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CONSULTING ENGINEERS D.P.C.**

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**TOWN OF NEWBURGH
PLANNING BOARD
TECHNICAL REVIEW COMMENTS**

PROJECT: BARTON CHEVROLET
PROJECT NO.: 2015-15
PROJECT LOCATION: SECTION 97, BLOCK 2, LOT 27.32
PROJECT REPRESENTATIVE: MERCURIO NORTON TAROLLI & MARSHALL
REVIEW DATE: 25 JUNE 2015
MEETING DATE: 2 JULY 2015

1. Proposed project identifies minimum disturbance to the project site including a new access point from Unity Place as well as a 2,400 square foot addition to an existing structure. Project does not exceed any thresholds which would require a review under the Town's storm water management regulations. Project is less than 2,500 square foot addition. If Planning Board is satisfied with current condition of the parcel, this office takes no exception to the Planning Board proceeding with processing the application. A Public Hearing is required, however, can be waived.

Respectfully submitted,

***McGoey, Hauser and Edsall
Consulting Engineers, D.P.C.***

Patrick J. Hines
Principal

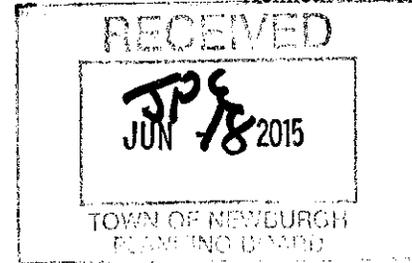
Alphonse Mercurio, L.S.
William G. Norton, L.S. (NY & PA)

Lawrence J. Marshall, P.E.
John Tarolli, P.E., L.S.

Zachary A. Peters, P.E.
Kenneth W. Vriesema, L.S.

June 18, 2015

Planning Board
Town of Newburgh
308 Gardnertown Road
Newburgh, NY 12550



Re: Job No. 3912
Lands of 800 Auto Park Place, LLC
Tax Map Parcel: 97-2-27.32
Town of Newburgh, Auto Park Place
Commercial Site Plan
Town of Newburgh Project #2015-15

Dear Board Members:

Enclosed please find the following items in reference to the above-captioned project:

1. Fourteen (14) copies of the Site Plan
2. Fourteen (14) copies of the Short Environmental Assessment Form (EAF)
3. Fourteen (14) copies of the Project Narrative
4. Fourteen (14) copies of the Application Package
5. Fourteen (14) copies of the Application Checklist
6. Application Fee: \$2,100
7. Escrow/EAF Fee: \$2,500

Please place this project on the next available meeting agenda for discussion.

If you have any questions or concerns, please feel free to contact me at (845) 744-3620 or by email at zpeters@mnt-pc.com.

Sincerely,

A handwritten signature in black ink, appearing to read "ZAPETERS".

Zachary A. Peters, P.E.

ZP/zp
Enc.

cc: 800 Auto Park Place, LLC
Pat Hines (w/ all enc.)
Michael Donnelly, Esq. (w/ all enc.)

Mercurio-Norton-Tarolli-Marshall
ENGINEERING - LAND SURVEYING

45 Main Street • P.O. Box 166
Pine Bush, New York 12566
Tel: (845) 744-3620
Fax: (845) 744-3805
Email: mnt-pc@mnt-pc.com

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Lawrence J. Marshall, P.E.
John Tarolli, P.E., L.S.

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Project Narrative

For

Barton Birks Chevrolet Cadillac Showroom

800 Auto Park Place
Town of Newburgh
Orange County, New York
Town of Newburgh Project #2015-15

Prepared for:

800 Auto Park Place, LLC
800 Auto Park Place
Newburgh, NY 12550

Prepared by:

Mercurio-Norton-Tarolli-Marshall, P.C.
P. O. Box 166
45 Main Street
Pine Bush, NY 12566



Prepared:

June 4, 2014

Project Narrative for
Barton Chevrolet Showroom

A. Description of Project Site

The project site is located on the southerly side of Auto Park Place and easterly side of Unity Place in the Town of Newburgh, County of Orange, State of New York. The site is designated as tax map parcel: Section 97, Block 2, Lot 27.32. The project site contains a total of 3.797 acres of land located in the IB zoning district.

B. Description of the Project Site

The project site contains an existing display room and office building for Barton Birks Chevrolet Cadillac auto dealership. The majority of the project site contains paved parking areas used primarily for the display of new and used vehicles. The existing dealership is currently accessed from Auto Park Place by two existing entrances. The site is served by public water and sewer facilities located along Auto Park Place.

C. Description of Proposed Improvements

The proposed project involves the construction of a 2,400 square foot (30'x80') addition to the existing building. The proposed addition will be utilized as a service drive for the receiving of vehicles for service and delivery of vehicles to customers. The service drive is an operational requirement of Chevrolet and General Motors brand for their dealerships. The project also involves a proposed access drive from Unity Place to align with the proposed service drive. The proposed access point is approximately 240 feet south of the intersection of Unity Drive and Auto Park Place. The proposed improvements will not increase the water or sewer usage for the facility.

D. Stormwater Management

The area of the proposed service drive is currently paved. There will be no clearing or additional impervious cover added as a result of the improvements. The approximate area of disturbance for the proposed access drive is 0.06 acres (2,600 square feet). Erosion and sediment control measures will be installed during construction to prevent the transportation of sediment off-site. Silt fencing will be installed below disturbed areas and a stabilized construction entrance will be installed at proposed entrances. Erosion and sediment control measures will be maintained at all times during construction.

**TOWN OF NEWBURGH
APPLICATION FOR
SUBDIVISION/SITE PLAN REVIEW**

**RETURN TO: Town of Newburgh Planning Board
308 Gardnertown Road
Newburgh, New York 12550**

DATE RECEIVED: _____ **TOWN FILE NO:** _____
(Application fee returnable with this application)

1. Title of Subdivision/Site Plan (Project name):

BARTON Chevrolet Showrooms

2. Owner of Lands to be reviewed:

Name 800 Auto Park Place LLC
Address 800 Auto Park Place
Newburgh, NY 12550
Phone 845-561-7600

3. Applicant Information (If different than owner):

Name SAME AS ABOVE
Address _____

Representative LAWRENCE MARSHALL, P.E. / ZACHARY A. PETERS, P.E. (MNTM)
Phone 845-744-3620
Fax _____
Email LMARSHALL@MNT-PC.COM / ZPETERS@MNT-PC.COM

4. Subdivision/Site Plan prepared by:

Name MERCURIO-NORTON-TAROLLI-MARSHALL (MNTM)
Address PO Box 166 - 45 MAIN STREET
PINE BUSH, NY 12566
Phone/Fax 845-744-3620

5. Location of lands to be reviewed:

AUTO PARK PLACE

6. Zone IB Fire District Good Will
Acreage 3.8 School District Newburgh

7. Tax Map: Section 97 Block 2 Lot 27.32

8. Project Description and Purpose of Review:

Number of existing lots 1 Number of proposed lots 1

Lot line change No

Site plan review Yes

Clearing and grading No

Other Show room Renovation and 3350 sq ft Addition

PROVIDE A WRITTEN SINGLE PAGE DESCRIPTION OR NARRATIVE OF THE PROJECT

9. Easements or other restrictions on property:

(Describe generally) None

10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda:

Signature [Signature] Title mgr

Date: 6-3-2015

NOTE: If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

FEE ACKNOWLEDGEMENT

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

800 Auto Park Place LLC
APPLICANT'S NAME (printed)


APPLICANTS SIGNATURE

6-3-2015
DATE

Note: if the property abuts and has access to a County or State Highway or road, the following information must be place on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

PLANNING BOARD DISCLAIMER STATEMENT
TO APPLICANTS

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.

The applicant hereby acknowledges, consents, and agrees to the above.

6-3-2015
DATED

Ron Barton
APPLICANT'S NAME (printed)


APPLICANT'S SIGNATURE

PROXY

(OWNER) Ronald K Barton, DEPOSES AND SAYS THAT HE/SHE
RESIDES AT 22 old mill Rd wallkill NY 12589
IN THE COUNTY OF Orange
AND STATE OF New York
AND THAT HE/SHE IS THE OWNER IN FEE OF 97-2-2732

WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING
APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH
PLANNING BOARD AND MERCURIO-NORTON-TAROLLI-MARSHALLIS AUTHORIZED
TO REPRESENT THEM AT MEETINGS OF SAID BOARD.

DATED: 10-3-2015


OWNERS SIGNATURE

NAMES OF ADDITIONAL
REPRESENTATIVES

Ron Barton
OWNERS NAME (printed)


WITNESS' SIGNATURE

ZACHARY A. PETERS
WITNESS' NAME (printed)

TOWN OF NEWBURGH PLANNING BOARD

BARTON CHEVROLET SHOWROOM
PROJECT NAME

CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

I. The following items shall be submitted with a COMPLETED Planning Board Application Form.

1. Environmental Assessment Form As Required
2. Proxy Statement
3. Application Fees
4. Completed Checklist (Automatic rejection of application without checklist)

II. The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in application rejection.

1. Name and address of applicant
2. Name and address of owner (if different from applicant)
3. Subdivision or Site Plan and Location
4. Tax Map Data (Section-Block-Lot)
5. Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
6. Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
7. Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
8. Date of plan preparation and/or plan revisions
9. Scale the plan is drawn to (Max 1" = 100')
10. North Arrow pointing generally up

11. X Surveyor,s Certification
12. X Surveyor's seal and signature
13. X Name of adjoining owners
14. N/A Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements
15. N/A Flood plain boundaries
16. N/A Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989
17. X Metes and bounds of all lots
18. X Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street
19. X Show existing or proposed easements (note restrictions)
20. X Right-of-way width and Rights of Access and Utility Placement
21. N/A Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)
22. X Lot area (in sq. ft. for each lot less than 2 acres)
23. N/A Number of lots including residual lot
24. N/A Show any existing waterways
25. N/A A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable
26. Applicable note pertaining to owners review and concurrence with plat together with owner's signature
27. X Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.
28. N/A Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided
29. X Show topographical data with 2 or 5 ft. contours on initial submission

30. ____ Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number
31. N/A If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed
32. N/A Number of acres to be cleared or timber harvested
33. ____ Estimated or known cubic yards of material to be excavated and removed from the site
34. ____ Estimated or known cubic yards of fill required
35. ____ The amount of grading expected or known to be required to bring the site to readiness
36. N/A Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards.
- _____

37. N/A Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards.
- _____

38. ____ List of property owners within 500 feet of all parcels to be developed (see attached statement).

The plan for the proposed subdivision or site has been prepared in accordance with this checklist.

By: _____
Licensed Professional

Date: JUNE 15, 2015

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Prepared (insert date):

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

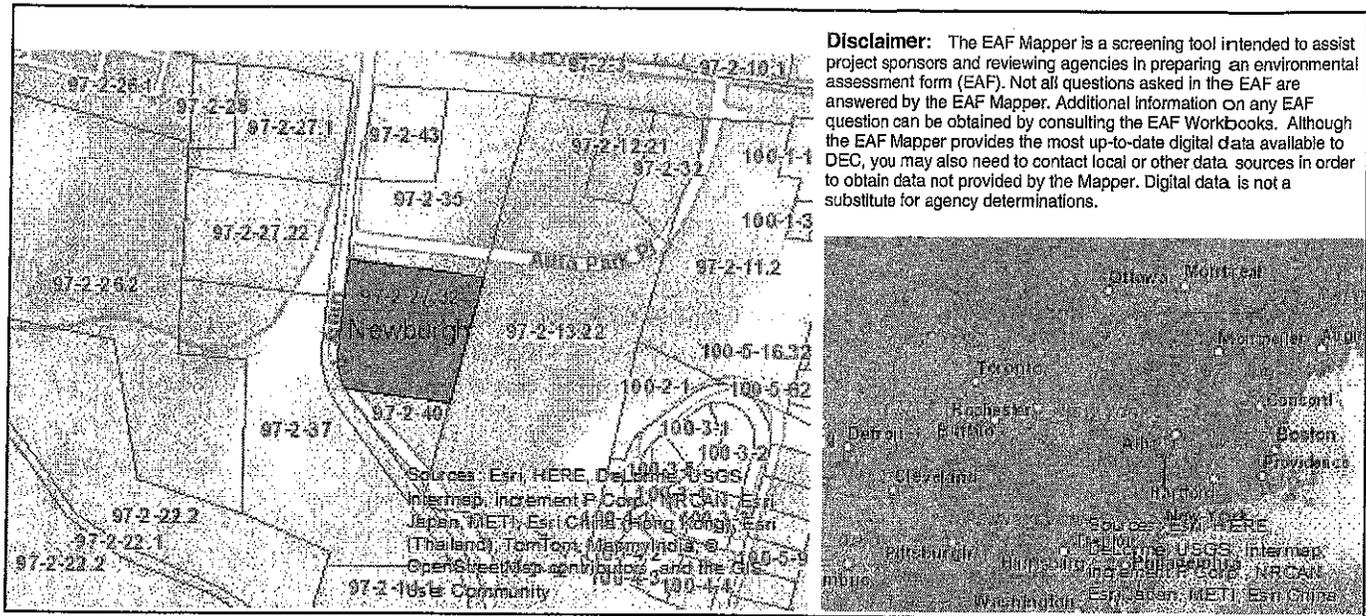
Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Barton Chevrolet Showroom			
Project Location (describe, and attach a location map): 800 Auto Park Place, Town of Newburgh, Orange County			
Brief Description of Proposed Action: Proposed 2,400 S.F. service drive addition (accessory to existing dealership) & access drive			
Name of Applicant or Sponsor: 800 Auto Park Place, LLC		Telephone: 845-561-7600	
Address: 800 Auto Park Place		E-Mail:	
City/PO: Newburgh		State: NY	Zip Code: 12550
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Town of Newburgh Highway Department - Proposed access drive			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		3.797 acres	
b. Total acreage to be physically disturbed?		+0.06 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		3.797 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

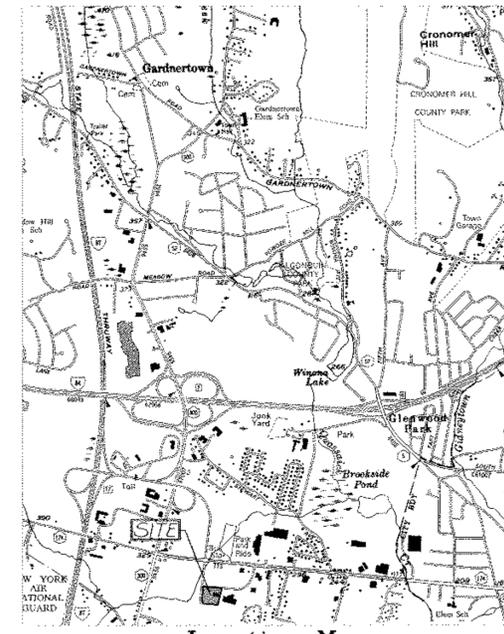
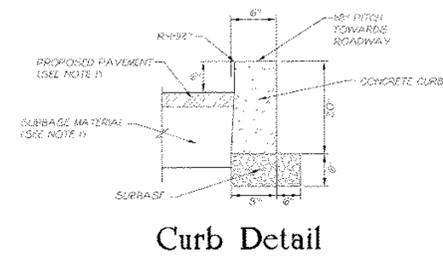
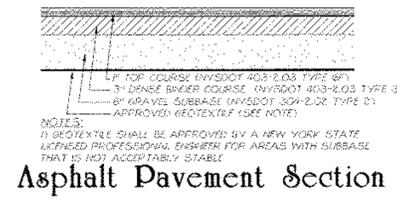
5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES Stormwater runoff will overland flow to existing storm drains _____			

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p>		
<p>Applicant/sponsor name: <u>800 Auto Park Place, LLC</u></p>		<p>Date: <u>June 9, 2015</u></p>
<p>Signature: <u>Zachary A. Peters (Project Engineer)</u> </p>		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

PROPERTY CORNER IS A SET MAG NAIL IN THE PAVEMENT

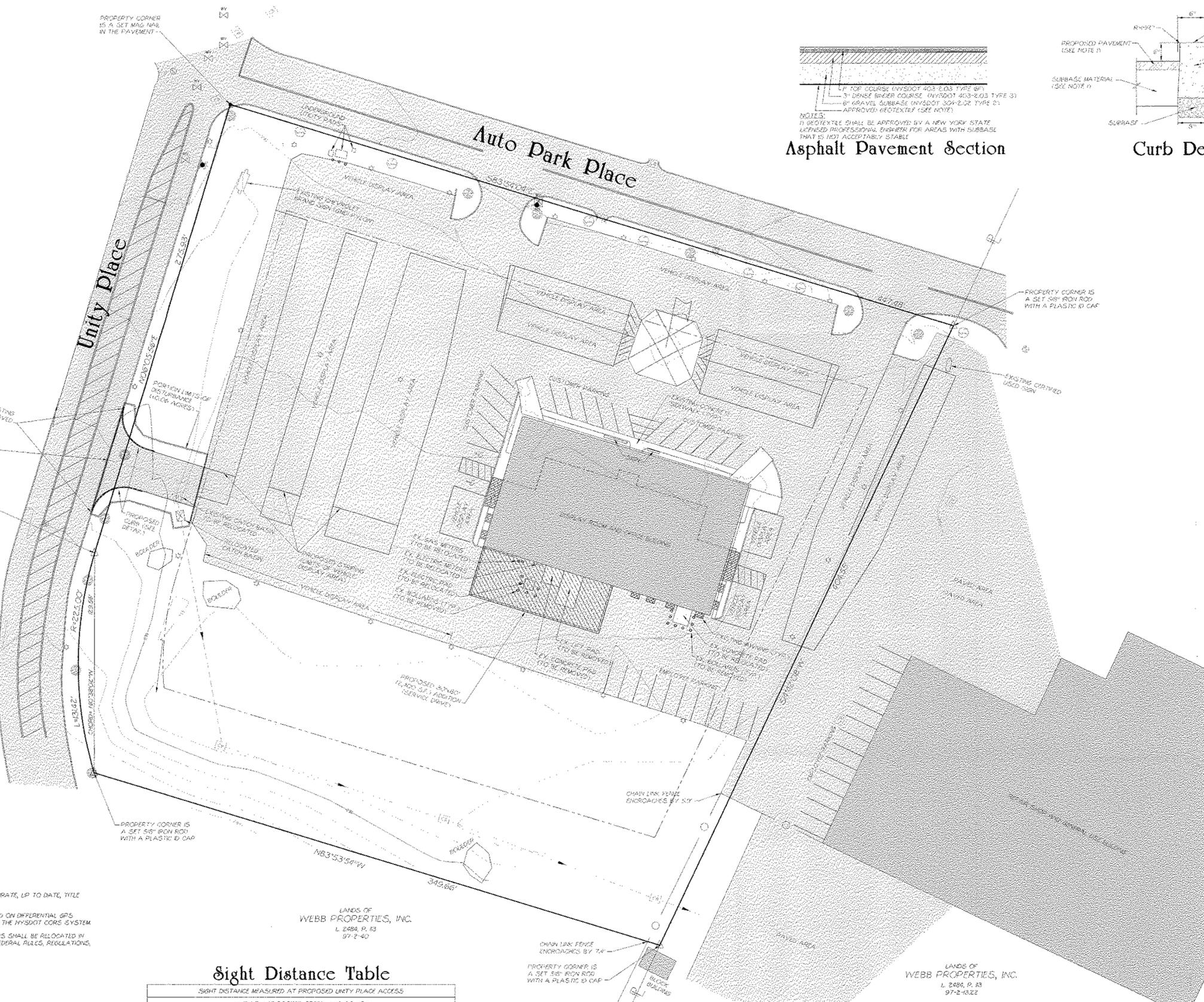


Zoning Legend: IB

MINIMUM LOT AREA	REQUIRED
MINIMUM LOT WIDTH	150'
MINIMUM LOT DEPTH	150'
MINIMUM FRONT SETBACK	50'
MINIMUM REAR SETBACK	50'
MINIMUM SIDE SETBACK (TOTAL)	30'
MINIMUM SIDE SETBACK (WIDTH)	30'
MAXIMUM LOT COVERAGE	30%
MAXIMUM BUILDING HEIGHT	30'
MAXIMUM LOT SURFACE COVERAGE	30%

Legend

- PROPERTY LINE & CORNER
- ADJACENT PROPERTY LINE
- LIBER OF DEEDS, PAGE
- TAX MAP DESIGNATION (SECTION - BLOCK - LOT)
- EX. UTILITY POLE & LINE
- EXISTING CONTOUR LINE
- ZONING MINIMUM SETBACK LINE
- EXISTING STRUCTURE
- EXISTING LIGHT POLE
- EXISTING SEWER MANHOLE
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING CATCH BASIN
- EXISTING CONCRETE CURB
- EXISTING CONCRETE
- PROPOSED STRUCTURE

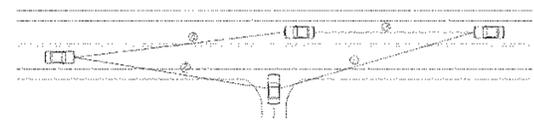


Notes:

- 1) SUBJECT TO ANY DETAILS AN ACCURATE, UP TO DATE, TITLE ABSTRACT REPORT MAY REVEAL.
- 2) VERTICAL DATUM IS NAVD83 BASED ON DIFFERENTIAL GPS OBSERVATIONS IN CONJUNCTION WITH THE NYSDOT CORS SYSTEM.
- 3) EXISTING GAS AND ELECTRIC METERS SHALL BE RELOCATED IN ACCORDANCE WITH ALL STATE AND FEDERAL RULES, REGULATIONS, AND CODES.

Sight Distance Table

SIGHT DISTANCE MEASURED AT PROPOSED UNITY PLACE ACCESS		
UNITY PLACE POSTED SPEED LIMIT: 30 MPH		
SIGHT LINE	DISTANCE	NOTES
1	>800'	CLEAR TO INTERSECTION OF UNITY PLACE & NY 58 ROUTE 17E
2	525'	
3	>800'	CLEAR FROM INTERSECTION OF UNITY PLACE & NY 58 ROUTE 17E
4	>1,000'	



"UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S EMBOSSED SEAL IS A VIOLATION OF SECTION 76-03, SUB-DIVISION 2, OF THE NEW YORK STATE EDUCATION LAWS."
 "ONLY COPIES FROM THE ORIGINAL TRACINGS OF THIS SURVEY MAP MARKED WITH THE LAND SURVEYOR'S EMBOSSED SEAL SHALL BE CONSIDERED VALID TRUE COPIES."
 "CERTIFICATIONS INDICATED HEREON SIGNIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE FOR LAND SURVEYORS ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS. SAID CERTIFICATIONS SHALL RUN ONLY TO THOSE NAMED INDIVIDUALS AND/OR INSTITUTIONS FOR WHOM THE SURVEY WAS PREPARED. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INDIVIDUALS, INSTITUTIONS, THEIR SUCCESSORS AND/OR ASSIGNS, OR SUBSEQUENT OWNERS."

MNTM
Mercurio-Norton-Tarolli-Marshall
 ENGINEERING - LAND SURVEYING
 PO Box 166, 45 Main Street, Pine Bush, NY 12566
 P. (845)744.3620 F.(845)744.3805 Email: mnt-pc@mntm-pc.com

NO.	DATE	DESCRIPTION	BY	DATE	DESCRIPTION	BY

William G. Norton *Lawrence Marshall*

Town of Newburgh Project # 2015-15
Total Area = 3.797 Acres

Site Plan
 for Lands of
800 Auto Park Place, LLC

RECORD OWNER: 800 AUTO PARK PLACE, LLC 800 AUTO PARK PLACE, NEWBURGH, NY 12550
 DEED REFERENCE: LIBER 1248, PAGE 89
 TAX MAP REFERENCE: SECTION 97, BLOCK 2, LOT 27.52
 Situate in the Town of Newburgh
 Orange County, New York State
 Scale 1"=30' May 19, 2015

WILLIAM G. NORTON L.S. 7049480 LAWRENCE MARSHALL P.E. 09797 DRAFTED BY: ZAP MAP EXT. PROJECT: 392 SHEET 1 OF 1