is available during regular office hours for examination by any persons interested in the subject matter thereon; and

WHEREAS, the boundaries of the proposed Tarben Drainage District are set forth in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvements proposed consist of drainage system, outlets and the terminus and course of the proposed drainage main, landscaping, fencing and access driveways all in accordance with the map, plan and report submitted with the Petition and now on file in the Office of the Town Clerk of the Town of Newburgh; and

WHEREAS, no amount is proposed to be expended for the improvements as stated in the petition and no financing of the cost of the District's facilities or services is proposed by the issuance of bonds, notes, certificates or other evidences of indebtedness of the Town nor is it proposed to assume debt service on obligations issued pursuant to Subdivision 12 of Town Law §198, the developer of the Tarben Subdivision proposing to install and dedicate the necessary drainage facilities at no cost to the District or Town; and

WHEREAS, \$5,184.00 is set forth in the petition and the map, plan and report appended to the petition as the maximum amount proposed to be expended annually for the performance or supplying of services for the repair and maintenance of the dedicated stormwater management facilities of the Tarben Drainage District inclusive of the estimated annual insurance cost to be expended annually for the proposed drainage district and the average annual cost of the District to a typical property is estimated to be \$324.00, which is the same as the cost to the typical one or two family home; and

WHEREAS, the establishment of the Tarben Drainage District has been determined to be an "Unlisted Action" for purposes of the State Environmental Quality Review Act and the regulations promulgated thereunder, and the Town of Newburgh Planning Board acting in its capacity as Lead Agency for the Tarben Subdivision has issued a negative declaration for the Action encompassing the establishment of said Drainage District; and

WHEREAS, it is now desired to call a public hearing upon the question of the establishment of said Tarben Drainage District pursuant to Article 12 of the Town Law.

NOW, THEREFORE, BE IT

ORDERED, by the Town Board of the Town of Newburgh, Orange County,

New York, as follows:

Section 1. The Town Board of the Town of Newburgh shall hold a public hearing at the Town Hall at 1496 Route 300, Town of Newburgh, New York on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2017 at 7:00 o'clock, p.m., Prevailing Time in the matter of the establishment of the proposed Tarben Drainage District as described in the preambles hereof, and to consider the petition and map, plan and report filed in relation thereto and the improvements therefore and to hear all persons interested in the subject matter thereof concerning the same, and for such other action on the part of said Town Board as may be required by law or shall be proper in the premises.

<u>Section 2</u>. The Town Clerk is hereby authorized and directed to cause a copy of this Order to be published once in The Mid-Hudson Times and The Sentinel, the official newspapers of said Town, the first publication thereof to be not less than ten (10) nor more than twenty (20) days before the day set herein for the hearing as aforesaid, and the Town Clerk shall also cause a copy of this Order to be posted on the signboard of the Town maintained pursuant to subdivision 6 of Section 30 of the Town Law not less than ten (10) nor more than twenty (20) days before the day set for the public hearing.

Section 3. This Order shall be entered in the minutes of the meeting and shall take effect immediately.

The question of the adoption of the foregoing order was duly put to a vote on roll call which resulted as follows:

| Paul Ruggiero, Councilman          | voting   |
|------------------------------------|----------|
| James Presutti, Councilman         | voting   |
| Scott Manley, Councilman           | voting   |
| Elizabeth J. Greene., Councilwomar | 1_voting |
| Gilbert J. Piaquadio, Supervisor   | _voting  |

In the Matter of the Establishment of the Tarben Drainage District in the Town of Newburgh, Orange County, New York

#### PETITION FOR THE ESTABLISHMENT OF A DRAINAGE DISTRICT

## TO: THE TOWN BOARD OF THE TOWN OF NEWBURGH ORANGE COUNTY, NEW YORK:

The undersigned, being the owner of all of the taxable real property situated in the proposed drainage district described below in the Town of Newburgh, New York and owning in the aggregate at least one-half (1/2) of the assessed valuation of all of the taxable real property in the proposed drainage district as shown upon the latest completed assessment roll of the Town of Newburgh and including the resident owners, if any, of the taxable real property aggregating at least one-half (1/2) of all the taxable real property of the proposed drainage district owned by resident owners, according to the latest completed assessment roll of the Town, do(es) hereby petition your Honorable Board as follows:

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1. Petitioner petitions, pursuant to Town Law Article 12, the Town Board to establish a drainage district in the Town of Newburgh, County of Orange, State of New York, which proposed drainage district is bounded and described in the annexed Schedule "A".

2. Petitioner requests that said Drainage District be initially known as the Tarben Drainage District

3. Said described territory is outside of any incorporated village or city and totally within the Town of Newburgh. The formation of the proposed drainage district is requested in conjunction with an twenty (20) lot subdivision of property designated on the Town of Newburgh Tax Map as Section 6, Block 1, Lots 19, 21 and 91 and Section 17, Block 2, Lot 110, which subdivision is known as Tarben Subdivision, and more particularly depicted on Filed Map No. 274-16 filed in the Orange County Clerk's Office on October 5, 2016.

4. The maps and plans annexed hereto and made a part of this petition show the boundaries

of the proposed drainage district sufficiently to identify the lands as in a deed of conveyance, including the construction of proposed drainage facilities, and the location and a general plan thereof and, further, identify the property proposed to be conveyed and dedicated for the proposed district's drainage purposes as in a deed of conveyance.

5. The said map and plans have been prepared by John R. Zumbo, P.E. having an address at 1450 Route 300, Suite 4, Newburgh, New York 12550, competent engineers fully licensed by the State of New York.

6. The improvements in the proposed drainage district shall be constructed at the expense of a petitioning owner of taxable real property in the district and dedicated to the Town of Newburgh on behalf of the district and accordingly, this petition does not request the construction or acquisition of an improvement, and accordingly the maximum amount proposed to be expended for construction or acquisition is \$0.00.

7. This petition does propose the provision of repair and maintenance of dedicated drainage improvements of the proposed drainage district at a maximum amount of \$5,500.00 to be expended annually. Such expense shall be assessed, levied and collected from the several lots and parcels of land within the proposed drainage district so much upon and from each as shall be in just proportion to the amount of benefit which the Town Board shall determine confers upon the improvement. The annual cost to each homeowner in the proposed drainage district is estimated to be \$324.00

8. The assessed valuation of all the taxable real property situate in the proposed drainage district, as such valuations appear upon the latest completed assessment roll of the Town of Newburgh is \$21,200.00. The assessed valuation of all the taxable real property situate in the proposed drainage district owned by resident owners thereof, as such valuations appear upon the latest completed assessment roll of the Town of Newburgh is \$-0 -.

9. All of the petitioners are owners, including resident owners, of real property situate in the proposed drainage district, which property according to the latest completed assessment roll of the Town of Newburgh, shows the assessed valuations respectively set out next to the names of the petitioners below:

| Name and Address of <b>Resident</b> Petitioner(s)<br>Owning Property in Proposed<br>Drainage District  | Assessed Valuation of Property<br>on Last Assessment Roll | Tax Map No. |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|
| N/A                                                                                                    |                                                           |             |
| Name and Address of <b>Non-Resident</b><br>Petitioner Owning Property in Proposed<br>Drainage District | Assessed Valuation of Property<br>on Last Assessment Roll | Tax Map No. |
| Tarben, Inc.<br>225 Stonywood Drive<br>Newburgh, NY 12550                                              | \$5,250                                                   | 6-1-19      |
| n · · ·                                                                                                | \$7,750                                                   | 6-1-21      |
| n                                                                                                      | \$800                                                     | 6-1-91      |
| n                                                                                                      | \$7,400                                                   | 17-2-110    |

WHEREFORE, petitioner respectfully requests that the Town Board of the Town of Newburgh establish the Tarben Drainage District hereinabove proposed and described and that a public hearing thereon be held in accordance with law.

Names and Addresses of Petitioners Owning Property in Proposed District Date

Signature

Title

ŝ

Anthony Tarsio

1/17/17

On ton

Disside

#### STATE OF NEW YORK)

COUNTY OF ORANGE)

) ss.

On the 17th day of January, in the year 2017 before me, the undersigned, personally appeared ANTHONY TARSIO personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

e F Notary Public

EVE FLANIGAN Notary Public, State of New York Qualified in Orange County No. 4771149 Commission Expires February 28, 2019

JRL/ef/161761 9357-60964 1/16/17

## **Drainage District Boundary Description**

Lands of Tarben Inc. Subdivision Tarben Way Town of Newburgh Orange County, New York

That certain lot of land situate, lying and being in the Town of Newburgh, Orange County, New York, is bounded and described as follows:

Beginning at the intersection of the southeasterly corner of lands of O'Connell and the northerly side of Revere Road; Thence along the lands of O'Connell the following (2) courses: (1) North 13°33'07" East 254.96', (2) North 76°26'53" West 69.40' to a point of intersection with the easterly side of the lands of Gekakis; Thence along said lands of Gekakis North 24°41'04" East 2335.08' to the point along the southerly side of lands of Colandrea; Thence along said lands South 83°01'35" East 545.30' to the point of intersection with lands of Mathews & lands of Mazzola; Thence along the westerly side of lands of Mazzola the following (2) courses; (1) South 23°17'17" West 47.10', (2) South 30°12'17" West 305.50' to a point at the intersection with the lands of Dickinson, Thence along the westerly side of lands of Dickinson, Fucheck, Glas, Tarben, Inc. and Tausch & Jaffe the following (7) courses; (1) South 24°43'08" West 1336.35', (2) South 63°35'35" East 77.73', (3) South 24°21'55" West 709.83' to a point along the lands of Fayo, Thence along side of lands of Fayo and Walsh the following (4) courses; (1) North 66°32'55" West 64.41', (2) North 76°26'53" West 303.00', (3) South 7°48'37" West 294.35', (4) South 70°29'47" West 71.00' to a point along the northerly side of Revere Road, Thence along said road on a curve to the left having a radius of 175.00' and a curve length of 142.02 to the point and place of beginning.

Containing 29.2 acres of land more or less

01/15/2017



# TOWN OF NEWBURGH ANIMAL CONTROL & <u>SHELTER</u>

## 645 GIDNEY AVE. NEWBURGH, NY 12550

(845)561-3344 FAX: (845) 561-2220

To: Town Board

From: Cheryl Cunningham, Animal Control

Subject: Authorization to pay Veterinarian Services Utilizing T-94 Account

Date: May 2, 2017

I am requesting authorization to use the T-94 account to pay for veterinary services from: Flannery Animal Hospital

Totaling: \$21.00

Feline:

Canine: \$21.00

Thank you, Cheryl Cunningham

|                 | •                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| . <u>01/</u>           | 17/2017                                                                                                          | And the Annual Contraction and the Annual Contraction Comparison Section 2007 | ccine 1 year                                                                                                    | Total for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00<br>2017-01-14 Blue Pit :                                                                                                 | \$   21.00     \$   21.00     \$   21.00     \$   21.00     \$   0.00                                           |  |
| . <u>01/</u>           | 17/2017                                                                                                          | And the Annual Contraction and the Annual Contraction Comparison Section 2007 | ccine 1 year                                                                                                    | Total for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:                                                          | \$ 21.00   \$ 21.00   \$ 21.00   \$ 0.00   \$ 0.100   \$ 21.00                                                  |  |
| 01/                    | 17/2017                                                                                                          | And the Annual Contraction and the Annual Contraction Comparison Section 2007 | ccine 1 year                                                                                                    | Total for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:                                     | \$ 21.00   \$ 21.00   \$ 21.00   \$ 0.00   \$ 0.100   \$ 21.00                                                  |  |
| . <u>01/</u>           | 17/2017<br>Kim Keller                                                                                            | And the Annual Contraction and the Annual Contraction Comparison Section 2007 |                                                                                                                 | and a star with the star of th | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:                 | \$ 21.00   \$ 21.00   \$ 21.00   \$ 0.00   \$ 0.100   \$ 21.00                                                  |  |
| . <u>01/</u>           | 17/2017<br>Kim Keller                                                                                            | Town/City - Rabies Vac                                                        | Current Acc                                                                                                     | ount Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:                 | \$ 21.00   \$ 21.00   \$ 21.00   \$ 0.00   \$ 21.00   \$ 21.00   \$ 21.00                                       |  |
| 01/                    | 17/2017<br>Kim Keller<br>Current Invoice:                                                                        | Town/City - Rabies Vac                                                        | Current Acc<br>31 to 60 Days                                                                                    | count Status<br>61 to 90 Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:                 | \$ 21.00   \$ 21.00   \$ 21.00   \$ 0.00   \$ 0.100   \$ 21.00                                                  |  |
| 01/                    | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac                                                        | Current Acc<br>31 to 60 Days                                                                                    | <b>:ount Status</b><br>61 to 90 Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 0.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00                                 |  |
| . <u>01/</u>           | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac                                                        | <b>Current Acc</b><br>31 to 60 Days<br>\$ 0.00                                                                  | count Status<br>61 to 90 Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |
| 01/                    | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac<br>0 to 30 Days<br>\$ 21.00                            | Current Acc<br>31 to 60 Days<br>\$ 0.00                                                                         | Sount Status<br>61 to 90 Days<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |
| . <u>01/</u>           | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac<br>0 to 30 Days<br>\$ 21.00                            | Current Acc<br>31 to 60 Days<br>\$ 0.00                                                                         | Sount Status<br>61 to 90 Days<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |
| 01/                    | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac<br>0 to 30 Days<br>\$ 21.00                            | Current Acc<br>31 to 60 Days<br>\$ 0.00                                                                         | Sount Status<br>61 to 90 Days<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |
| 01/                    | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac<br>0 to 30 Days<br>\$ 21.00                            | Current Acc<br>31 to 60 Days<br>\$ 0.00                                                                         | Sount Status<br>61 to 90 Days<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |
| . <u>01/</u>           | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac<br>0 to 30 Days<br>\$ 21.00                            | Current Acc<br>31 to 60 Days<br>\$ 0.00                                                                         | Sount Status<br>61 to 90 Days<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |
| . <u>01/</u>           | 17/2017<br>Kim Keller<br>Current Invoice:<br>\$ 21.00                                                            | Town/City - Rabies Vac<br>0 to 30 Days<br>\$ 21.00                            | Current Acc<br>31 to 60 Days<br>\$ 0.00                                                                         | Sount Status<br>61 to 90 Days<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00<br>2017-01-14 Blue Pit :<br>Total Invoice:<br>Previous Balance:<br>Total Amount Due:<br>New Balance Due:<br>Over 90 Days | \$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00<br>\$ 21.00        |  |

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# TOWN OF NEWBURGH ANIMAL CONTROL & <u>SHELTER</u>

## 645 GIDNEY AVE. NEWBURGH, NY 12550

(845)561-3344 FAX: (845) 561-2220

To: Town Board

From: Cheryl Cunningham, Animal Control

Subject: Authorization to pay Veterinarian Services Utilizing T-94 Account

Date: May 2, 2017

I am requesting authorization to use the T-94 account to pay for veterinary services from: Newburgh Vet

Totaling: \$720.62

Feline:

Canine: \$720.62

Thank you, Cheryl Cunningham
| ue a                                 |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
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|                                      |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
|                                      | TOWN OF NEWBURGH                                                                                                                                         | **                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
|                                      | 1496 Route 300                                                                                                                                           |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
|                                      | Newburgh, New York 12550                                                                                                                                 | DO NOT WRITE IN THIS BOX<br>Date Voucher Received                                                                                                      | NING TO AN A DESCRIPTION OF A DESCRIPTIO |                                                                                                                 |
|                                      | (845) 564-4552                                                                                                                                           | FUND - APPROPRIATION                                                                                                                                   | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |
| PARTMENT                             |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VOU                                                                                                             |
| -<br>F                               |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VOUCHER NO                                                                                                      |
| CLAIMANT'S                           | NEWBURGH VETERINARY HOSPITAL                                                                                                                             |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO.                                                                                                             |
| NAME                                 | 1716 Route 300                                                                                                                                           |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| AND                                  | Newburgh, NY 12550<br>Tel: (845) 564-2660                                                                                                                | Total                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| ADDRESS                              | www.newburghvet.com                                                                                                                                      | Abstract #                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| TERMS                                | Net 30 Days                                                                                                                                              | Invoice #                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | **                                                                                                              |
| I ERUNO                              | Canine                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| Dates                                | Quantity Description of Ma                                                                                                                               | aterials or Services                                                                                                                                   | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount<br>X 34G(D)                                                                                              |
| i j                                  | Balance Forward                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17650                                                                                                           |
| 5 12717                              | 648348                                                                                                                                                   |                                                                                                                                                        | r Panalary radiation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17650                                                                                                           |
| 2130117                              | 6485709                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.80                                                                                                           |
| 3-131117                             | 648626                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66.86                                                                                                           |
| +1117                                | 648135                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 43.37                                                                                                           |
| 41217                                | 648845                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29650                                                                                                           |
| 413/17                               | 648644                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27909                                                                                                           |
| 1119117                              | 649990                                                                                                                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
|                                      |                                                                                                                                                          |                                                                                                                                                        | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tacles                                                                                                          |
|                                      |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I USUURA                                                                                                        |
|                                      | CLAIMANT                                                                                                                                                 | S CERTIFICATION                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
|                                      | DarconCast                                                                                                                                               | certify that the above account in the amount of \$                                                                                                     | 720.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOA is true                                                                                                     |
|                                      | and correct that the items, services and discursements charged were rend<br>taxes, from which the municipality is exempt, are not included; and that the | certify that the above account in the amount of o<br>Bred to or tor the municipality on the catos stated; that no p<br>amount claimed is actually due. | 2: that been part of add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |
|                                      | uladia (mr                                                                                                                                               | mart                                                                                                                                                   | BOOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | reper                                                                                                           |
|                                      | HJBIII NCC                                                                                                                                               | SIGNATURE                                                                                                                                              | TITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E                                                                                                               |
| ī.                                   | (Space bel                                                                                                                                               | low for municipal use)                                                                                                                                 | مى مى بەر يەر يېزىكى ئەركىلىكى تەركىلىكى بىيا بىر يېزىكى تەركىلىكى بىيا بىر يېزىكى تەركىلىكى بىر يېرىمى يېرىكى<br>يېرى مىڭ بەر يەر يېرىكىلىكى ئەركىلىكى ئەركىلىكى بىر يېرىكى بىر يېرىكى بىر يېرىكى بىر يېرىكى بىر يېرىكى بىر يېرى                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
|                                      |                                                                                                                                                          | APPROVAL FOR PA                                                                                                                                        | YMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
|                                      | DEPARTMENT APPROVAL                                                                                                                                      | This claim is approved and ordered for paid from t                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | c above                                                                                                         |
| The above service the dates stated a | es or materials were rendered of furnished to the municipality on<br>nd the charges are correct.                                                         |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
|                                      |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Manager and Contract and the second second                                                                      |
|                                      |                                                                                                                                                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the second se |
|                                      |                                                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| Date                                 | Authorized Official                                                                                                                                      | Date Audi                                                                                                                                              | iting Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |

| 4                                                                                            | ٦                                                                       |                                                                                                                                                                                                                                                                                                                                  | INVOICE                                                                           |                |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------|
| Newburg                                                                                      | gh Veterinary                                                           |                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                |
| 1716 Route<br>Newburgh, N<br>845 564-266                                                     | -<br>300<br>NY 12550                                                    |                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                |
|                                                                                              | "Vour pot io po                                                         | art of our family too." Visit us at www.newt                                                                                                                                                                                                                                                                                     |                                                                                   |                |
|                                                                                              | rour pet is pa                                                          |                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                |
| 645<br>New                                                                                   | m of Newburgh - car<br>Gidney Ave<br>/burgh, NY 12550<br>5) 561-3344    | nine                                                                                                                                                                                                                                                                                                                             | Printed: 03-31-17 at 3:50p<br>Date: 03-27-17<br>Account: 19984<br>Invoice: 648348 |                |
| Date                                                                                         | For                                                                     | Qty Description                                                                                                                                                                                                                                                                                                                  | Price Discount Net Price                                                          |                |
| 03-27-17<br>03-27-17<br>03-27-17<br>03-27-17                                                 | 15-17 Scruffy<br>Your pet has bee<br>protection agains<br>Leptosiprosis | <ol> <li>Weight Monitoring</li> <li>CONSULT / EXAM - Annual Wellne</li> <li>CANINE RABIES / 1YEAR</li> <li>Canine Dist/A2/PI/Parvo/Lepto1YR</li> <li>vaccinated with Pfizer's new 5 in 1 DA2F</li> <li>t Distemper,Adenovirus, Parvovirus, Parai</li> </ol>                                                                      | 33.00 16.50 16.50<br>29.50 15.00 14.50<br>PPI , the best available                | Star .         |
| 03-27-17                                                                                     | exposed at any ti<br>grooming and or                                    | 1 Canine Respiratory Complex-Bord<br>ough is A HIGHLY contagious respiratory<br>me through coughing or nose to nose cont<br>showing dogs can have incresased risk of<br>r pet boosted every 12 months.                                                                                                                           | infection. Dogs can be<br>tact. Boarding,                                         | -              |
| 03-27-17<br>03-27-17<br>03-27-17<br>03-27-17<br>03-27-17<br>03-27-17<br>03-27-17<br>03-27-17 | •<br>•                                                                  | <ol> <li>Accuplex4 Lyme,HW,Ehrlichia,Ana</li> <li>Isoflurane Gas Anesthesia</li> <li>Hydromorphone 2mg/ml Inject/ml</li> <li>Penicillin G Inject / ml (in hosp)</li> <li>Meloxicam Generic Inject / ml (host)</li> <li>TelazolInject Control Log / ml</li> <li>Neuter/Canine 1-5YR</li> <li>Isoflurane Gas Anesthesia</li> </ol> | 0.00<br>32.00 32.00 0.00<br>30.39 30.39 0.00                                      | **<br>**<br>** |
|                                                                                              |                                                                         | Total charges, this invoid<br>**Total discount included                                                                                                                                                                                                                                                                          |                                                                                   | -              |
| GOI                                                                                          | LIKE US ON FACEB                                                        | cts our <b>13Stray Cat Accounts</b> discount.                                                                                                                                                                                                                                                                                    | DAY!                                                                              | _              |
|                                                                                              | inconveniences.                                                         |                                                                                                                                                                                                                                                                                                                                  | v                                                                                 |                |

# INVOICE

## Newburgh Veterinary Hospital

1716 Route 300 Newburgh, NY 12550 845 564-2660

"Your pet is part of our family too." Visit us at www.newburghvet.com

|      |                           | Printed: | 05-02-17 at 2:00p |
|------|---------------------------|----------|-------------------|
| FOR: | Town of Newburgh - canine | Date:    | 03-30-17          |
|      | 645 Gidney Ave            | Account: | 19984             |
|      | Newburgh, NY 12550        | Invoice: | 648569            |
|      | (845) 561-3344            |          |                   |
|      |                           |          |                   |

| Date                                         | For                            | Qty                             | Description                                                                                                                                                                                                  | Price                                | Discount | Net Price                                    |
|----------------------------------------------|--------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------|----------------------------------------------|
| 03-28-17                                     | 15-17 Scruffy                  | 1                               | 4DX Elisa Negative                                                                                                                                                                                           |                                      |          | 0.00                                         |
| 03-30-17<br>03-30-17<br>03-30-17<br>03-30-17 |                                | 1<br>1<br>1<br>en vaco          | CONSULT / EXAM - Annual Wellne<br>Accuplex4 Lyme,HW,Ehrlichia,Ana<br>CANINE RABIES / 1YEAR<br>Canine Dist/A2/PI/Parvo/Lepto1YR<br>inated with Pfizer's new 5 in 1 DA2F<br>mper,Adenovirus, Parvovirus, Parai | 68.25<br>33.00<br>29.50<br>PPI , the |          | 26.00 **<br>26.00 **<br>16.50 **<br>14.50 ** |
| 03-30-17                                     | exposed at any grooming and or | Cough i<br>time thr<br>r showir | Canine Respiratory Complex- Bord<br>s A HIGHLY contagious respiratory<br>ough coughing or nose to nose cont<br>ng dogs can have incresased risk of<br>oosted every 12 months.                                | infection<br>act. Boa                | rding,   |                                              |
| 03-30-17<br>03-30-17                         |                                | 1<br>1                          | Neuter/Canine 1-5YR<br>-Isoflurane Gas Anesthesia                                                                                                                                                            | 169.50                               | 89.75    | 79.75 **<br>0.00                             |
| 03-30-17                                     |                                | 0.15                            | , i i i i i i i i i i i i i i i i i i i                                                                                                                                                                      | 31.50                                |          | 0.00 **                                      |
| 03-30-17<br>03-30-17                         |                                | 0.50<br>0.10                    | Penicillin G Inject / ml (in hosp)<br>TelazolInject Control Log / ml                                                                                                                                         | 30.28                                | 30.28    | 0.00 **<br>0.00                              |
|                                              |                                |                                 | Total charges, this invoic                                                                                                                                                                                   | e                                    |          | 176.50                                       |

\*\*Total discount included: 272.53

Your invoice total reflects our 13Stray Cat Accounts discount.

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In compliance with New York State law, all medications are non-refundable. We regret any inconveniences.

|                                                                |                                  | -                                                                                                                              | NV                                        | 01                          | СE                            |   |
|----------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|-------------------------------|---|
| Newburgh Vete                                                  | erinary Hos                      | pital                                                                                                                          |                                           |                             |                               |   |
| 1716 Route 300<br>Newburgh, NY 12550<br>845 564-2660           | )                                |                                                                                                                                |                                           | ·                           | Ì                             | ł |
| "Yo                                                            | our pet is part of o             | our family too." Visit us at www.newb                                                                                          | urghvet.con                               | n                           |                               |   |
|                                                                | burgh - canine<br>Ave<br>Ƴ 12550 |                                                                                                                                | Printed:<br>Date:<br>Account:<br>Invoice: | 04-01-1<br>03-31-1<br>19984 |                               |   |
| Date For                                                       | Qty                              | Description                                                                                                                    | Price Di                                  | scount                      | Net Price                     |   |
| 03-31-17 17-17<br>03-31-17<br>03-31-17<br>03-31-17<br>03-31-17 | 1                                | Ehrlichia Canis Elisa negative<br>Anaplasma Equi Elisa Negative<br>Heartworm Elisa Negative<br>Doxycycline Mono Capsule 50mg # | 35.55                                     | 24.75                       | 0.00<br>0.00<br>0.00<br>10.80 |   |
|                                                                |                                  | Total charges, this invoice<br>**Total discount included:                                                                      | e<br>24 75                                |                             | 10.80                         |   |
|                                                                |                                  | 13Stray Cat Accounts discount.                                                                                                 |                                           |                             |                               |   |
|                                                                | ON FACEBOOK.(                    | COM!<br>PETS BOARDING RESERVATION TODA                                                                                         |                                           |                             |                               |   |
|                                                                | with New York Sta                | te law, all medications are non-refundable                                                                                     |                                           | Ċ                           | YL.                           |   |
| ·                                                              |                                  |                                                                                                                                |                                           |                             |                               |   |
|                                                                |                                  |                                                                                                                                |                                           |                             |                               |   |

## Newburgh Veterinary Hospital

1716 Route 300 Newburgh, NY 12550 845 564-2660

03-31-17

"Your pet is part of our family too." Visit us at www.newburghvet.com

| FOR:                          | Town of Newburgh<br>645 Gidney Ave<br>Newburgh, NY 124<br>(845) 561-3344 |     |                                                                                          | Date:                   | d: 04-04-<br>04-01-<br>unt: 19984<br>ce: 64873 | 17                               |
|-------------------------------|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|----------------------------------|
| Date                          | For                                                                      | Qty | Description                                                                              | Price                   | Discount                                       | Net Price                        |
| 03-31-1<br>03-31-1<br>03-31-1 | 17                                                                       | 1   | CONSULT / EXAM - Sick<br>Anal Sacs - Express/ Check<br>Dexamethasone Inject / ml Outpati | 65.50<br>35.50<br>31.55 | 34.25<br>17.75<br>15.77                        | 31.25 **<br>17.75 **<br>15.78 ** |

Total charges, this invoice... \*\*Total discount included: 100.04

40 Temaril - P Individual tablets #2247 54.35

Your invoice total reflects our 13Stray Cat Accounts discount.

Reminders for: **31-16 Princess** (Weight: 53.0 lbs - 5y) Last done

- Consultation/Exam- Bi-annual 03/18
- FECAL EXAM 03/17
- Canine Kennel Cough Vacc -1 ye 03/17
- **HEARTWORM TEST** 03/12
- **CANINE RABIES / 1YEAR** 01/12
- CANINE DIST/A2/PI/PARVOLEPTO1Y 12/11

31-16 Princess's weight history (in lbs)

53.00 09-03-16

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#### 86.86

INVOICE

32.27

22.08 \*\*

## INVOICE

## Newburgh Veterinary Hospital

1716 Route 300 Newburgh, NY 12550 845 564-2660

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| FOR: Town of Newburgh - canine<br>645 Gidney Ave<br>Newburgh, NY 12550<br>(845) 561-3344 | Printed:04-04-17 at 1:31pDate:04-03-17Account:19984Invoice:648845 |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

| 04-03-17         Spot 4/3/17         1         CONSOL 17 EXAMPLE Sick         00.00         01.12         0.00           04-03-17         1         Weight Monitoring         0.1         0.1         0.1         0.1           04-03-17         20         Prednisolone 5mg individual tablet         19.55         12.83         6.1           04-03-17         20         Prednisolone 5mg individual tablet         19.55         12.83         6.1 | Date | For         | Qty     | Description          | Price | Discount | Net Price     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|---------|----------------------|-------|----------|---------------|--|
| 04-03-17 20 Prednisolone 5mg individual tablet 19.55 12.83 6.                                                                                                                                                                                                                                                                                                                                                                                           | •••• | Spot 4/3/17 | 1       | CONSULT LIVIN - Olok | 65.50 | 34.25    | 31.25<br>0.00 |  |
| 04-03-17 Panolog / Quadruop Ontiment form 2 120                                                                                                                                                                                                                                                                                                                                                                                                         | •••• |             | 20<br>1 |                      |       |          | 6.72<br>5.40  |  |

Total charges, this invoice... \*\*Total discount included: 65.97 43.37

Your invoice total reflects our 13Stray Cat Accounts discount.

| r: <b>Spot 4/3/17</b> (Weight: 62.0 lbs - 3y)                                                           | Last done                                    |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------|
| CONSULT/EXAM - Annual Wellness<br>Canine Kennel Cough Vacc -1 ye<br>FECAL EXAM<br><b>HEARTWORM TEST</b> | 04-03-17                                     |
|                                                                                                         | Canine Kennel Cough Vacc -1 ye<br>FECAL EXAM |

Spot 4/3/17's weight history (in lbs)

04-03-17 62.00

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GOING AWAY?....BOOK YOUR PETS BOARDING RESERVATION TODAY!

In compliance with New York State law, all medications are non-refundable. We regret any inconveniences.

#### INVOICE Newburgh Veterinary Hospital 1716 Route 300 Newburgh, NY 12550 845 564-2660 "Your pet is part of our family too." Visit us at www.newburghvet.com 04-03-17 at 4:59p Printed: 04-03-17 Date: Town of Newburgh - canine FOR: Account: 19984 645 Gidney Ave Invoice: (open) Newburgh, NY 12550 (845) 561-3344 Price Discount Net Price Qty Description Date For 0.00 1 Weight Monitoring 14-17 Lucy 04-03-17 26.00 52.00 26.00 1 CONSULT / EXAM - Annual Welln 04-03-17 26.00 \*\*\* 68.25 42.25 1 Accuplex4 Lyme,HW,Ehrlichia,Ana 04-03-17 16.50 1 CANINE RABIES / 1YEAR 16.50 33.00 04-03-17 14.50 \*\* 1 Canine Dist/A2/PI/Parvo/Lepto1YR 29.50 15.00 04-03-17 Your pet has been vaccinated with Pfizer's new 5 in 1 DA2PPI, the best available protection against Distemper, Adenovirus, Parvovirus, Parainfluenza, and Leptosiprosis 13.75 \*€ 1 Canine Respiratory Complex- Bord 35.00 21.25 04-03-17 Canine Kennel Cough is A HIGHLY contagious respiratory infection. Dogs can be exposed at any time through coughing or nose to nose contact. Boarding, grooming and or showing dogs can have incresased risk of exposure .... please be sure to have your pet boosted every 12 months. 0.00 책 31.50 31.50 0.15 Hydromorphone 2mg/ml Inject/ml 04-03-17 0.00 \*\* 30.39 30.39 0.70 Penicillin G Inject / ml (in hosp) 04-03-17 0.00~ 0.10 TelazolInject Control Log / ml 04-03-17 99.75 1 OHE Canine - Town of Newburgh 04-03-17 100.00 200.00 100.00 1 Tumor Removal Small 04-03-17 An elliptical skin incision was performed around entire mass leaving 1cm margins. The mass was excised en toto and all blood vessels were ligated. The site was visually inspected for any residual abnormal tissue. Skin closure was performed with 3-0 monocryl in a simple interupted suture pattern. 296.50 Total charges, this invoice... \*\*Total discount included: 282.89 Your invoice total reflects our 13Stray Cat Accounts discount. Reminders for: 14-17 Lucy (Weight: 13.0 lbs - 8y) Last done

| 04-18-17       21-17 Lady Bird       1 Weight Monitoring       1 Lyme,Hwt,Ehrlich Anaplasma 4Dx i       95.00       54.75       40.2         04-18-17       1 CONSULT / EXAM - Annual Well       52.00       26.00       26.00         04-18-17       1 CONSULT / EXAM - Annual Well       52.00       26.00       26.00         04-18-17       1 CANINE RABIES / 1YEAR       33.00       16.50       16.50         04-18-17       1 Canine Dist/A2/PI/Parvo/Lepto1YR       29.50       15.00       14.50         04-18-17       1 Canine Edit Vite Prizer's new 5 in 1 DA2PPI, the best available protection against Distemper,Adenovirus, Parvovirus, Parainfluenza, and Leptosiprosis       21.25       13.7         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.7         Canine Kennel Cough is A HIGHLY contagious respiratory infection. Dogs can be exposed at any time through coughing or nose to nose contact. Boarding, grooming and or showing dogs can have increased risk of exposureplease be sure to have your pet boosted every 12 months.       99.         04-18-17       1 OHE Canine - Town of Newburgh       99.         04-18-17       1BloodPressureMonitoring w/Anes       0         04-18-17       1PulseOximeterMonitoring w/Anes       0         04-18-17       1Warm Water Blanket in Surgery       0         04-18-17                                                                                                   | 1716 Route 30                                            |                                                              | spital                                                                                                                                                                                                                            |                                                            |                         | ĸ                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|-------------------------------------------------------|
| FOR:Town of Newburgh - canine<br>645 Gidney Ave<br>Newburgh, NY 12550<br>(845) 561-3344Printed:04-18-17 at 3:21p<br>Date:04-18-17<br>Account:19984<br>Invoice:(open)DateForQtyDescriptionPriceDiscountNet Price04-18-1721-17 Lady Bird1Weight Monitoring<br>10.00.004-18-1721-17 Lady Bird1Weight Monitoring<br>10.00.004-18-171CONSULT / EXAM - Annual Wells50.054.7540.204-18-171CANINE RABIES / 1YEAR33.0016.5016.5004-18-171CANINE RABIES / 1YEAR33.0016.5016.5004-18-171Canine Dist/A2/PI/Parvo/Lepto1YR29.5015.0014.5Vour pet has been vaccinated with Pfizer's new 5 in 1DA2PPI , the best<br>available protection against Distemper, Adenovirus, Parvovirus,<br>Parainfluenza, and Leptosiprosis21.2513.104-18-171Canine Respiratory Complex- Bord35.0021.2513.104-18-171Canine Respiratory Complex- Bord35.0021.2513.104-18-171Anesthesia- Isofluorane199.50199.500.004-18-171Canine Town of Newburgh0.00.004-18-171Anesthesia- Isofluorane0.004-18-171PulseOximetrMonitoring w/Ane0.004-18-171PulseOximetrMonitoring w/Ane0.004-18-171Recovery in Heated Cage0.0 <th></th> <th></th> <th></th> <th></th> <th>C</th> <th>2</th>                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                              |                                                                                                                                                                                                                                   |                                                            | C                       | 2                                                     |
| FOR:       Town of Newburgh - canine<br>645 Gidney Ave<br>Newburgh, NY 12550<br>(845) 561-3344       Date:       04-18-17<br>Account:       19984<br>Invoice:         Date       For       Qty       Description       Price       Discount       Net Price         04-18-17       21-17 Lady Bird       1       Weight Monitoring<br>1       0.0       0.0         04-18-17       21-17 Lady Bird       1       Weight Monitoring<br>1       0.0       0.0         04-18-17       1       CONSULT / EXAM - Annual Wells       52.00       26.00       26.00         04-18-17       1       CANINE RABIES / 1YEAR       33.00       16.50       16.50         04-18-17       1       Canine Dist/A2/PI/Parvo/Lepto1YR       29.50       15.00       14.5         Your pet has been vaccinated with Pfizer's new 5 in 1 DA2PPI, the best<br>available protection against Distemper,Adenovirus, Parvovirus,<br>Parainfluenza, and Leptosiprosis       21.25       13.1         04-18-17       1       Canine Respiratory Complex- Bord       35.00       21.25       13.1         04-18-17       1       OHE Canine - Town of Newburgh<br>esure to have your pet boosted every 12 months.       99.0       199.50       0.0         04-18-17       1       Anesthesia- Isofluorane       199.50       199.50       0.0       0.0                                                                                                                                                          |                                                          | "Your pet is part c                                          | of our family too." Visit us at www                                                                                                                                                                                               | v.newburghvet.con                                          | 1                       |                                                       |
| Date         For         Oty Description         0.0           04-18-17         21-17 Lady Bird         1         Weight Monitoring         0.0           04-18-17         1         Lyme,Hwt,Ehrlich Anaplasma 4Dx i 95.00         54.75         40.2           04-18-17         1         CONSULT / EXAM - Annual Welln         52.00         26.00         26.00           04-18-17         1         CANINE RABIES / 1YEAR         33.00         16.50         16.50           04-18-17         1         Canine Dist/A2/PI/Parvo/Lepto1YR         29.50         15.00         14.55           04-18-17         1         Canine Dist/A2/PI/Parvo/Lepto1YR         29.50         15.00         14.55           Your pet has been vaccinated with Pfizer's new 5 in 1 DA2PPI, the best available protection against Distemper,Adenovirus, Parvovirus, Parainfluenza, and Leptosiprosis         21.25         13.7           04-18-17         1         Canine Respiratory Complex- Bord         35.00         21.25         13.7           04-18-17         1         Canine Respiratory Complex- Bord         35.00         21.25         13.7           04-18-17         1         Canine Respiratory Complex- Bord         35.00         21.25         13.7           04-18-17         1         OHE Canine - Town of Newburgh <th>645 C<br/>Newb</th> <th>Gidney Ave<br/>Durgh, NY 12550</th> <th></th> <th>Date:<br/>Account:</th> <th>04-18-17<br/>19984</th> <th>t 3:21p</th> | 645 C<br>Newb                                            | Gidney Ave<br>Durgh, NY 12550                                |                                                                                                                                                                                                                                   | Date:<br>Account:                                          | 04-18-17<br>19984       | t 3:21p                                               |
| 04-18-17       21-17 Lady Bird       1 Weight Monitoring       1 Lyme,Hwt,Ehrlich Anaplasma 4Dx i 95.00       54.75       40.2         04-18-17       1 CONSULT / EXAM - Annual Welln       52.00       26.00       26.00         04-18-17       1 CANINE RABIES / 1YEAR       33.00       16.50       16.50         04-18-17       1 CANINE RABIES / 1YEAR       33.00       16.50       14.5         04-18-17       1 Canine Dist/A2/PI/Parvo/Lepto1YR 29.50       15.00       14.5         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Canine Respiratory Complex- Bord 35.00       21.25       13.3         04-18-17       1 Anesthesia- Isofluorane       199.50       199.50       0.3         04-18-17       1 Anesthesia- Isofluorane       199.50       199.50                                                                                                                                                                                                  | Date                                                     | For Q                                                        | ty Description                                                                                                                                                                                                                    | Price Di                                                   | scount Ne               |                                                       |
| 04-18-171 Canine Respiratory Complex- Bord 35.0021.2513.7Canine Kennel Cough is A HIGHLY contagious respiratory infection. Dogs can<br>be exposed at any time through coughing or nose to nose contact. Boarding,<br>grooming and or showing dogs can have incresased risk of exposureplease be<br>sure to have your pet boosted every 12 months.99.04-18-171 OHE Canine - Town of Newburgh99.04-18-171 Anesthesia- Isofluorane199.5004-18-171BloodPressureMonitoring w/anes00.04-18-171PulseOximeterMonitoring w/Ane00.04-18-171Recovery in Heated Cage00.04-18-170.40-HydromorphoneInject 2mg/ml Con00.04-18-170.40-HydromorphoneInject 2mg/ml Con00.04-18-170.70Meloxicam Generic Inject / ml Outpatient18.5918.5904-18-170.70Meloxicam Generic Inject / ml Outpatient18.5910.04-18-170.70Meloxicam Generic Inject / ml Outpatient18.5910.04-18-1                                                                                                                                                                                                                                                            | 04-18-17<br>04-18-17<br>04-18-17                         | Your pet has been v<br>available protection                  | <ol> <li>Lyme, Hwt, Ehrlich Anaplasma</li> <li>CONSULT / EXAM - Annual</li> <li>CANINE RABIES / 1YEAR</li> <li>Canine Dist/A2/PI/Parvo/Lep</li> <li>caccinated with Pfizer's new 5 in against Distemper, Adenovirus, F</li> </ol> | Welln 52.00<br>33.00<br>oto1YR 29.50<br>1 DA2PPI , the bes | 26.00<br>16.50<br>15.00 | 0.00<br>40.25<br>26.00<br>16.50<br>14.50              |
| 04-18-17       1       OHE Canine - Town of Newborgh       199.50       199.50       0.0         04-18-17       1       Anesthesia- Isofluorane       199.50       199.50       0.0         04-18-17       1      BloodPressureMonitoring w/anes       0.0         04-18-17       1      PulseOximeterMonitoring w/Ane       0         04-18-17       1       -CapnographMonitoring w/Anesthe       0         04-18-17       1      Recovery in Heated Cage       0         04-18-17       1      Recovery in Heated Cage       0         04-18-17       1      Recovery in Heated Cage       0         04-18-17       0.40       -HydromorphoneInject 2mg/ml Con       0         04-18-17       0.40       -HydromorphoneInject 2mg/ml Con       0         04-18-17       0.70       Meloxicam Generic Inject / ml Out 29.52       29.52       0         04-18-17       0.80       TelazolInject Control Log / ml       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04-18-17                                                 | Canine Kennel Cou<br>be exposed at any<br>grooming and or sh | 1 Canine Respiratory Comple<br>igh is A HIGHLY contagious resp<br>time through coughing or nose to<br>powing dogs can have incresased                                                                                             | nose contact. Boa                                          | ogs can<br>arding,      | . 13.75                                               |
| 04-18-17       0.40       -HydromorphoneInject 2mg/ml Con       0         04-18-17       0.40       -HydromorphoneInject 2mg/ml Con       0         04-18-17       2       Penicillin G Inject / ml Outpatient       18.59       18.59       0         04-18-17       0.70       Meloxicam Generic Inject / ml Out       29.52       29.52       0         04-18-17       0.80       TelazolInject Control Log / ml       0       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 04-18-17<br>04-18-17<br>04-18-17<br>04-18-17             |                                                              | <ol> <li>Anesthesia- Isofluorane</li> <li>BloodPressureMonitoring</li> <li>PulseOximeterMonitoring</li> <li>-CapnographMonitoring w/</li> <li>Recovery in Heated Ca</li> </ol>                                                    | 199.50<br>g w/anes<br>g w/Ane<br>/Anesthe<br>age           | 199.50                  | 99.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 04-18-17 90 Doxycycline Hydrate Pasioto Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04-18-17<br>04-18-17<br>04-18-17<br>04-18-17<br>04-18-17 |                                                              | <ul> <li>0.40 -HydromorphoneInject 2mg</li> <li>2 Penicillin G Inject / ml Outp</li> <li>0.70 Meloxicam Generic Inject /</li> </ul>                                                                                               | g/ml Con<br>patient 18.59<br>/ ml Out 29.52<br>/ ml        | 29.52                   | 0.00<br>0.00<br>0.00<br>0.00<br>51.84                 |
| 04-18-17 23-17 Diamond 1 CANINE RABIES / 1YEAR 33.00 16.50 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | 23-17 Diamond                                                | 1 CANINE RABIES / 1YEAF                                                                                                                                                                                                           | R 33.00                                                    | 16.50                   | 16.50                                                 |
| Total charges, this invoice 27<br>**Total discount included: 408.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                              | Total charges, t                                                                                                                                                                                                                  | his invoice<br>t included: 408.32                          |                         | 279.0                                                 |

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#### IN THE MATTER

OF THE

LAYING OUT OF A CERTAIN TOWN HIGHWAY IN THE TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK Dewey Drive

### RELEASE AND DEDICATION FOR HIGHWAY PURPOSES

To the Town Superintendent of Highways of the Town of Newburgh, Orange County, New York;

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The undersigned, hereby dedicates to the Town of Newburgh, Orange County, New York, for highway purposes, the lands hereinafter described in Schedule A attached hereto and made a part hereof, to be known as Dewey Drive (the "Premises"), now owned by the undersigned or in which we have or may have an interest. The Premises are herein dedicated for highway purposes

BEING a certain road as shown on a filed map entitled "12 Lot Subdivision; Lands of Anthony Tarsio", which map was filed in the Orange County Clerk's Office on July 20, 2009 as Map No. 264-09.

The undersigned, for the consideration of ONE and 00/100 (\$1.00) DOLLAR and other good and valuable consideration, receipt and sufficiency of which is acknowledged, hereby releases the Town of Newburgh, its officers and agents, from any and all claims by reason of the use of the Premises for the construction and maintenance of highways on said Premises. IN WITNESS WHEREOF, the undersigned has hereto affixed his hand and seal

this 10<sup>th</sup> day of March, 2017.

HOUSES OF LABOR, INC. By: Christopher Cerrone, Vice President

STATE OF NEW YORK

COUNTY OF ORANGE

On the 10<sup>TH</sup> day of March, 2017, before me the undersigned, personally appeared Christopher Cerrone, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her/his capacity, and that by her/his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

SS.:

Notary Public

JOSEPH M. SAFFIOTI Notary Public, State of New York No. 4985013 Qualified in Orange County Commission Expires August 5, 2017



Howard W. Weeden, PLS, PC Professional Land Surveying Services since 1991 62 Main Street, Walden, New York 12586 tel.: 845.778.7643 fax.: 845.778.7307 hwwpls@yahoo.com



October 12, 2016

## SURVEY DESCRIPTION FOR HOUSES OF LABOR, INC. DEWEY DRIVE

All that certain plot, piece, or parcel of land situate, lying and being in the Town of Newburgh, County of Orange, and State of New York and being the Dewey Drive right of way as shown on a map entitled "12 Lot Subdivision; Lands of Anthony Tarsio", said map filed in the Orange County Clerk's office on 20 July 2009 as map number 264-09 and being more particularly bounded and described as follows;

Beginning at a capped iron rod set on the northerly side of Old Little Britain Road, said point being the southeasterly most corner of the lands reputedly of Johnston; thence from said point or place of beginning and along the lands reputedly of said Johnston, along the lands reputedly of Davies, along the lands reputedly of Stitler, and along the lands reputedly of Konkol, North 20 degrees 43 minutes 48 seconds East a distance of 573.23 feet to a capped iron rod set; thence along Filed Map Lot 1, the lands reputedly of Houses of Labor, Inc., on a curve concave to the southwest having a radius of 125.00 feet, a central angle of 90 degrees 43 minutes 15 seconds, and an arc length of 194.78 feet; thence continuing along said Filed Map Lot 1, the lands reputedly of House of Labor, Inc., along the southerly right of way line of Emeline Way (proposed), and along Filed Map Lot 7, the lands reputedly of Houses of Labor, Inc., South 69 degrees 59 minutes 27 seconds East a distance of 170.06 feet to a monument set; thence continuing along said Filed Map Lot 7, the lands reputedly of Houses of Labor, Inc., along Filed Map Lot 8, the lands reputedly of Houses of Labor, Inc.; along Filed Map Lot 9, the lands reputedly of Houses of Labor, Inc.; and along Filed Map Lot 10, the lands reputedly of Sandcastle Homes, Inc., on a curve concave to the west having a radius of 50.00 feet, a central angle of 300 degrees 00 minutes 00 seconds, and an arc length of 261.80 feet to a capped iron rod set; thence continuing along said Filed Map Lot 10, the lands reputedly of Sandcastle Homes, Inc., along Filed Map Lot 11, the lands reputedly of Kajsa, and along Filed Map Lot 12, the lands reputedly of Wendel & VanZanten, North 69 degrees 59 minutes 27 seconds West a distance of 170.06 feet to a monument set; thence continuing along said Filed Map Lot 12, the lands reputedly of Wendel & VanZanten, on a curve concave to the southwest having a radius of 75.00 feet, a central angle of 90 degrees 43 minutes 15 seconds, and an arc length of 116.87 feet to a monument set; thence continuing along said Filed Map Lot 12, the lands reputedly of Wendel & VanZanten and along the lands reputedly of Moulton Memorial Baptist Church, South 20 degrees 43 minutes 48 seconds West a distance of 566.09 feet to an X cut set in the top of the concrete curbing; thence along the northerly side of said Little Britain Road, North 77 degrees 24 minutes 00 seconds West a distance of 50.51 feet to the point or place of beginning, as surveyed by Howard W. Weeden, P.L.S., P.C., Walden, New York, on 15 September 2016.

### IN THE MATTER

OF THE

LAYING OUT OF A CERTAIN TOWN HIGHWAY IN THE TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK

\_\_\_\_\_

CONSENT OF TOWN BOARD TO DEDICATION

DEWEY DRIVE

Upon reading the Dedication and Release in the above entitled matter dated the \_\_\_\_\_\_day of \_\_\_\_\_\_, 2016, wherein the owner of lands described therein has released the same to the Town of Newburgh and its highway Superintendent for highway purposes; now, therefore, be it

RESOLVED, that consent be and the same hereby is given to the Town Superintendent of Highways of the Town of Newburgh to make an Order Laying Out the Lands described in Schedule "A" attached hereto, in accordance with the provisions of the Highway Law and other statutes applicable thereto.

Dated the \_\_\_\_\_ day of \_\_\_\_\_\_, 2016.

TOWN BOARD OF THE TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK



Howard W. Weeden, PLS, PC Professional Land Surveying Services since 1991 62 Main Street, Walden, New York 12586 tel.: 845.778.7643 fax.: 845.778.7307 hwwpls@yahoo.com



### October 12, 2016

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