| THE COL                                 | Orange County Department of P<br>Submittal Form for Mandatory Review of Local  | Diopping Asticia (Countries only)      |
|---|--|--|
| 19 - B                                  | as per into General Municipal Law §239   | )-l.m. & n                             |
| (kild)                                  | I his form is to be completed by the local board having jurisdiction accepted unless coordinated with both the local board having juri Planning. |  |
| CHY YOBS                                | Please include all materials that are part of a "full statum, w  |  |
| Steven M. Neuhaus<br>County Executive   | materials required by and submitted to the referring body as an a  | pplication on a proposed action").     |
| Municipality:                           | Town of Newburgh   | Tax Map #: 43-1-1                      |
| Local Referring Board                   | Zoning Board of Appeals  | Tax Map #:                             |
| Applicant:                              | JAMES B ANDERSON   | Tax Map #:                             |
| Project Name:                           |  | Local File No.: 2448-19                |
| Location of Project Site                | 153 Fostertown Ro  | Size of Parcel*: 1,4 Acre              |
| Poopon for A                            |  | *If more than one parcel, please inclu |
| Reason for County<br>Review:            | County Ro 86   | Sum of all parce                       |
|   | COUNTY KS OLD  | District (include<br>any overlays):    |
| Type of Review:                         | Plan Update/Adoption   |  |
| LI Zoning Amendmo                       | ent _  |  |
|   | Zoning District Change from to to  |  |
| Local Law                               | Ordinance Modification (cite section):   |  |
| □ Site Plan                             | Sq. feet proposed (non-residential only):  |  |
| Subdivision                             | Which approval is the applicant currently seeking? SI Number of lots proposed:   | KETCH / PRELIM / FINAL (circle on      |
| □ Special Use Perm                      | 18ft to 1  | KETCH / PRELIM / FINAL (circle on      |
| Lot Line Change                         |  |  |
| □ Other                                 | AREA / USE (circle one) $185 - 13 - E(z)$  |  |
| s this an update to a pr                | eviously submitted referral? YES / NO (circle one)   |  |
| Local board comments<br>or elaboration: |  |  |
| •                                       |  | •                                      |
| 110                                     | and the second                                 |  |
| Un                                      | res landone 10/74/14 zor   | chairperson<br>ning Board of Appeal    |
|   | of local official Date   | Title                                  |
| Municipal Contact Phone                 |  |  |
| f you would like the app                | lcant to be cc'd on this letter, please provide the applicant  | s address:                             |
|   | •  |  |
| Diseased                                | y with full statement, to: Orange County Dept. of Planning   | 124 Main St.Goshen NY 10924            |
| riease return, along                    | or comments, call: 845-615-3840 or email: planning@o   | rangecountygov.com                     |
| Question                                |  |  |
| Question                                |  |  |
| Question                                |  |  |

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TOWN OF NEWBURGH \_\_\_\_\_Crossroads of the Northeast \_\_\_\_\_

ZONING BOARD OF APPEALS

Old Town Hall 308 Gardnertown Road Newburgh, New York 12550

APPLICATION

Office Of Zoning Board (845) 566-4901

DATED: 22 OCT14

TO: THE ZONING BOARD OF APPEALS THE TOWN OF NEWBURGH, NEW YORK 12550

IPATES B. ANDERSON PRESENTLY RESIDING AT NUMBER 153 FOSTERTOWN ROAS TELEPHONE NUMBER  $(\cancel{845})$  562-1977

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:



1. LOCATION OF THE PROPERTY:

<u>43-1-1.2</u> (TAX MAP DESIGNATION) <u>153 FOSTERTDWN ROAD</u> (STREET ADDRESS) <u>R-2</u> (ZONING DISTRICT)

2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUBSECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

185-13-E



TOWN OF NEWBURGH

Zoning Board Of Appeals

Old Town Hall 308 Gardnertown Road Newburgh, New York 12550

- 3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:
  - a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED:  $\underline{\& -15 - 2014}$
  - b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED:
- 4. DESCRIPTION OF VARIANCE SOUGHT:

PARK TRACTOR TRAILER BEHIND OR ALONGSIDE BARN

- 5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:
  - a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

I WOULD NED TO LEASE OR PURCHASE PROPERTY TO PARK, OFE THE PREMIDES. HOWEVER, THE PERMITTED BARN

CONTAINS MY MAINFERANCE EQUIPMENT & TOULSON PREMISES, (ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)

b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

MY PROPERTY MAS 2 ACCESS DRIVEWAYS TO POSTERTOWN ROAD. THE REAR OF THE LOT MAS BEEN USED FOR TRUCK PARKING FOR DECADES.

c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE: <u>I HAVE PERSONALLY PARKED A TRACTUR-TRAILER</u> ON THIS PROPERTY CONSISTENTLY SINCE 1975. PRIOR PROPERTY OWNER, NELSON, PARKED

BARBAGE TRUCKS ON THIS PROPERTY.

2



TOWN OF NEWBURGH \_\_\_\_\_Crossroads of the Northeast \_\_\_\_\_

3

ZONING BOARD OF APPEALS

Old Town Hall 308 Gardnertown Road Newburgh, New York 12550

- d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE: <u>TRUCK PARKING WAS CONTINUED FROM PREVIOUS</u> HOME OCCUPATION. I PURCHASED PROPERTY IN 1978.
- 6. JF AN AREA VARIANCE IS REQUESTED:
  - a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:
  - b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:
  - c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:
  - d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

· \_\_\_\_\_

e) THE HARDSHIP HAS NOT BEEN SELF CREATED BECAUSE:



# TOWN OF NEWBURGH \_\_\_\_\_Crossroads of the Northeast \_\_\_\_\_

ZONING BOARD OF APPEALS

Old Town Hall 308 Gardnertown Road Newburgh, New York 12550

7. ADDITIONAL REASONS (IF PERTINENT): *I* <u>AM SEZF-EMPLOYED</u>, AND HAVE NO EMPLOYEES *F* <u>AM OS YEARS OLD AND SETUI-RETIRED</u>, WORK WITH TRACTOR-TRAILER PART TIME.

PETITIONER (S) SIGNATURE

### STATE OF NEW YORK: COUNTY OF ORANGE:

| SWORN TO THIS _ | 22ND | DAYOF    | DOTOBOR   | 20 14 |
|-----------------|------|----------|-----------|-------|
|                 |      |          | An itti   | Telan |
|                 |      | <b>6</b> | NOTARY PI | BLIC  |

DWIGHT A. TERBUSH Notary Public, State of New York No. 01TE6088487 Qualified in Orange County Commission Expires March 3, 20 <u>15</u>

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

#### 617.20 Appendix B Short Environmental Assessment Form

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#### **Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information   | ·                                |         |     |
|--|----------------------------------|---------|-----|
| TRUCK PARKING  |                                  |         |     |
| Name of Action or Project:<br>153 FOSTER TOWN ROAD, NEUBI<br>Project Location (describe, and attach a location man):                   | .001                             |         |     |
| 153 FOSTERTOWN KOAS, NEUSI   | WC64, NY 12550                   |         |     |
|  | L                                | ******  |     |
| TOWN OF NEWBURGH 43-1-1.2  |                                  |         |     |
| Bher Description of Proposed Action:   |                                  |         |     |
| CONTINUE TO PARK TRACTOR-TRAILE  | R ALONGSIDE BA                   | RN.     |     |
|  |                                  |         |     |
|  |                                  |         |     |
|  |                                  |         |     |
|  |                                  |         |     |
| Name of Applicant or Sponsor:  | Telephone: 845.562.              | 197     | 7   |
| JAMES B. ANDERSON  | E-Mail:                          | ( / / ) |     |
|  |                                  |         |     |
| Address:<br>153 FOSTERTOWN ROAD  |                                  |         |     |
| City/PØ:<br>NENBURGH   | State: Zip                       | Code:   |     |
| NEWBURGH   |                                  | 250     | 50  |
| 1. Does the proposed action only involve the legislative adoption of a plan, 1 administrative rule, or regulation?                     | ocal law, ordinance,             | NO      | YES |
| If Yes, attach a narrative description of the intent of the proposed action and  | the environmental resources that |         |     |
| may be affected in the municipality and proceed to Part 2. If no, continue to  | question 2.                      | x       |     |
| 2. Does the proposed action require a permit, approval or funding from any   | other governmental Agency?       | NO      | YES |
| If Yes, list agency(s) name and permit or approval:  |                                  |         |     |
|  |                                  | ×       |     |
| 3.a. Total acreage of the site of the proposed action?   | let_acres                        |         |     |
| b. Total acreage to be physically disturbed?<br>c. Total acreage (project site and any contiguous properties) owned                    | $\underline{\phi}$ acres         |         |     |
| or controlled by the applicant or project sponsor?   | 1.40 acres                       |         |     |
|  |                                  |         |     |
| 4. Check all land uses that occur on, adjoining and near the proposed action.<br>□ Urban □ Rural (non-agriculture) □ Industrial □ Comm | ercial KResidential (suburban)   |         |     |
|  | specify):                        |         |     |
| □ Parkland   |                                  | ·       |     |
|  |                                  |         |     |

| 5. Is the proposed action,   | NO      | YES     | N/A      |
|--|---------|---------|----------|
| a. A permitted use under the zoning regulations?   | X       | -       |          |
| b. Consistent with the adopted comprehensive plan?   |         |         |          |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  |         | NO      | YES<br>× |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental A   | Area?   | NO      | YES      |
| If Yes, identify:  |         | X       |          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?   | *****   | NO      | YES      |
| b. Are public transportation service(s) available at or near the site of the proposed action?  |         | X       |          |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed a   | ction?  | X       |          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:  |         | NO      | YES      |
| 10. Will the proposed action connect to an existing public/private water supply?   |         | NO      | YES      |
| If No, describe method for providing potable water:  |         | ×       |          |
| 11. Will the proposed action connect to existing wastewater utilities?   |         | NO      | YES      |
| If No, describe method for providing wastewater treatment:   |         | ×       |          |
| <ul><li>12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?</li></ul>   | <u></u> | NO      | YES      |
| b. Is the proposed action located in an archeological sensitive area?  |         | ×       |          |
|  |         | x       | -        |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, conta<br>wetlands or other waterbodies regulated by a federal, state or local agency?  | lin     | NO<br>X | YES      |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:   | ?       | ×       |          |
|  |         |         |          |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check         □ Shoreline       □ Forest       □ Agricultural/grasslands       □ Early mid-success         □ Wetland       □ Urban       ☑ Suburban |         | apply:  | ******   |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed   |         | NO      | YES      |
| by the State or Federal government as threatened or endangered?  |         | x       |          |
| 16. Is the project site located in the 100 year flood plain?   |         | NO      | YES      |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?   |         | ×<br>NO | YES      |
| If Yes,<br>a. Will storm water discharges flow to adjacent properties?   |         | ×       | LEG      |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drai<br>If Yes, briefly describe:   | ins)?   |         |          |
|  |         |         |          |

18. Does the proposed action include construction or other activities that result in the impoundment of NO YES water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: X 19. Has the site of the proposed action or an adjoining property been the location of an active or closed NO YES solid waste management facility? If Yes, describe: X 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or NO YES completed) for hazardous waste? If Yes, describe: X I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY **KNOWLEDGE** Date: 22 Oct 14 Applicant/sponsor name: FRSON Y AMB Signature:

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|     | · · · · · · · · · · · · · · · · · · ·   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|-----|---|---|--|
| 1.  | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  |   |  |
| 2.  | Will the proposed action result in a change in the use or intensity of use of land?   |   |  |
| 3.  | Will the proposed action impair the character or quality of the existing community?   | ···                                       |  |
| .4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      |   |  |
| 5.  | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            |   |  |
| 6.  | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? |   |  |
| 7.  | Will the proposed action impact existing:<br>a. public / private water supplies?  |   |  |
|     | b. public / private wastewater treatment utilities?   |   |  |
| 8.  | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   |   |  |
| 9.  | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     |   | -  |

Page 3 of 4

8

|   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|---|---|--|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? |   |  |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        |   |  |

9

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, |
|---|
| that the proposed action may result in one or more potentially large or significant adverse impacts and an            |
| environmental impact statement is required.   |

□ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

 Name of Lead Agency
 Date

 Print or Type Name of Responsible Officer in Lead Agency
 Title of Responsible Officer

 Signature of Responsible Officer in Lead Agency
 Signature of Preparer (if different from Responsible Officer)



## TOWN OF NEWBURGH

~Crossroads of the Northeast~

CODE COMPLIANCE DEPARTMENT 308 GARDNERTOWN ROAD NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801 FAX LINE 845-564-7802

2448-14

NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 08/15/2014

Application No. 14-0514

To: James Anderson 153 Fostertown Rd Newburgh, NY 12550

SBL: 43-1-1.2 ADDRESS:153 Fostertown Rd

ZONE: R2

PLEASE TAKE NOTICE that your application dated 07/21/2014 for permit to allow the parking of a commercial vehicle outside of a garage or carport. on the premises located at 153 Fostertown Rd is returned herewith and disapproved on the following grounds:

TOWN OF NEWBURGH MUNICIPAL CODE SECTION: 185-13-E-(2) Commercial vehicles shall be totally contained within a garage or carport.

oséph Mattina

Cc: Town Clerk & Assessor (500') File

| OWNER INFORMATION                                 | BUIL   | LT WITH OU   |   |  | <u>nplian</u>   |                                    |  |
|---|--|--|---|--|---|------------------------------------|--|
| NAME: J/  | AMES ANDE  | RSON   |   |  | 24  | IYX                                | 74   |
| ADDRESS:  | 153 FOS  | TERTOWN F  |   | GH NY 12550  |   |                                    | / <b>U</b>   |
| PROJECT INFORMATIC                                |  |  | an gan an gan an a   |  | No watan na kanado calango o kalang kalanda kalanda kanado kalanda ka   | antantokarttokentocertar           |  |
| TYPE OF STRUCTURE:                                | ARKING OF  | A COMMERC  | SAL VEHICI  | E GREATER  | TUAN 40 P00   | 1 29 0                             |  |
| SBL: 43-1-1.2                                     | ZONE:  | R-2  |   |  | <u>1041 10,000</u>  | <u>LBS.</u>                        | -  |
| OWN WATER: YES /                                  | NO   |  | SEWER:  | YES / N  | 10  |                                    |  |
|   | MINIMUM  | EXISTING   | PROPOSED  | VARIANCE   | VARIANCE  | 1                                  |  |
| LOT AREA  |  |  | 99998999999999999999999999999999999999  |  | PERCENTAGE  |                                    |  |
|   | n an                 |  |   |  |   |                                    |  |
| LOT DEPTH   | neemeinen en            |  | 61412777977797777777777777777777777777777   |  |   |                                    |  |
| FRONT YARD  | 1200 N (1567) 13 (16 (16 (16 (16 (16 (16 (16 (16 (16 (16 | 99999999999999999999999999999999999999   |   |  |   | -                                  |  |
| REAR YARD   |  |  | Set and a set of the set  |  | -   | •                                  |  |
| SIDE YARD   |  |  | Name and a state of the | annaidh a chun a chu  | - The second  |                                    |  |
| MAX. BUILDING HEIGHT                              |  |  |   |  |   |                                    |  |
| BUILDING COVERAGE                                 |  | Werden Canada and a second |   |  |   |                                    |  |
| SURFACE COVERAGE                                  |  | 2016/10/10/10/10/10/10/10/10/10/10/10/10/10/   |   | and the second |   |                                    |  |
|   |  |  |   |  |   |                                    |  |
| CREASING DEGREE OF NO<br>OR MORE FRONT YARDS F    | N-CONFOR   | MITY - 185-19  | -C-1  | 1993 Est Server an   | YE  | S /                                | NO   |
| DRNER LOT - 185-17-A                              |  | OPERIY   | photon on principal salt fairings and an  | Noch the followy iss characterist and controls   | an Marphal ar planet in to the  | -,                                 | NO   |
| CCESSORY STRUCTUR                                 | NAGES EN HUNDER DIE Streten Hit Hunder                   | ann ann colanada ang anodalasi ann danamad ang   | havened out asynchron for sentence set wa   | nnad wa waanaat ee waxaad ee waxaad e  | а власна на нанала со на  | S Ì                                | NO   |
| REATER THEN 1000 S.F. OR                          | BY FORMU   | Ι Δ <u>- 185-</u> 15 Λ   | A   |  |   |                                    |  |
| VNI IARU - 185-15-4                               |  |  | the excepts ber pen   | Idear and subjected the standard tas sciences a  | YE  | S/                                 | NO   |
| ORAGE OF MORE THEN 4<br>IGHT MAX. 15 FEET - 185-1 | PR A 4   | Consistent file sciences and managed and   | Sharana and Andreas and a   |  | · · · · · · · · · · · · · · · · · · ·   | S /<br>S /                         | NO<br>NO   |
| % MAXIMUM YARD COVERA                             | AGE - 185-15   | - Δ.3.   | moderati wa produce wa muchani da finaj   | nten ben bestelste ent descention over statisticat est   | YE  | S /                                | NO   |
| TES: Remuesting .                                 |  | NI SIRAHE INS  | phones are accurate the sociality and small   | set for bosonge alle bosonne per visibilite par  | YE  |                                    | NO   |
| TES: Requesting a                                 | Asusuc(  | F to park a tr   | actor traile:<br>or carport.  | r without bei  | ng contained  | l in a                             |  |
| RIANCE(S) REQUIRED                                | 18   | <i>ल्स</i> का से स्ट्राएस स्ट्राएस स्ट्रा  | of Cardort.   |  |   |                                    |  |
|   |  |  |   |  | ۰<br>۱  |                                    | · .  |
| 185-13-E-(2) Commercial veh                       | iicles must be   | e contained wi   | thin a garage   | or carport   |   |                                    |  |
|   |  |  |   |  | Der Kangel besechte beiten Steinen Beiten zum Beiten zum Beiten Beiten Beiten Beiten Beiten Beiten Beiten Beite | NAMO OF DESCRIPTION OF DESCRIPTION | and a function of the provide  |
| · · · · · · · · · · · · · · · · · · ·             |  |  | ****  | annaholosissaanda migaalad kasayaana kasayaalad  | and a second  | homonical designation of the       | anter a second sec |
|   |  |  |   |  |   |                                    |  |

E. (

Off-street parking of commercial and recreation vehicles in all residential districts. Commercial vehicles may be parked off street in residential districts, provided that: [Amended 9-23-1998 by L.L. No. 10-1998; 3-3-2014 by L.L. No. 3-2014]

(1) The vehicle is engaged in the provision of service, delivery or pickup at a residence.

(2) The vehicle is on a private lot, other than those cited in Subsection E(1) above, and is operated by an occupant of the principal building and the commercial vehicle is totally contained within a garage or carport. Notwithstanding the foregoing and the provisions of § 185-46, one commercial vehicle having a gross vehicle weight of not more than 16,500 pounds, operated by an occupant of the principal building, and not contained in a garage or carport, is permitted to be parked on a private lot, provided that any other commercial vehicle within a carport on the lot is completely screened from view.

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|---|----|----|
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LUMBERG, INC., LAW BLANK PUBLISHERS

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

DATE CODE

LIBER 2102 PAGE 804 THIS INDENTURE, made the 27th day of JUNG, nineteen hundred and seventy-eight, CAROLE NELSON, residing at Kings Hill Road, R. D. #1, BETWEEN

Walden, Orange County, New York,

JAMES B. ANDERSON, residing at 90 Gardnertown Road, Town of Newburgh, Orange County, New York,

party of the second part,

rty of the first part

WITNESSETH, that the party of the first part, in consideration of TEN and 00/100 - - - -dollars, lawful money of the United States, and other good and valuable consideration paid

by the party of the second part, does hereby grant and release unto the party of the second part, the heirs or

successors and assigns of the party of the second part forever,

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate,

lying and being in the Town of Newburgh, County of Orange, State of New York, or the south side of Fostertown Road, being further described as follows:

COMMENCING at a point in the south side of Fostertown Road, the following course and distances on the south side of Fostertown Road in the northwest corner where the lands of Nelson meet the northeast corner of lands now or formerly of DeGroff; (1) S 47° 23' 56" E 99.45 feet; (2) S 48° 25' 43" E 144 feet; (3) S 48° 25' 43" 35.71 feet, and continuing thence from the south line of Fostertown Road, S 48° 56' 24" E 200 feet to a point; thence S 42° 53' 08" W 300 feet to a point; thence N 48° 56' 24" W 200 feet to a point; thence N 42° 53' 08" É 300 feet to the point or place of beginning. Being a parcel of land 1.4 acres more or less in size, and 200 feet front and rear, and 300 feet on each side.

TOGETHER with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described premises to the center lines thereof, TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to ÷., 1. said premises, TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever. 18 ्र-इ A REAL PROPERTY AND A 0028 Rat. The 1.0° 1.00 N 1988 1989 St. 1. ..... e di na sing sin serve 8-61 C 5 4 8 翻译的。这种 AND the party of the first part covenants that the party of the first part has not done or suffered anything whereby the said premises have been incumbered in any way whatever, except as aforesaid. 4 1,2724 AND the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for Revolution and any other purpose. 12224957 10 day 570 The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires. IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.  $d^{*} \Phi$ IN PRESENCE arole Nelson CAROLE NELSON

LIBER 2102 PAGE 805

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| On the personally                        | ame CAROLE NELS   | 1978, before n  | ne On the                               | dav of   | 19,1   | efore me                                |
| Hill R                                   | oad, R. D. #1, V<br>, New York,   | Walden, Orange  | personally came                         | LIBER 2102 PAGE  | -  |   |
| executed th                              | y new 101 K,<br>wn to be the individual<br>he foregoing instrument,<br>ecuted the same.                   | the first in and with                                     | to me known t<br>at executed the fo     | o be the individual<br>pregoing instrument,<br>I the same.   | described in                                       | and who<br>ged that                     |
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| state of n                               | IEW YORK; COUNTY OF   | 55  | STATE OF NEW Y                          | ORK. COUNTY OF   |  | SE2                                     |
| On the<br>personally c                   | day of  | . 19 <b>, before m</b>                                    | e On the                                | day of   | 19 , be  |   |
| to me know<br>say that h                 | m, who, being by me duly<br>ie resides at No.   |   | the subscribing<br>whom I am per        | witness to the fore<br>sonally acquainted,<br>se and say that he   | going instrume                                     | nt with                                 |
| that he is<br>of                         | the second part and part  |   | that he knows                           | C mysk rat som a   |  | <u>.</u>                                |
| in and whi                               | on executed the toregoing   | he corporation describe<br>g instrument; that h           | tys britting i such                     | u georean y a  |  |   |
| to said ins                              | seal of said corporation<br>trument is such corporat<br>order of the board of din<br>iat he signed h name | n; that the seal affixe<br>te seal; that it was s         | described in an<br>that he, said<br>exe | d who executed the<br>subscribing witness<br>scute the same; and<br>e subscribed h m   | foregoing inst<br>, was present a<br>that he said  | rument;<br>nd saw<br>witness            |
| -<br>-<br>                               |   | nteen geene jaar in oorig<br>10 - Mile April oneens wis ( |   |  | and mitticss                                       | CIACI CIU.                              |
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| WITH C<br>TITLE No.                      | urgain and Sale Deed<br>Covenant Acainst Grantor's  | )<br>Acts   | SECTION<br>BLOCK<br>LOT                 | · .<br>·   | •  | 91,                                     |
| WITH (                                   | COVENANT AGAINST GRANTOR'S .  | )<br>Acts   | BLOCK                                   | PR TOWN  | •  | are                                     |
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| With (<br><u>Title No.</u><br>CAROLE     | COVENANT AGAINST GRANTOR'S .<br>NELSON  | <b>)</b><br>Acrs  | BLOCK<br>LOT                            | R TOWN<br>RETURN BY  | MAIL TO:   | and the                                 |
| With (<br><u>Title No.</u><br>CAROLE     | COVENANT AGAINST GRANTOR'S .<br>NELSON<br>TO  | Acrs  | BLOCK<br>LOT<br>COUNTY C                | RETURN BY  | man  | Ender 230                               |
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| With (<br><u>Title No.</u><br>CAROLE     | COVENANT AGAINST GRANTOR'S .<br>NELSON<br>TO  | <b>A</b> crs  | BLOCK<br>LOT<br>COUNTY C                | RETURN BY  | man  | 0550<br>200 220                         |
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| With (<br><u>Title No.</u><br>CAROLE     | COVENANT AGAINST GRANTOR'S .<br>NELSON<br>TO  |   | BLOCK<br>LOT<br>COUNTY C                | RETURN BY  | man  | 0250<br>Salara 220                      |

